

round about it, and no other can be shown that will cover all those descriptions and attendant circumstances.

There are other ideas not yet unfolded, and others that are not to be known to any man except the head over all nations and his successors upon the throne of David and Israel, yet there is ample now made known to guide aright those who desire to do right, and succeeding generations will become more and more capable of understanding and fully obeying all those, the true Laws of the Lord God Almighty.

As St. John said it is *finished* for this is the last sounding of the last trumpet to warn of the last War described. Rev. Ch. 16—18 to 21, that will be visited upon transgressing nations, which from the necessity of having in it an account of the fulfilment of that "Last Sign" it can be seen could not be

issued before without anticipating an event, that, as was said (Mark Ch. 13—32,) the writer should not know and if it had been made known would have prevented its fulfilment as a "Last Sign" or warning.

When the last number was issued in July 1865 it was not intended to issue this one until permitted in the providence of God to do so about this time, when the "earthquake" that will almost immediately take place will be a striking confirmation of the teachings and declarations announced by this the last Trumpet.

It is intended and expected that every one who desires to understand the things herein will examine each proof that is selected from the Scriptures and that they will try to understand their bearing, and not only of this but of the previous number also, for in no other way can they be thoroughly understood.

Hamilton, June 11th. 1866.

ERRATA.

For No. 7, *Canadian Quarterly Review*.

- PAGE.
 386, Read Zech ch. 14 in place of 16.
 387, Read at letter *m* verse 24 instead of 26.
 388, " " " c Psalm " " Isaiah.
 389, " " " f 15 & 32 " " 13.
 402, " John ch. 14, verse 16.
 " " seven lines from bottom of page
 " " when touched.
 402, " at letter *b*, 16 in place of 18.
 At letter *c* add verse 11.
 405, " " *a* & *b*, read Chron. ch. 5 in place
 " " of 1st.
 411, " " *a* read ch. 18, verse 1st.
 413, " " *c* " Zech. 2.
 " " " *a* " ch. 11 instead of 2.
 " " " *a* " ch. 87 " " 77.
 420, " " *d* " ch. 28 " " 27.
 " " " *c* " verse 12 " " 20.
 421, " " *a* " " 10 " " 19.
 422, 19 lines from bottom of page read *Gen-
 erals*.
 " At letter *a* read ch. 49 in place of 45.
 426, " " *b* " ch. 33 " " 23.
 431, " " *a* " verse 25 " " 15.
 433, " " *a* " " 25
 434, 11 lines from bottom read *fourteen* in-
 stead of *third*, and sixteen in place of
twenty-second.
 " At letter *b* read ch. 19 instead of 18.
 435, " " *b* " verse 9 " " 20.
 438, " " *b* " ch. 6 " " 7.
 " " *e* " ch. 23 " " 22.
 440, " " *b* " verse 1 " " 4.
 442, " " *e* " ch. 23 " " 20.
 443, " " *e* " verse 14. " " 4.
 444, " " *a* " ch. 4, verses 9 & 14.
 446, " " *c* " ch. 33 in place of 9.
 " " *c* " ch. 2 in place of 9.
 " " *k* " Ezek. ch. 20 verse 5.
 " " *k* " ch. 32, verse 1.
 447, " " *f* " ch. 91 in place of 90.
 450, " " *m* " ch. 91 in place of 111.
 451, 5 lines from top read ch. 4, verse 1.
 Page 456. After Archers, read verse 17.
 474. At the end of the first Paragraph
 in Isaac read—*At the same age*.

It will be seen that the errata are only typographical, in the future it will be seen that only such errors exist in the *Review*.