left the latter place in 1889 to take charge of the Ottawa College, which he kept until last spring. His health having broken down he came to the Pacific coast to look for new strength and vigor, and his numerous friends in this country, who are so happy to have him again in their midst, will pray that he soon may be restored to his former state of health and ability.

Sunday, September 25th, we were at Lytton, where our congregation is now increased in such a way as to nearly fill up our small church there. We try our best to give Lytton a monthly visit.

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Thursday, September 29th, we went to Spuzzum, and Friday evening, September 80th, came to North Bend, where we stayed over Sunday, October 2nd. Owing to the immense extension of our district these places are much neglected, and our people complain of not being visited more frequently. There are nearly 250 Catholic Indians around North Bend and Spuzzum.

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The Brass Band of the Kamloops Industrial School enjoyed an excursion to Asheroft on Oct. 4 and 5, where it played for the Agricultural Fair, giving great satisfaction to, and obtaining much praise from all who assisted at the fair; reflecting also great credit on their instructor, Mr. Scollen, who has been so successful in training them to such a standard in only nine months. We are very thankfu to the Ashcroft people for thei kindness to the children who compose the brass band during heir stay at Ashcroft.

Sunday, October 9th, is spent at the Bonaparte Indian Reserve, nine miles north of Ashcroft, on the Cariboo road. There are 170 Indians on this reserve, one-half of which only were present, the others being away in the country working for the settlers. It is not exactly the proper time to visit them, but the district being so extensive it is impossible to visit every place at the proper time.

October 13th we go to Clinton, then to Pavilion Mountain, calculating to be at High Bar for Sunday, October 16th. There are a few Catholic settlers and about 100 Indians around these places.

The Indian Prayer Book is a curious and interesting publication, and should find a place on the shelves of your library. It is a Polyglott Manual in eleven languages, and can be had in parts as follows:—

parts as follows:—

1. English, Chinook and Latin, 192 pages, blue cover, post paid, 50 cents. I wish you to send at least for this very unique specimen of Bibliography. It shows in detail what our Indians are taught in the way of Christianity. A key to the Chinook jargon will be sent free to those ordering this "Chinook Manual."

2. The same, bound in cloth, \$1.00

3. Polyglott Manual, complete, containing the above English, Chinook and Latin Manuals and eight Indian languages besides, bound in cloth, \$1.50.

4. The same, bound in calf

\$2.00.

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