THE DOMAIN OF THE DRESSMAKER.

THINK it is hardly necessary to remind our readers that the Home Dressmaker is a great favorite here; for that most estimable member of our sex I have generally had some suggestion in this page. There are occasions, however, when the most steadfast do-all-the-

sewing-at-home housewife may conscien-tiously fall back upon outside " professional" help. In most Canadian villages or towns there is to be found a small working tailor who will economically construct a smart gown if given a good design. It is to such a man you can with safety-to your purpose, and your appear-ance later-entrust the creation of the coat and skint depicted in our illustration.

The skirt is cut in three breadths. From the seam of the front one start straps of light cloth, brought diagonally across the front to the hem, where they are neatened off by smart buttons. The coat has a simplo enoughfoundation, being cut like any ordinary single-breasted specimen, though the cloth strappings delude the eye and give an air of complication to the making. From under the fronts of the lowest strapping come tabs of the light cloth, which fasten over alternately to either front, the jacket being invisibly secured by hooks and eves down the front



TAILOR MADE COAT AND SKIRT.

edge under the straps. In blue and mastic cloths this costume should be very smart wear, or in brown and putty coually so.

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Do You Envy this Lady?

An Afghan beauty has blue-black hair plastered stiff with gums, and either worn in various forms on the head or plaited in long braids down the back. The margins of the cars are pierced and decorated with rows of small silver rings, while large rings hang from the lobes. The neck and breast are tattooed with little figures of stars and flowers, and the lustrous black eyes are enhanced by cont ing the lids with black antimony. The cheeks are rouged and dotted with little round moles of gold and silver tinsel,

fastened on with gum. A loose muslin or silk iacket of vellow, blue. or red hangs below the waist, and wide trousers of silk or other coloured materials complete the indoor costume. On going out, the lady wears leggings of cotton cloth, gartered at the knee, shoes of red or yellow leather, and a boorkaposh or cloak. Some ladies wear horsehair veils, and others fasten vinaigrettes to their forcheads which contain attar of roses or other scents.

'Tis Never Quite the Same Again.

An humble cottage 'heath the hill, Where children laugh and

romp at w

romp at will-With parents' tender love and care, How could their lives be clse than fair?

Oh, let them beglad to-day For swift the years will

pass away, And when they're women

grown, and men, 'Twill never be the same again.

Together all their tas is are done, Their interests are all as one:

The selfsame board they ga-ther round, And at one alter all are

found; Tho same dear song, the same dear prayer, The same old Bible all may share. But when they leave the home-oh! then, "Tis never quite the same again,

Ah, well I perhaps 'lis better 40. That deeper meanings we may know; There is no loss, no pain, That may not bring its own sweet gain And in the blessed land above. There il be again one home, one love. There il be again one home one love. At last 'twill be the same.

Mrs. Frank A. Breck.