

The Anglo-Israel Ensign.

"Many shall run too and fro, and knowledge shall be increased."—DANIEL, xii. 4.

NO. 2.

WE would earnestly request every friend of the Identity, who is convinced of being a son or daughter of the Israel of the Lord of Hosts, to give us hearty support in our undertaking. It has not been without a good deal of misgiving that we have been induced to enter upon this work. Our misgiving arose not from any doubt we entertain in regard to the truth of the Identity of our Nation with the Lost Ten Tribes of Israel, but rather from a feeling that we might be unable so to conduct a Journal devoted to this subject, as that it should redound to the glory of God, and lay clearly before the public this most important truth upon which, if we are to believe the prophets, so much of the future of the history of our nation depends. Whatever our shortcomings may be, we trust our readers will bear with us, and do all they can to hold up our hands, and encourage and strengthen us in the good and glorious cause. This our friends can do by exerting themselves to procure us subscribers and spread a knowledge of the Identity. "They that feared the Lord spake often one to another." Do not be afraid to speak to your neighbour on this matter. You may expect the sneers and taunts and contempt of the scorners, who will be at pains to give you to understand that anything he does not know is not worth knowing, but our cause is good and strong, and noble and true, and in the end you will triumph if you faint not. Is it not written in regard to this question, "And it shall be to me for a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them, (Israel); and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it." The knowledge of our Identity is the only thing that will bring about national righteousness, and so every one who works in spreading this knowledge is a fellow-worker with God, and will help to bring about the glorious time predicted by the prophet of old, when "all (in Israel) shall know Him, from the least unto the greatest;" when all nations shall call us "the blessed of the Lord; for ye shall be a delightful land, saith the Lord of Hosts." Never undervalue what the God of Israel has so plainly declared shall be to Him "a name of joy."

The restoration to the glorious land where our fathers worshipped Him must be the result of prayer and our own seeking. He has distinctly said, "Yet for all this will I be enquired of by the House of Israel to do it for them." Light will be given on this as on every other subject if we only seek for it. "Ask and ye shall receive, seek and ye shall find." "Whatsoever ye shall ask in my name believing, I will do it."

We do not, as we be slanderously reported, undervalue the priceless worth of the redemption work of Christ,—we do not take one single gem from the dear Saviour's crown, we rather add many to it. But this we maintain that if the word of God teaches anything it teaches this,—that Lost Israel must be fully identified and restored before the world can be evangelised, or the dearest earthly wishes and aspirations of the Church of God realised.

Work earnestly, labour patiently, lay aside the fear of man, battle bravely for the truth, fear not the sneers of the enemy, for your reward shall be great and it will be sure as the word of Him who cannot lie, and who has said, "And they shall be mine in that day when I make up my peculiar treasure." "They that turn many to righteousness shall shine as the stars for ever and ever."

Yet once again we say to all our readers, sympathisers and friends, give us your help, your co-operation and support. And we "pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is He that calleth you, who also will do it. Brethren pray for us. The grace of our Lord Jesus Christ be with you. Amen."

ISRAEL'S IDENTITY—"CUI BONO."

BY W. S. CAVILL.

(Concluded from page 8.)

WE now come to the question: Have the Ten Tribes become, in the real meaning of the word, lost, and a spiritual Israel, gathered out of the Gentile Nations, been put in their place? Although this question has received, by anticipation, many decisive answers in the course of the pre-