

A black and white line drawing of a man in a cap and jacket running. He is carrying a newspaper in his right hand and a book in his left. The background is plain.

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THE WORLD.
18 King Street East, Toronto.
The Toronto World.

CANADIANS, BEWARE!

From a recent edition of the New York Truth we have quoted in yesterday's World a summary of the doings of the Canadian government with respect to the Northwest land policy and the syndicate contract. The view is, of course, an American one, but it is none the less reliable as such, and clearly shows up the glaring weaknesses of that policy which, it argues, directly tends to foster a gigantic monopoly, which will in a short time, out every other power in the state. It certainly can do no harm to hearken to the advice of those who know by bitter practical experience, what it is to be beneath the iron heel of powerful railway organizations.

The Canadian government is fast following almost in the identical track of the American policy, with this difference, that they are awarding the necessary money and lands, to a company that is already well supplied with the former commodity, and will thus be all the sooner able to clear "the roost" and pocket that, of which others are entitled to share. There is no reason to suppose that the syndicate will not play the same game with their brethren on the other side.

THE JEWISH ELEMENT.

There is a rumor about true or false the powers that be are about to land a few shiploads of the "sons of Israel" Canadian shores to hew out their fortune in our midst. It matters little where the people come from, as they are the same whatever corner of the earth they are found. A more important question would be, how many of them are to be of the large body of people, whose peculiar tendencies are well known. No race ever existed that has so jealously preserved its identity, or so persistently kept aloof from its surroundings, and at the same time there is none that ever had such pronounced national characteristics as the Hebrew. True people have ever drawn upon themselves much hatred and persecution as the hands of the outside world. In what manner their lot were cast, in any age, the christian era that may be referred, they have been stamped with wonderful invariableness, stamped with

An extensive influx of such a class is not much to be desired in a country like Canada. If they are prepared to turn in and become producers they are welcome at present we have too many non-producers of our own.

School	Classics.		Mathem ^s .		Hist & Geo.		English.		French.		German.		Total.		G. Total.
	I	II	I	II	I	II	I	II	I	II	I	II	I	II	
St Catharines...	11	31	23	35	51	51	19	11	30	19	11	30	19	11	30
Toronto.....	02	32	11	34	42	12	12	16	22	16	22	16	22	16	22
Bowmanville, 02	30	02	32	40	40	33	6	13	33	6	13	33	6	13	
U. C. College, 10	00	31	13	40	40	13	5	18	13	5	18	13	5	18	
Peterborough, 10	12	03	13	40	22	9	10	11	22	9	10	11	22	9	
Hamilton.....	11	11	02	10	20	20	7	3	14	7	3	14	7	3	
St. Thomas....	01	21	00	21	20	05	5	10	20	05	5	10	20	05	

In the women's local examinations we have not been able to get the schools of all the candidates. But from inquiry we learn that Toronto collegiate institute took two second-class honors in mathematics; one first-class and seven second-class in English; five first and three second-class in history and geography; seven first and two second in French; in all thirteen first and fourteen second, a total of twenty-seven honors out of the whole forty-two taken by all the candidates in these examinations.

team to England, and we have nothing to show for it. It may encourage marksmanship in a few, but the great body of the volunteers are not benefited by it. Another reason given for spending the money in this way is that it advertises Canada before the English people. The answer to this is that the money can spend much more efficiently in some other direction. The shooting record of the Canadian team this year is inferior to former ones and has given increased force to the argument

Columbia could do such a thing. Homer is from Caribbo, Shakespeare from Victoria city. We trust that "the immortal William" and "the blind old man" will sit together in the house. Ye gods how this land should prosper when the Swan of Avon and the Swan of the Meander make our laws! With Homer and Shakespeare on the spot the loss of the old Plymouth Colony was more even though it may be hard on Plumb.

CANADA AND THE EGYPTIAN WAR

(To the Editor of "The World.")

SIR,—I was glad to read "C. M. D.'s" endorsement of your views on the Egyptian war in Monday's paper. I believe there are numbers of Canadians who hold similar opinions and are not blinded by the mass of false and misleading intelligence carried and repeated by the London and editorial writers, to the fact that this is one of the most unrighteous contests ever entered upon by a civilized nation—incurred purely in the interest of English an-

dians. Egypt's case to-day may be ours to-morrow. Our Northwest is getting into the clutches of English aristocratic land-grabbers and commercial speculators. By and by we may have a large and industrious population of tenants or mortgagages—which comes to about the same thing in

To the discredit of humanity there are Canadians sufficiently mean-spirited, unpatriotic and enslaved with the imperialistic idea to desire to enlist in this pitiful expedition for the crushing of the Egyptians into a hopeless servitude. Shame on such traitors to humanity — such crawling sycophants at the feet of the rich and

"If I'd my way I had rather
We should go to work on art,
You take one way, I another.
Guess it wouldn't break my heart
Man had ought to put asunder
Them as God ain't no ways joined,
And I wouldn't get no wonder
If there's thousands of my mind."

It is well that there is one journal not befogged as to the real merits of the case by the ready-made opinions with which the organs of so-called English public opinion—which is really only upper class opinion—supply the Anglo-Saxon world abroad. There is a large—but so far as outsiders are concerned, inarticulate—class in England, who are in dead opposition to imperialism

whose exactions have left many of them no choice between starvation and legalized murder. Hasten the day ! ENJOBRAS

CANADIAN INDEPENDENCE.

(To the Editor of The World.)

SIR : In discussing this all important question I have on various occasions referred to the unreasonable arguments advanced by the few writers who are opposed to any disturbance of the status quo. They all without exception profess a belief that

effusions scarce-crow to our neighbors would be quickly dispelled, if they threw off their magnanimity and became aggressive. If they were particularly anxious to see the American flag flying over the Dominion of Wales, Miles thinks that England could possibly prevent them. It is ex-actly the same with regard to the right to defend Canada, and if she did I believe her attempts would be futile. The American people when numbering but 35,000,000, have forced England brought to her knees all the while. Now there are 50,000,000 people in the United States, and 100,000,000 in the United Kingdom. But we Canadians are ungrateful, says Miles, more so than any other of Britain's colonies, and he refers to the fact that we have refused to help defray the expenses of their own protection, and don't we. What are our volunteers doing? He says that we are doing for us. Her own interest has always been paramount in her every action regarding this country. If we had to defend ourselves, we would have to do it for us by means obtain perfect freedom to act in accordance with that form of government which we have chosen. He wishes for peace and to the general welfare of the people.

Sabbaths were at the beginning of the Christian era. Then admitting the Sabbath is all that is claimed for it by its advocates and they must all agree that it is only a command subject to tradition. Otherwise there would be an order in creation to mark

carrying them forward in the governing of the country. We see this the case among law-makers who are always right in their own estimation, even if instituting that which is wrong. In turning again to my subject; now in regard to the statute law, I believe in statute law for mutual improvement, commerce and order, and when that is accomplished, I believe it has done all the possible good it can do. But in regard the enactment forcing the keeping of

executive church, or cease prosecuting on church issues, as it is at present it seems to be only a conglomeration of societies.

R. B

THE SABBATH QUESTION.

To the Editor of The World.

SIR: In answering "Mr. Evans" I regret to say I am of the opinion "Ulster Protestant" does not answer the question of the poor man's Sunday, or one law for the rich and another for the poor, "in hitting me in a tender spot," he hit very wide of the mark affecting the question at

able gentleman and bloodthirsty judge as a "good christian." "Ulster Protestant says we should comply with the laws of God and man. I agree with him and will tell him where to obtain one thousand dollars in gold if he will show one line or letter in scripture appointing Sunday as the christian Sabbath. If there is no such appointment why this fustian about the law of God. My pretence to be the poor man's friend seems to incur the earnest displeasure of "Ulster Protestant" who is decidedly wrong in supposing also that all the morality is possessed by christian people. Prisoners

Sunday Excursions.
From the Christian Guardian.

We deeply regret to notice in the daily papers the announcement that the Sunday excursions have been from Buffalo, N.Y., being conveyed by Toronto steamers from Niagara Falls, and that the excursionists are so quiet and easily satisfied, that they are not one of those things which ought not so to be. It is not merely a wrong and evil in itself, but it is a wrong and evil in consequence of the fact that it is the beginning of an order of things which it is exceedingly desirable should be broken down. And it is the letting in of the loose. The sanctification which prevail among some of the foreign population of the cities of the United States is being destroyed by the introduction of the Sabbath cannot fail to introduce other grave evils in its train. Nor should we be surprised that the rowdy class of people who are likely to be introduced by the excursionists are not by any means desirable Sunday guests. Vicious steps should be taken to prevent the introduction of such Sunday excursions. Why should the quiet and sanctity of our Canadian Sundays be broken up by the introduction of Sabbath-breaking rowdyism?

"Hold on!" protested the regular passenger, "you punched this twice. This lady isn't with me!"

"Sorry," replied the conductor, "but you walked in, sat down and went to work on the regular married style. Supposed, of

"My wife, gentlemen," replied the conductor, and even the flask chuckled a merry "glug glug" as he spoke.

Clearing the Way for Mamma.
From the Chicago Tribune.

"Why are you out in the cold?" I said, looking down on his brown and bare curly head. "I should think you'd be close in the house to-day."

Instead of out here clearing snow away,
He'd look, look, look, how the cold wind blows!

And still above all [and here, forsooth,
His tone would convince you he spoke the truth]—
And still above all, I'll stay by her side.
And never leave her for sweetest or bride,
While the snow I have swept from her path on this
world,
Will I sweep from her life-path the troublesome
thorn;
And, tho' the long years to eternity swell,
I will still love her more than I'm able to tell."

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ways, 62 King-st. E., Toronto. 135**

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A large assortment of Travelling Case in Silk and
Tweed, Every, Every, Every.
Children's Saddle Finish Good Hats,
25c, 50c, 75c, \$1.00, \$1.25, \$1.50.
English Leather Hat Cases,
\$5.00, \$1.00, \$6.00 and \$6.00.

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RAILWAYS.

GRAND TRUNK.

Union Station foot of York and Simcoe Streets

	Leave.	Arrive.
<i>East.</i>		
Montreal Day Express.....	7.12 a.m.	11.07 a.m.
" Night Express.....	6.52 p.m.	10.51 a.m.
Mixed.....	11.12 a.m.	6.52 p.m.
Bellefleur Local.....	6.07 p.m.	9.37 a.m.
<i>West.</i>		
Chicago Day Express.....	12.15 p.m.	6.20 p.m.
Night Express.....	11.45 p.m.	10.00 p.m.
Stratford and London Express.....	8.00 a.m.	6.00 p.m.
" Local.....	3.45 p.m.	1.05 p.m.
Stratford Local.....	5.25 p.m.	11.00 a.m.
Georgetown Mixed.....	6.40 p.m.	8.25 a.m.

GREAT WESTERN.

Stations: East..... Simcoe streets

Returning, leave Minico 8.15: 11.15 a.m., 2.00, 4.50, and 7.10 p.m.

NORTHERN AND NORTHWESTERN
Stations—City Hall, Union and Brock street.

	Leave	Arrive
Express	5.00 p.m.	10.10 a.m.
Accommodation	11.45 a.m.	2.45 p.m.
Mail	7.45 a.m.	8.20 p.m.

Trains leave Union Station eight minutes and Brock Street Fifteen minutes later.

CREDIT VALLEY.
 Station—Union depot.

LEAVE

Towensville, Mail	7:35 a.m.	10:35
Owensboro, Express	7:45 a.m.	10:45
Towensville, Express	7:55 a.m.	9:25

MIDLAND.		
Station.	Union.	Dept.
Leave.	Leave.	Arrive.
Through Mail	7:05 a.m.	9:15 p.m.
Local	7:40 p.m.	10:10 a.m.

STAGES.		
EGLINGTON STAGE.		
Leaves Ray House, 1000 N. 2nd street,	11:10 a.m.	
30 p.m., 5 p.m. and 6:30 p.m.		
Arrives 4:45 a.m., 5:45 a.m. and 6 p.m.		
THORNHILL STAGE.		
Leaves City Home hotel, Young street, 3:30 a.m.		
Arrives 10:30 a.m.		
Mail stage leaves Clyde hotel, King street		
at 11 a.m.		
COOKSVILLE STAGE.		
Leaves Ray House hotel, Young street,	11:10 a.m.	
Arrives 11 a.m.		
MOONSHILL HILL STAGE.		
Leaves City Home hotel, Young street,	12:10 p.m.	
Arrives 1:30 a.m.		
LEADY CREEK STAGE.		
Leaves City Home hotel, King street at,	3:15 p.m.	
Arrives 11 a.m.		
LEADY CREEK ROAD THAMWAY.		
For Leslieville Woodlawn driving park, Vincennes		
Station, D. M. bridge, foot of King street,		
Leaves 12:10 p.m., 1:30 p.m., 2:30 p.m., 3:30 p.m., 4:30 p.m., 5:30 p.m., 6:30 p.m., 7:30 p.m., 8:30 p.m., 9:30 p.m.		
Arrives 12:10 p.m., 1:30 p.m., 2:30 p.m., 3:30 p.m., 4:30 p.m., 5:30 p.m., 6:30 p.m., 7:30 p.m., 8:30 p.m., 9:30 p.m.		