

But the domestic mission field extends far beyond Algoma; and your Board has to express its keen regret at being unable to give a more suitable response to the many urgent appeals it has received from the Bishops of the great Northwest than that which is exhibited in the subjoined accounts.

To its missionaries in the foreign field your Board has been able to fulfil its pledges. These are working in the Provinces of Shinano, and Echigo, Central Japan, northwest of Tokyo.

In the Province of Shinano missionary work is carried on in two districts named after the principal towns in each, Nagano and Matsumoto. The former, a town of some 25,000 inhabitants, is the capital of the province, and the headquarters of the Canadian Mission in Japan. The workers here are: The Rev. John G. Waller, M.A., Priest in charge; Mr. S. Soga, Catechist; Miss Jennie C. Smith, Supt. of Nurses, also a doctor, two nurses, and a Bible-woman. The outstations of the mission are, 1. Inariyama: Mr. S. Ushiyama, Catechist; 2. Nakano and Iiyama: Mr. T. A. Sudo, Catechist.

Matsumoto is a town of about 17,000 inhabitants, and the missionaries here are: The Rev. F. W. Kennedy, Priest in charge; the Rev. Masazo Kakuzen, Deacon, Mr. R. D. Nomoto, Catechist; Miss M. L. Paterson, Teacher, also two nurses and a Bible-woman.

In the Province of Echigo (which lies north of Shinano and extends to the coast of the Sea of Japan), the Rev. J. I. Mizuno, Deacon, is working at Takata, and parts adjacent, under the supervision of the Rev. J. G. Waller.

Of this whole staff of seventeen workers, it will be noticed that all but four are natives of Japan. An effort has been made through the Missionary Association of Trinity College, Toronto, to raise funds for the erection of a church at Nagano, where also a hospital is greatly needed to enable Miss Smith and her assistants to do their work more efficiently. The latest reports from this mission field exhibit a very hopeful spirit, many converts having been gathered into the Church fold, and the active opposition of heathen opponents having to a great extent subsided.

Besides the maintenance and extension of this prosperous mission in Japan, your Board earnestly desires to prosecute vigorously its work among the Chinese in British Columbia. This also is a work more full of promise if only it can be carried on efficiently, and it is one for which the Canadian Church is directly responsible. These natives of China who flock to our shores are generally of a superior class and well fitted, therefore, if Christianized, to carry the Gospel to their countrymen in China. May your offerings next Epiphany be so liberal as to warrant the Board in promising the

Bishops of British Columbia the assistance needed to carry on this great work successfully.

All which is respectfully submitted.

Kingston, Ont.

October, 1897.

THE LAMBETH COMMITTEE ON FOREIGN MISSIONS.

We have already given to our readers the formal resolutions adopted by the Lambeth Conference in regard to Missionary work and for which resolutions alone "the Conference as a whole is responsible" according to the announcement made in the Lambeth Encyclical. These resolutions were, however, largely based upon a report of a special committee appointed to consider and report upon the subject of Foreign Missions, which committee was considerably the largest of all the eleven committees appointed by the conference and was composed of representatives from the Home and Colonial Churches and from the Church in the U.S. The chairman of the committee was the Lord Bishop of Newcastle, the Right Rev. Dr. Jacobs, and it also embraced amongst others, Bishops Tucker, Ridley, Evington, Newnham, Taylor-Smith, Hodges, Williams, Tugwell, Oluwole and Phillips, all of whom are on the C.M.S. list of missionaries. The committee made a very lengthy report which, after a short general introduction, dealt with the subject under the following heads: (A) The duty of the Church to the followers of (1) Ethnic religions, (2) Judaism, (3) Islam, (B) Development of native Churches, (C) Relation of Missionary Bishops and Clergy to Missionary Societies. We regret that we are not able to give—at least in this number—the report of this committee in full. We shall content ourselves with furnishing our readers with those portions of it which appear more intimately connected with our own missionary work. And first the introductory remarks of the committee are well worthy of careful consideration and they are as follows:

"Your committee heartily thank Almighty God that He has kindled throughout our Communion an increasing zeal for the extension of the Kingdom of Christ our Lord, and for the salvation of souls, and that he has so abundantly blessed the efforts which have been made, a blessing granted, we doubt not, to encourage us all to far greater labors, prayers, and self-denial. In the last ten years we note especially the great proofs of the regenerating power of the Holy Spirit, and the fitness of the Gospel for all races, which have been displayed in the newly-opened countries of Africa. Yet we see that zeal in this cause is still the enthusiasm of a few, and that the Church has yet to be far more fully aroused to recognize, as a necessary