

examination in the Presbyteries. It is hoped that this arrangement, while it will not materially affect the amount of money each student might otherwise have received, will operate beneficially as a stimulus to exertion, will divest the scheme of everything that might have been unpleasant to a sensitive mind, and will still leave an Exhibition within the reach of every student whom it is at all desirable to encourage. We subjoin the entire curriculum as recommended by the Theological Committee in 1853, agreeably to a remit from the Synod of that year, and sanctioned by the Synod of 1854. We know that there is a difficulty sometimes in procuring copies:—

“The Committee are of opinion that the standard of requirement ought to be considerably elevated; but that this ought to be done gradually and cautiously; and they beg respectfully to recommend that the following be now the *minimum* which Presbyteries should faithfully and rigidly demand:—

I.—BEFORE ADMITTANCE TO THE DIVINITY HALL.

1. *English*.—A good Education, *i.e.*, a correct knowledge of the principles of the Language; Geography; Arithmetic; and History.
2. *Latin*.—The Grammar; Cæsar’s Commentaries; and Virgil’s *Æneid*, Books I–II.
3. *Greek*.—The Grammar; Gospel by John; and Xenophon’s *Anabasis*, Book I, Chaps. 1–6.

II.—BEFORE ENTRANCE TO THE HALL THE SECOND YEAR.

1. *Latin*.—Calvin’s Institutes, Book I, Chaps. 1–5; and Cicero de *Amicitia*.
2. *Greek*.—Galatians; and Homer’s *Iliad*, Book I.
3. *Hebrew*.—The Grammar; and Genesis, Chap. 1.
4. *Logic and Moral Philosophy*.—Whately’s *Logic*; and Stewart’s *Outlines of Moral Philosophy*.
5. *Mathematics*.—Algebra, including Quadratics; and Euclid’s *Elements*, Books I–IV.
6. *Divinity and Church History*.—The portion of each studied at the Hall during the preceding Session.
7. *Composition*.—An Essay; and a Homily—the latter to be delivered (not read).

III.—BEFORE ENTRANCE TO THE HALL THE THIRD YEAR.

1. *Latin*.—Calvin’s Institutes, Book II, Chaps. 12–17; and Cicero de *Officiis*, Book I.
2. *Greek*.—Romans; and Septuagint, Psalms, I–XL.
3. *Hebrew*.—Joshua, Chaps. I–V.
4. *Mental and Moral Philosophy*.—Upham’s *Mental Philosophy*; and Wardlaw’s *Christian Ethics*.
5. *Mathematics*.—Euclid’s *Elements*, Books V–VI.
6. *Divinity and Church History*.—The portion of each studied at the Hall during the preceding Session.
7. *Composition*.—An Essay; and a Lecture—the latter to be delivered.

IV.—BEFORE ENTRANCE TO THE HALL THE FOURTH YEAR.

1. *Latin*.—Calvin’s Institutes, Book III, Chaps. 11–16; and Horace’s *Odes*, Book I.
2. *Greek*.—Hebrews; 1st Peter; and Septuagint, Isaiah, Chaps. 40–66.
3. *Hebrew*.—Psalms XLI–LV.
4. *Natural Philosophy*.—Mechanics; and Optics (Chambers’ Educational Course).
5. *Divinity and Church History*.—The portion of each studied at the Hall during the preceding Session.
6. *Composition*.—A Critical Exercise; and a Popular Sermon—the latter to be delivered.

“The Committee also recommend that Presbyteries give Students every encouragement to avail themselves of the opportunities they may have for becoming acquainted with such Branches as the following, *viz.*:—Natural Philosophy generally, including Astronomy; Chemistry; Natural History (Mineralogy, Botany, and Zoology); Geology; Anatomy; Physiology, &c. And it is respectfully submitted that in the case of Students who may be attending University College, Toronto, or any other