VOL. 1.

"Speaking the Truth in Love".

NO. 4

## KALENDAR FOR OCTOBER.

DATR.	DAY.	FESTIVALS FASTS, CHURCH SEASONS,&C	MORNING PRAYER. FIRST AND SECOND LESSONS.	EVENING PRAYER. FIRST AND SECOND LESSONS.
. 1	A	18 Sun. af. Trin.	Jeremiah 85; Ephesians 2.	Ezek. 2, or 13:1-17: Luke 5:1-17.
2	M		Amos 5:1-18; Ephesians 3.	Amos 5:.8, 6:9; Luke 5:17.
3	Tu			Amos 8; Luke 5:1-20.
4	W		Amos 9; Eph. 4:25; 5:1-22.	Obadiah; Luke 6:20.
5	Th		Jonah 1; Eph. 5:22; 6:1-10.	Jonah 2; Luke 7:1-24.
6	F	F	Jonah 3; Eph. 6:1-10.	Jonah 4: Luke 7:24.
7	S		Micah 1:1-10; Phil. 1.	Micah 2; Luke 8:1 26.
		19 Sun. af. Trin.	Ezek. 14; Phil. 2.	E_ek. 18, or 24:15; Luke 8:26.
	M		Micah 5; Phil. 3.	Micah 6: Luke 9:1-28.
10	Tu		Micah 1; Phil. 4.	Nahum 1: Luke 9:28-51.
11	W		Nahum 2; Colos. 1:1-21.	Nahum 3; Luke 9:51, 10:1-17.
12	Th		Habak. 1; Colos. 1:21;2.1-8.	Habak. 2; Luke 10:17.
	F,		Habak. 3; Colos. 2:8.	Zeph. 1:1-14; Luke 11:1-29.
14	8		Zeph.1:1-14,2:1-4;Col.8:1 18	Zeph. 2:4; Luke 11:29.
15	A	20 Sun. af. Trin.	Ezek. 34; Colos. 3:18, & 4.	Ezek. 37, or Dan. 1; Luke 12:1-35.
16			Hag. 2:1-10; 1 Thess. 1.	Haggai 2:10; Luke 12:35.
	Tu		Zech. 1:1-18; 1 Thess. 2.	Zech. 1:18, & 2; Luke 13:1-18.
			Isalah 55; 1 Thess. 3.	Ecclus. 38:1-15; Luke 13:18.
	Th		Zech. 8; r Thess. 4.	Zech. 4; Luke 14:1-25.
20			Zech. 5; 1 Thess. 5.	Zech. 6; Luke 14:25, 15:1-11.
21			Zech. 7; 11 Thess. 1.	Zech. 8:1-14; Luke 15:11.
22	A	21 Sun. af. Trin.	Daniel 3: 11 Thess. 2.	Daniel 4 or 5; Luke 16.
28	M	·	Zech. 10; ri Thess. 3.	Zech. 11; Luke 17:1-20.
	Ta		Zech. 12; 1 Tim. 1:1-18.	Zech. 13; Luke 17:20.
	W		Zech. 14; 1 Tim. 1:18, & 2.	Malachi 1: Luke 18;1-31.
	Th		Malachi 2; 1 Tim. 3.	Mal 3:1-13; Luke 18:31, 19:1-11.
27	F	Vigil. F.	Mal. 8:1-13, & 4; 1 Tim. 4.	Wisdom 1; Luke 19:11-28.
28	8	St. Simon & St.	Isaiah 28:9-17; i Tim. 5.	Jer. 3:12-19; Luke 19:28.
	-	Jude, A. & M.	-	•
		Ath. Cr.	D 130 - 701 C	Dec 7.0 on 10. Tules 00.1.27
		22 Sun. af. Trin.		Dan. 7:9, or 12; Luke 20:1-27.
80				Wisdom6:62,7:1-15;!.uke20-27,21 5
31	Tu	Vigil. F.	Wisdom 7:15; 11 Tim. 2.	Wisdom 8:1-19; Luke 21:5.

## Notes.

ABBOT.

Abbots in England some were elective, the other Abbots. some presentative, and some were mitred

sort of Abbots was subject to the Diccesan in all spiritual government.

The mitred Abbots were lords of par-A spiritual lord or governor, having liament, and called Abbots Sovereign and ing the rule of a religious house. Of the Abbots General, to distinguish them from

The abbeys and priories were founded and some were not. Such as were mitred by the ancient kings and great men from had episcopal authority within their the year 602 to 1133. An Abbot, with limits, being exempted from the juris- the monks of the same house, was called diction of the Diocesan: but the other the Convent and made a corporation.