

the influence of the consecrated workers. You will see that each day many hear the Gospel news, and the way is opened into many homes. The work speaks for itself.

In the letters from the interior they all were well there and the work progressing. The last letter was written from the hills, where they had gone for a change.

*Aug. 1st.* Dr. Kilborn expects to be in Shanghai on the 15th Sept. to meet the party from home, and he wants us to be ready to start for the interior on the 1st of October. He reports things quiet in Chentu. There has been further trouble near Hankow, the Roman Catholic mission turned out and their property burned; have not heard particulars yet. Things are very much disturbed in Nanking, but nothing serious has yet occurred, and we pray for the best. Next Monday has been set apart for prayer and fasting for the missionaries of China. It is feared we are approaching a crisis on which much depends. May the Lord direct and guide each worker—I know you are praying for us.

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## CHINESE AND INDIAN WORK IN BRITISH COLUMBIA.

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From our new Missionary to Chilliwhack.

(MISS SMITH, FORMERLY OF NOVA SCOTIA.)

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“COQUALEETZA HOME,”

CHILLIWHACK, B.C., *Sept. 7th, 1893.*

I left home on the 17th ult., spent one week with my friends in Victoria, and arrived here on Saturday, Sept. 2nd.

While in Victoria I had the pleasure of twice visiting the Chinese Home, and was much pleased with what I saw and heard of its workings, my heart being drawn closer to my poor Chinese sisters. While visiting the school-room, where the girls sang some familiar hymns in English and Chinese, I was struck with their happy faces, and with the love that they had for their “home.”

After the Sabbath evening service on the “Manitoba,” in which Miss Crombie and I took part, a collection was taken up for our work, which amounted to seven dollars and