

Catholic Register.

"Truth is Catholic; proclaim it ever, and God will effect the rest."—BALME

VOL. VI.—No. 37.

TORONTO, THURSDAY, SEPTEMBER 15, 1898.

PRICE FIVE CENTS

DR. FLANNERY LEAVES ST. THOMAS.

Notable Public Demonstration Marks the Occasion—Tributes Paid to the Good Priest's Character.

The St. Thomas Times, of September 6th, says that on Sunday in the Church of the Holy Angels the Rev. Dr. Flannery bid adieu to his congregation in St. Thomas. The occasion was quite a memorable one, and the church was crowded to the doors, the audience being composed of Catholics and Protestants alike. After the celebration of High Mass, Dr. Flannery was presented with an address and a purse of \$200. The Reverend gentleman replied in most feeling terms.

The address was presented on behalf of the congregation by Mr. W. B. Waterbury, manager of the Merchants Bank; to the Very Rev. William Flannery, D.D.:

Very Reverend Doctor—Having learned with deepest sorrow that you are about to sever your connection with this parish, and that to-day will be your last Sunday with us as our pastor, we, your parishioners, deem it meet to publicly convey to you an expression of our sincere grief at your departure for a larger field of labor, and at the same time to recall in brief form a few of the works accomplished by you for our spiritual and temporal good during your ministry here. Former addresses presented to you have been congratulatory, but this one is expressive of our sense of grief and sorrow.

Twenty-eight years ago you came here as pastor, the parish being then composed of but few people, most of whom have passed away. The church building was old and decayed, and with no school attached. Now, by your tireless energy, administrative ability and zealous efforts, and by your many acts of self-denial, we have the present fine church and cemetery and a commodious school; also a beautiful convent for the good Sisters of St. Joseph, who so efficiently educate our children. In all these undertakings you have displayed rare foresight and sound business judgment.

You have succeeded, in the face of many obstacles, in paying for all these beautiful structures, which have cost upwards of \$40,000. During your regime you have established, for the spiritual good of your flock, the League of the Sacred Heart, the Sodality of the Blessed Virgin Mary, and the Catholic Truth Society; for the poor and helpless, the Society of St. Vincent de Paul; for our temporal welfare, you have encouraged the formation here of the Catholic and Mutual Benefit Association, the Catholic Benevolent Legion, the Ancient Order of Hibernians and last but not least the lately founded Young Men's Catholic Club. We wish to portray the inestimable benefit these insurance and social associations have been to many.

In regard to the Catholic Club, it has already done lasting good in affording every facility to our young men for wholesome reading, both religious and secular, for innocent recreation and social intercourse.

During the long period of your pastorate here your effort has been for God and His Church. You have been faithful to your flock and to the pains or discomforts in succoring the poor, the sick and the dying.

When the celebrated University of Georgetown conferred upon you some years ago the degree of Doctor of Divinity in recognition of your many abilities and tangible services to this Church, one and all acknowledged that it was well deserved.

Your fatherly kindness to all with whom you came in contact, irrespectively of creed or station in life, and the loving relations between yourself and your spiritual children for so long a time, have endeared you to all. Your acts of kindness, of charity, of Christian counsel, of gentleness, and your pure life are not to be forgotten. You baptized our children, you watched for their welfare, you brought consolation in our need, you tenderly administered to our dying and dead, your prayers ascended to heaven for the benefit of the remembrance of these things shall continue with us through life.

And now, dear and Reverend Father, we have but to express our feelings of sadness and regret at the departure of one so good and so happy as you may be. We feel assured that the same qualities and graces which have endeared you to us, coupled with your implicit faith in divine guidance, will enshrine you in the hearts of the new congregation and community in which your lot will shortly be cast.

In conclusion, dear Father, we beg you to accept this purse as a farewell token, trusting that the use of its contents will be as good to you as much present aid as that felt by the donors in presenting it, and we one and all wish you good luck in the name of the Lord, and a hearty God-speed.

Signed on behalf of the congregation by D. J. Donahue, James Egan, S. B.

Foote, W. P. Reynolds, W. B. Waterbury, J. Coughlin, J. D. Burke, J. C. Coughlin, C. W. Regan, J. S. Grancy, James Brady (Glanworth), Thos. Kelly, John Butler, J. Loran, J. H. Prico, Thomas Casey, —Fingal and others.

THE DOCTOR'S REPLY.

Dr. Flannery made a feeling reply. He said the address had made his heart and feelings move. He really didn't know how to express himself. He was sincerely thankful for the many kind expressions made for the work he had accomplished. Without the aid of the congregation it would have been utterly impossible to accomplish what he had. He had always received the best of support from the flock, for which he owed the deepest gratitude. He had always done all he possibly could for the welfare of the Church. When he first came to St. Thomas he had youth and vigor on his side, but latterly old age always came to him, and he only sought to do all he wished. He thought it would be beneficial to the congregation, as well as to himself, to move to the parish in Windsor. Probably in a moment of weakness he had given his consent to be removed from St. Thomas, and he would be beneficial to have a change. We must have a change of food—it was good for the body. Everything in St. Thomas was so dear to him—his Protestant friends as well as his Catholic ones were so loyal—that he always felt at home. The Doctor said he was extremely thankful for the manifestations of approval on the part of the congregation. He would never forget the many kind words he had received in St. Thomas, but it was the will of God that he should go elsewhere. In conclusion he thanked the congregation for the address, the Almighty God and hoped that the friendly relations would always continue. He was only grateful to Windsor, and he always expected to be present at a wedding or a funeral in St. Thomas, or at an important occasion in the family. His heart was in St. Thomas, and he desired to show his happiness and gratitude for what he had received here. If any of his friends were ever in Windsor he extended them a hearty invitation to call on him in his new parish, where they would always receive a hearty welcome.

ANOTHER PRESENTATION.

The Reverend gentleman was also presented with a handsome set of glass picture, with silver trimmings, by the Rev. Dr. Flannery.

The Doctor took his text Matt. vi., 24th and 25th verses: "No man can serve two masters at once."

TENDERED A PRESENTATION.

A reception was tendered to Dr. Flannery on Monday evening when the reception hall was filled by his friends including the presence of Father O'Connell, Ingersoll, Father Cochran, and Father Quinlan of Blamark. The hall was tastefully decorated, and on a platform beneath a canopy formed of the Union Jack and the Stars and Stripes was the seat of honor. In the center of the arch formed by the flags was a three-quarter life-size crayon of Dr. Flannery, with the portrait of Mr. Gladstone on the right and the Pope on the left.

After a few minutes of greeting and hand shaking, Dr. Flannery, wearing the Father Flannery to assume the chair of honor and in a few introductory remarks presented the delegation and dwelt feelingly on their long and unintermitted friendship since the arrival of Dr. Flannery in St. Thomas. He assumed that part of the parish. He recalled their meetings together in chambers of sickness and death, where they had been summoned at the same time to render physical comfort and spiritual consolation, and paid a beautiful tribute to Dr. Flannery's Christian devotion and noble example to all men in this community. He then read the following address:

St. Thomas, Ont., Sept. 5th, 1898.
To the Rev. Dr. FLANNERY, Dean of Windsor:

DEAR FATHER—The undersigned Protestants of the City of St. Thomas have learned with deep regret your contemplated removal to another field of usefulness with deep regret. We had become so accustomed to meet you in our daily walks of life, both public and private, that the thought of separation is always before us. It is not only in our minds, and therefore comes upon us with peculiar severity.

You have been going in and out amongst us for the last twenty-five years, and our relations with you have been as warm as the most friendly character. No public or semi-public gathering was considered complete unless you presided its platform, or its board by your presence.

Your broad liberality and respect for the opinions of those outside your own communion was well known and much appreciated by every one.

You may be spared to enjoy many more years of happiness in the new field to which you have been called. And now, dear Doctor, in shaking hands with you, perhaps for the last time for many of us, may we indulge in the hope that you will keep us in your memory, for we think you will say with Erin's own great lord: "The thread of our life would be dark, heaven knows, if it were not with friendship and love intertwined. And I care not how soon I may sink to rest, my memories shall cease to be dear to my mind."

(Signed.)

E. W. Gustin, M. A. Gilbert, John Farley, J. H. Wilson, Arundel, C. Hill, Ches. Roe, S. O. Perry, John Midgley, A. B. Ingram, J. B. Morford, Don E. McKeown, J. McAdam, D. McLarty, Lt.-Col. J. Stacey, J. Mickelborough, Angus Murray, F. O. Lawrence, Henry Ross, W. E. Ross, John Macdonald, John A. Robinson, Thos. Arvell, J. S. Roberts, W. E. Leonard, Robert M. McCrimmon, John McLean, W. B. Doherty, W. E. Leonard, M. B. MacLachin, D. J. Hughes, C. O. Ermatinger.

THE REPLY.

The address was received with hearty applause, and Dr. Flannery responded, said he felt overwhelmed with this mark of kindness on the part of his Protestant fellow citizens, which he really did not feel that he was deserving of. He recognized the name of Gustin had acted as interpreter in voicing those deep feelings. "I see in these few words," said the doctor, "the hearts of all the friends I have made in St. Thomas. I thank God fervently for having spared me to be present on this occasion. We have been gathered together for more than a century and a half, and I am grateful to God for having spared so many to have lived together in perfect tolerance and goodwill. I am pleased to have seen so many of our friends, and to have seen the heads of families and many of our young people, and to have seen so many of my old comrades who have lived so long in the service of the city and of the country, and to have seen so many of our honorable, upright and progressive men in the community."

The Doctor then referred to the very poor prospects for him when he came here, with a very small and poor congregation, and residence surrounded by a wilderness. However he was then 28 years younger and felt strong and energetic, and within three months he had set to work laying the foundation for a new church. He recalled the fact that when he and Paddy Shannon began work on the Canada Southern R. R., and from that moment the Hamlet of St. Thomas, which up to that time had had neither factory or factory, was a constant throb with the life of hammer and trowel, and the hum of industry was still in progress with a grand city growing up around us. He was sorry that his friend, Mr. Morford was unavoidably absent, as he wished to congratulate him in his splendid record made on his more than 200 miles of road in Canada, not an accident to a single passenger having happened since its very inception.

Dr. Flannery said he was only too sorry to be obliged to go into a new field which was practically decided upon two months ago. He felt extremely grateful he said, "for this manifestation of love and respect on the part of our citizens. Wherever it may be the will of God to call me to labor in the vineyard, I assure you it will be impossible for me to forget the people of St. Thomas, their liberality and generosity." He referred to the fact that he had a house to house canvass for subscriptions to assist in erecting new buildings, when he went into almost every house in the city and invariably received a contribution. However, said he, my work here is done. Church school, cemetery and cemetery established on a firm basis; library and library association, with an abundance of books for literary and spiritual cultivation; a club room for the purpose of social recreation; Insurance and Benefit Societies and Associations for the temporal welfare of the people in a sound working condition, and finally the most tolerant and friendly relations existing between us and our Protestant neighbors.

I fancied I would be spared to live a few years longer and that in 1908 I might have the pleasure of celebrating my golden wedding among you. On May 22, 1848, was united our our in my original home, the present one, and on May 22nd, 1903, if I am spared, I will celebrate my fiftieth anniversary and I now wish to extend a hearty invitation to all my good friends in St. Thomas, to help me celebrate the event at Windsor, should it take place."

Judge D. J. Hughes, felt that very little could be said on this occasion in addition to the remarks of Dr. Gustin in introducing and laying before him the expressions of the good and wise men who were signed thereon on behalf of the Protestant community. "The address," said the speaker, "is the fruit of your sowing, just as you have sown the seed of laying before him the expressions of the good and wise men who were signed thereon on behalf of the Protestant community."

Dr. Wilson spoke briefly, but with an easy flow of eloquence as is his custom. John Farley, Q. C., was next called upon to speak.

Mr. M. A. Gilbert next spoke briefly, and warmly eulogized Dr. Flannery's

many noble traits of character as a clergyman and friend.

Rev. D. R. Hammond next spoke, and said he wished by his presence to give his tribute to that liberality of character which had so endeared Dr. Flannery to the people of St. Thomas. He trusted that he would have the pleasure of attending Dr. Flannery's golden wedding, and of behalf of himself and the other ministers of the city said Dr. Flannery had their best wishes for future success of his undertakings.

Judge C. O. Ermatinger wished to refer to what he had already been said and wished to particularize upon the spirit of liberality which actuated Dr. Flannery, when the Public School was looking around for temporary quarters for the ensuing term. Dr. Flannery without solicitation came forward and tendered the use of this beautiful hall rent free, which was gratefully accepted by the Board. In concluding the speaker trusted Dr. Flannery would not be forgotten as a pleasant a home, but he felt sure that he would not find warmer hearts than those of his St. Thomas friends.

John McLean spoke of Dr. Flannery's great work in St. Thomas and the friendly relations existing between Protestants and Catholics and addressed the Doctor said, "I hope it will be an encouragement to your successor when he comes here to take up his duties."

Mr. Charles Roe briefly acquiesced in all that had been said, and wished for Dr. Flannery long continued health and happiness in his new field of labor.

The Mayor wrote expressing his regrets and inability to be present, owing to another function.

A Canadian Catholic Musical Society.

To the Editor of The Catholic Register.

SIR—In favor of space in THE REGISTER to advocate the formation of a Society of Catholic musicians and of those interested in Catholic Church music, I have the honor to inform you of the formation of a Society of the clergy, as can be proved by the fact, to join, as upon them there lie perhaps greater responsibilities in this regard than is commonly supposed.

To the mind of others, there is in the United States a society in the list of "The American Cecilian Society," which is affiliated to a society in Rome enjoying the protection of a Cardinal appointed by the Holy Father. The American Cecilian Society is the only one of its kind, or, at least, all the Archbishops and Bishops of the United States and their several occasions received the commendation of the Holy Father. The formation of this late Archbishop Lynch of Toronto, and others in the list of those who approved it. I have before me its statutes, in which its object is stated as follows:

"The object of the society is the improvement and promotion of Catholic Church music in the sense and spirit of the Church and Council meetings; regulations and decrees, conforming to which the society purposes to cultivate

- (a) Chiefly liturgical, that is, plain, choral, or Gregorian chant;
- (b) also harmonized vocal music;
- (c) sacred songs in the language of the country;
- (d) instrumental organ-playing;
- (e) instrumental music, as far as tolerated by the Church."

The statutes provide for the organization of diocesan and parochial branches (with provision for musical instruction) for concert and church meetings; for the management of compositions of a liturgical character and the organization of a central library from which works can be borrowed for the purpose of copying.

It will be denied I suppose that music, generally, there is room in every Canadian church for improvement in Church music, both from a musical and ecclesiastical point of view; and it appears to me that such a society, as that of which I urge the formation, would do immense good by bringing instruction to those who are humble enough to admit their need of it, and by keeping others informed of the state of Church music elsewhere, and the much excellent and suitable music which is constantly appearing from the hands of modern masters.

Under the auspices of the American Society is published a monthly called "The Cecilia," with which comes each month a valuable musical supplement. This the publisher would, if given a reasonable number of new subscribers, adapt to meet also the wants of a Canadian society.

I beg those who may take the trouble of reading this letter to express their views upon the question in your columns; and I would ask those who become sufficiently interested to wish to take an active part in the formation of a "Canadian Cecilian Society" to send their names to you, and will you kindly forward them to me? CHAS. MASTER, Sept. 1898.

Misses at St. Joseph's Church, Leveille.

SEPARATE SCHOOLS.

Complete Results of High School Entrance and Public School Leaving Examinations of June, 1898.

The following statement shows the results of the Separate Schools at the late annual examinations held on June 18, 1898.

Almonte—Number of teachers 3, number of pupils passed 4, Wm. Gallagher, Principal.
Arapric—Number of teachers 5, 9 passed; F. J. Quinn, Principal.
Aldersburg—Number of teachers 8, 3 boys and 5 girls passed; A. F. Dwyer, teacher of boys' entrance class, Sister St. James, teacher of girl's class.
Brookville—Boys' school, 4 teachers, 18 passed; J. T. Noonan, Principal.
Girls' school, 4 teachers, 9 passed; Sisters of Cong. do Notre Dame, teachers.
Belleville—6 teachers, 6 boys and 11 girls passed; W. A. G. Hardy, teacher of boys' entrance class, Sister Francis de Sales, teacher of girls' class.
Cobourg—1 teacher, 5 passed; Sisters of St. Joseph, teachers.
Corwall—18 teachers, 3 boys and 6 girls passed; John Keating, teacher of boys' entrance class, Sister Mary Imbolls, teacher of girl's class.
Eggleston—3 teachers, 9 passed; Gray Nuns teachers.
Hastings—2 teachers, 2 passed, Miss Gibson, Principal.
Kingston—15 teachers, 9 boys and 8 girls passed; J. F. Dunn, teacher of boys' entrance class, Sister St. Gertrude, teacher of girls' class.
Lindsay—Boys' school, 4 teachers, 1 passed; M. H. McAlroy, Principal.
Girls' school, 4 teachers, 6 passed; Sister St. John, Principal.
Oshawa—2 teachers, 5 passed; Sisters of St. Joseph, teachers.
Ottawa—English schools, 33 teachers, 16 boys and 16 girls passed; Wm. Burke, W. J. Lee, Thos. Swift and Sisters Mary of Sacred Heart and St. Ernestine of the Grey Nuns, were teachers of entrance classes.
Perth—Boys' school, 5 teachers, 7 passed; F. E. Goodwin, Principal.
Girls' school, 4 teachers, 1 passed; Gray Nuns, teachers.
Port—3 teachers, 7 passed; Sisters of Providence, teachers.
Potorboro—13 teachers, 9 girls and 1 boy passed; L. R. Keogh, teacher of boys' entrance class, Sister St. James, teacher of girls' class.
Prescott—4 teachers, 6 passed; W. J. Burke, Principal.
Reefers—Boys' school, 3 teachers, 6 passed; C. C. Collins, Principal.
Girls' school, 3 teachers, 4 passed; Sisters of Holy Cross, teachers.
Tweed—1 teacher, 3 passed; Miss Drogan, teacher.
Whitby—1 teacher, 3 passed, Miss Cronin, teacher.
Bramford—St. Basil's school, 4 teachers, 10 wrote, 8 passed, Sisters of St. Joseph, teachers.
Chatham—3 teachers, 9 boys and 6 girls wrote, 6 boys and 3 girls passed; Mr. P. J. Pinn and Ursuline Sisters, teachers.
Geith—Boys' school, 4 teachers, 9 wrote, 8 passed; Ladies of Loreto, teachers.
Girls' school, 4 teachers, 11 wrote, 7 passed. Ladies of Loreto, teachers.
Hamilton—59 wrote, 20 passed; Sisters of St. Joseph, teachers.
Leicester—Boys' school, 8 teachers, 6 wrote and 6 passed; Sisters of St. Joseph, teachers. Holy Angel's school, 3 teachers, 3 wrote, 3 passed; Sisters of St. Joseph, teachers. Sacred Heart school, 9 teachers, 11 wrote, 10 passed. Ladies of the Sacred Heart, teachers.
St. Catharines, St. Nicholas school, 8 teachers, 6 wrote, 4 passed; Mr. J. P. McNamara, teacher.
St. Catharines school, 4 teachers, 6 wrote, 6 passed. Sisters of St. Joseph, teachers. St. Mary's school, 2 teachers, 4 wrote, 4 passed; Sisters of St. Joseph, teachers.
St. Thomas—4 teachers, 7 wrote, 7 passed. Sisters of St. Joseph, teachers.
Stratford—6 teachers, 18 wrote, 8 passed; Ladies of Loreto, teachers.
Toronto—St. Cecilia's school, 2 teachers, 4 wrote, 4 passed. Ladies of Loreto, teachers.
Arthur—8 teachers, 9 wrote, 9 passed; Sisters of St. Joseph, teachers.
Barrie—4 teachers, 15 wrote, 12 passed; Sisters of St. Joseph's teachers.
Berlin—7 teachers, 4 wrote, 4 passed; Sisters of St. Joseph, teachers.
Dundas—3 teachers, 6 wrote, 3 passed; Sisters of St. Joseph, teachers.
Godrich—3 teachers, 6 wrote, 3 passed; Sisters of St. Joseph, teachers.
Hastings—2 teachers, 4 wrote, 4 passed; Sisters of St. Joseph, teachers.
Mattawa—6 teachers, 9 wrote, 6 passed; Mr. E. Jones, teacher.
Merivon—2 teachers, 4 wrote, 3 passed; Sisters of St. Joseph, teachers.
Newmarket—1 teacher, 3 wrote, 3 passed; Mr. Walter C. Cain, teacher.
Niagara Falls—3 teachers, 10 wrote, 10 passed; Ladies of Loreto, teachers.
North York—3 teachers, 7 wrote, 4 passed; Miss Jessie Eryon, teacher.
Orillia—4 teachers, 20 wrote, 20 passed; Miss E. Overend, teacher.
Owen Sound—2 teachers, 6 wrote, 4 passed; Sisters of St. Joseph, teachers.
Port Huron—4 teachers, 4 wrote, 3 passed; Sisters of St. Joseph, teachers.
Sarnia—4 teachers, 6 boys and 6 girls wrote, 8 boys and 2 girls passed; Miss Agnes G. Hainaboo, teacher of boys; Sisters of the Holy Names, teachers of girls.
St. Mary's—2 teachers, 6 wrote, 6 passed; Miss Bessie Kennedy, principal.
Tilbury—3 teachers, 3 wrote, 2 passed; Ursuline Sisters, teachers.

Wallacomb—2 teachers, 10 wrote, 6 passed; Mr. Joseph P. Hickey, principal.
10 Adjala (Colgan P.O.)—8 wrote, 6 passed; Mr. F. H. O'Leary, teacher.
Arthur (Hiltonville P.O.)—2 wrote, 2 passed; Miss Agnes O'Donnell, teacher.
10 Arthur (Dorrynano P.O.)—2 wrote, 2 passed; Miss Annie Noonan, teacher.
2 Ashfield (Kingsbridge P.O.)—2 teachers, 4 wrote, 2 passed; Miss K. A. Sullivan, teacher.
2 Brant and Greenock (Chapstow P.O.)—2 teachers, 4 wrote, 2 passed; Mr. Goo Laves, teacher.
3 Holland (Dornoch P.O.)—3 wrote, 2 passed; Miss Mary Brown, teacher.
3 N. Brantley (Ayton P.O.)—2 wrote, 2 passed; Miss Mary Sullivan, teacher.
6 Raleigh (Merlin P.O.)—3 wrote, 2 passed; Miss M. B. Clifford, teacher.
1 Sandwich East (Walkerville P.O.)—3 teachers, 2 wrote, 2 passed; Sisters of St. Joseph, teachers.
5 Sombra (Port Lambton P.O.)—0 wrote, 1 passed; Miss Alice O'Leary, teacher.
3 Windham (Lassalle P.O.)—5 wrote, 2 passed; Miss Ella C. Dalton, teacher.
15 W. W. (Hiltonville P.O.)—2 passed; Miss Carroll, teacher.
4 Crosby (Westport P.O.)—2 teachers, 7 passed; Sisters of Cong. do Notre Dame, teachers.
18 Windham (Lonsdale P.O.)—2 passed; Miss A. Callaghan, teacher.
20 Tyndalton (R. O. P.)—2 passed; Miss K. Meagher, teacher.
Other schools, 42 passed.
A total of 604 wrote on high school entrance of those 403 passed.

In connection with the foregoing it should be remembered that nearly a third of the pupils attending Separate schools are of French extraction, and after having passed the entrance examination, the boys invariably attend a High school of the English language.

PUBLIC SCHOOL LEAVING.

Amberburg—Girls' school, 2 passed; Sisters of the Holy Names, teachers.
18 Ashfield—8 passed; Gray Nuns, teachers.
"Ottawa"—St. Bridget's school, 3 passed; William Burke, teacher.
Youville (English school)—13 passed; Sister Stella, teacher.
Youville (French school)—11 passed; Sister St. Hermine, teacher.
Hamilton—5 passed; Sisters of St. Joseph, teachers.
Retrow—Girls' school, 4 passed; Sisters of the Holy Cross, teachers.
Sudbury—2 passed; Miss Annie Healy, teacher.
Wallacomb—4 passed; Mr. James P. Hickey, teacher.
No. 16 Cornwall (St. Andrew's West)—2 passed; Sisters Cong. do Notre Dame, teachers.
No. 4 Crosby (Westport P.O.)—2 passed; Sisters of Cong. do Notre Dame, teachers.
5 and 8 Auderson (Canard River P.O.)—6 and 8 Sisters of the Holy Names, teachers.
Form 1..... 18
Form 2..... 6
Heart school, 2
Complex school, 12
Junior Matriculation..... 8

Schools doing this senior work: Toronto (Sisters of St. Joseph and Loreto); Hamilton (Sisters of St. Joseph); Mattawa (Mr. E. Jones); Retrow, girls' school (Sisters of St. Joseph); Alexandria (Sisters of Holy Cross); No. 4 Crosby (Sisters Cong. do Notre Dame).

There was a general falling off, all over the Province this year in Public school leaving classes. The course is in mind for schools situated in localities where there are no High schools, and except in such schools few Separate school pupils tried the Public school leaving examination; this is especially true of the boys; while in several places the girls continue at the Separate school after having passed the entrance examination, the boys invariably attend a High school, Collegiate Institute or other secondary school.

Great Excursion to Kingston.

The consecration of the new Archbishop of the Kingston Diocese, the Most Reverend G. H. Guthrie, D. D., will take place in St. Mary's Cathedral, Kingston, on Tuesday, Oct. 18th. It will be a magnificent ceremonial attended by all the Archbishops and Bishops of Canada, as well as by hundreds of the clergy and will doubtless attract large crowds from every part of Ontario to the historic city that day. Big excursions will be run over both the C.P.R. and T.R. lines, and remarkably cheap rates have been obtained, good for two days. From Peterborough the return fare will be only \$1.75. Children half rate. From Toronto only \$3.00. For further particulars Toronto passengers are requested to apply at Sadler's Book-store, 127 Church street, Toronto.

French May Meet English on the White Nile.

Paris, Sept. 15.—The Temps and Liberte say to-day that the French Government has been made aware of the arrival of the expedition under Major Marchand at Fashoda.