Ship the Creator in a grove of trees or by a running brook, or in a man's own house, just as well as in a church. But I also know as a matter of cold fact the average man does not thus worship."

Here are a few benefits to be derived from church

"You will listen to and take part in reading some beautiful passages from the Bible. And if you are not familiar with the Bible, you have suffered loss.

"You will take part in singing some good hymns. "You will meet and nod or speak to good neighbors. You will come away feeling a little more charitably inclined toward

all the world, even toward those excessively foolish young men who regard church-going as a soft performance.

"Join in church work for the sake of showing your faith in your works."

Make your start in church service tomorrow. A fair trial of church attendance will convince you it's well worth while.



ANGLICAN.

ANGLICAN.

ST. PAUL'S CATHEDRAL Rector, REV. L. NORMAN TUCKER, M.A., D.C.L.

DEAN OF HURON. Assistant, REV. DENNY BRIGHT.

Holy Communion, 8:30 a.m.

Processional Hymn. Venite, 668. Psalms, 48-84.

tlate (Ouseley). hem—"The Heavens Are Telling Hymn, 312.

The Hon. Rev. Canon Cody will preach both morning and evening.

EVENING PRAYER. Processional hymn, 566.
Psalms, 15-96.
Magnificat (Farebrother, in B).
Nunc Dimittis (Farebrother, in B).
Anihem—"And the Glory of the Lord
Shall Be Revealed."
Hymn, 513. Hymn, 613.

Offertory. Recessional hymn, 684.

CRONYN MEMORIAL

QUEEN'S AVENUE AND WILLIAM STREET. QUINTIN WARNER, Rector. CLARENCE E. GILMOUR, Organist and Choirmaster.

THIRD SUNDAY AFTER THE EPIPHANY. 8:30 a.m.-Holy Communion. 11:00 a.m.—Morning Prayer.
Organ Prelude, "Andante Tranquillo" on "Bedford". Basil Harwood
"O help us, Lord; each hour of need

7:00 p.m.-Evensong.

Christ Church Wellington and Hill Streets. C. R. Gunne, Rector. SUNDAY, JAN. 22.

St. James' Church REV. W. LESLIE ARMITAGE, M.A., SERVICES AS USUAL,

METHODIST.

St. John the Evangelist Wellington and St. James Streets.
A. L. G. CLARKE, Rector,

8 a.m.—Holy Communion.
11 a.m.—Morning prayer.
2 p.m.—The Church School.
7 p.m.—Evensong.
Rev. S. S. Robinson and Mr. T. Wright

YORK STREET MISSION HALL —
Morning, workers' service. Evening
subject, "The Barn and Its Surroundings." Preacher, Evangelist Belcher, Soloist, Mrs. James Thompson,
Mr. Joseph Henry.

METHODIST.

Askin St. Methodist Church 10 a.m.—The Brotherhood—PROF. R. C. DEARLE

of Western University, "The Golden Rule"

11 a.m.-REV. J. T. COSBY MORRIS, B.D., "Despondency and Its Cure"

3 p.m.-Sabbath School and Bible Classes.

"The Fire: Our Firemen

First Methodist Church

10 a.m.—Brotherhood Address—"THE WASHINGTON CONFERENCE AND ITS RELATION TO CHRISTIANITY," PROF. A. G. DORLAND.

of Sherbourne Street, Toronto, will preach. Music and Choir under the direction of Mr. A. D. Jordan.

Centennial Methodist

11 a.m.-"The Christian Life." p.m-'His Majesty the Devil." Some Considerations.

Rev. E. M. Thomson, Pastor. Bert Weir, Organist and Choirmaste

REV. S. JUDSON KELLY, Pastor. 11-"For His Sake." 7-Someone at the Door." 10 a.m.—Brotherhood. Song service, 6:45 p.n. Frank Webster, soloist. N. B. Adams, organist and choir

Dundas Centre

Minister.

11 a.m.—Subject, "The Hand," an ad-

2:45-Sunday School and Bible Classe

7 p.m.—A girls' and women's service. Canadian Girls in Training and all young ladies' Bible classes specially invited. Singing led by large chorus of women. The Elite Ladies' Quartet. Solo by Mrs. W. B. Wortman.

J. PARNELL MORRIS, Organist and Choirmaster.

"THE PILLARS AND THE LILY WORK." MR. McCORMICK'S THEME TOMOR ROW EVENING AT

Hyatt Ave. Methodist 11 a.m.-"SYMPATHY," em-Brotherhood,

Empress Ave. Methodist REV. G. W. DEWEY, Pastor. LADIES' AID ANNIVERSARY

7 p.m.—The Pastor.
"ELIJAH'S GOD STILL LIVES." Ridout St. Methodist

10 a.m.—Fellowship Service.

11 a.m.—Rev. George McKinley, B.D.

J. A. AGNEW, Pastor.

Residence, 87 Windsor Avenue. THE CHURCH IN ACTION."

7 P.M. The pastor will preach.

10 A.M. Men's Brotherhood. Every member W. Gordon Scott, organist. Strangers welcome.

Robinson Memorial Rev. William Lyon Hiles, B.A., Minister.

11 a.m.—'Personal Evangelism."
7 p.m.—'Make Christ King.'
Brotherhood meeting at 10 a.m.; disussion led by Mr. W. J. Wray.

Wellington St. Methodist REV. GEO. T. WATTS, B.D., Pastor 156 Wellington. Phone 1378.

10 a.m.-Class meeting. 11-"Heart Purity." 2:45-Sunday school and Bible classes 6:45-Sing-song.

7—'Il Christ Came to London This Veck-What?' The paster at all services.

Reorganized Church of Jesus Christ of Latter Day Saints. (Not Mormons.)
MAITLAND STREET, NEAR KING

a.m.—Special Young People's Service.

10 a.m.—Regular Prayer Service. 11 a.m.—Preaching. 2:45 Sunday School. 7 p.m.—Preaching.

moral principle. They had no foundation other than that which the crest of a wave has and had no more reason than that same crest for continuing. They were serving no national nor international purpose. Je-

market places, suffering citizens—an unhappy people.

Is this true as a matter of

history? Much water has gone

through the mill during the

2.500 odd years since. It should

be possible to verify this state-

ment of the psalmist. What of

Babylon, Assyria, Persia, the

Greece of Alexander's day,

Carthage, Rome-these nations

cease to exist for the very good

reason that there was nothing

in the nature of things that

required their continuance.

They represented no great

hovah, his righteousness and principles, had no place in the nation's life. It is also true by the same rule that herein lies the only hope of the nations of Central Europe. Their only possible

future lies that way. Happy is that people whose God is the What of ourselves? If we are to conform to this

national ideal some changes must take place. We need amongst other things a new kind of patriotism. In the past, patriotism has been of such a character that honest, intelligent, fair folk have been ask-ing themselves, "Am I patriedy? otic? What is it about some patriotic addresses and songs and flag wavings that awakens in me feelings of disgust and

Our patriotism has too often been an acute and badlyinformed national selfishness. It has known little or nothing of the real greatness of other nations, of their wonderful past, their great achievements. Nothing but good can come to us from a wide and accurate knowledge of the good qualities of other peoples. We must keep this in mind in preparing our school text books. Most of us at school obtained the idea that history is concerned mainly with war. British statesmen, soldiers, sailors, were the great people, brave, virtuous, progressive, and a British victory. by virtue of being a British victory, must be a triumph of righteousness. Cowardice and weakness and wrong were characteristic of all Britain's

Germany taught her children similarly, though probably with greater exaggeration, of the evil. Much the same process was going on in all other lands, with the result that each nation had the most ridiculously inadequate and unintelligent conception of the real character of the others. We must change our teaching so that we, at least, shall correct this stupid

and blighting process.

Let our children be informed as to the real greatness of other peoples. How disastrous that our children should be ignorant of the incomparable past of the Hebrew, Greek and Italian Let them learn to walk in all humility in the face of the history of a people which gave the world its religion, or its philosophy and art, or its law. Let us learn that we, as Canadians, are but children among the nations, that we have not yet achieved anything remarkable in literature, science, art, or in any realm; that we have borrowed and copied in all these from these peoples-Isaiah, Amos, Savonarola, Dante, Socrates, Plato, Angelo, and a great host of others whom no man can num-

It would help greatly every way if the nations would set down their plans. Let them tell the world what they as na-tions finally propose to do; what it is that they seek to become; what far shining heights of moral glory they seek to attain; what monuments of righteousness and kindness, mercy and peace they mean to erect.

If they are ashamed or afraid or unwilling to do that -if their plans will not stand the light-they are by virtue of that fact bad plans. purposes and motives of a nation should be as transparent and accessible as those of a We hear a good deal about

MAKING FREEDOM FREE!

BY REV. J. W. GORDON, M.A.

Pastor Knox Presbyterian Church, Mitchell.

"Happy is that people whose God is the Lord."-Psalm exliv:15.

ing bands, justice to all. Such is the lot of that people who are loyal to Israel's Jehovah. Of course, it will be equally true that a people who are not true

to Jehovah will have wretched sons and daughters, hungry, naked people, empty

HAPPY people, splendid sons and daughters, gracious and beautiful, food

and raiment in abundance, busy markets, contented citizens-no maraud-

certain groups of our citizen; called "The Interests." Sometimes we are informed that their robber dens are in To-ronto, sometimes in Montreal. We are meant to understand that these most respectable brigands are interested in promoting their own financial position by thieving on a scale so gigantic that it becomes a sort of brilliant, dazzling hon-

If the men and women of a nation do not make short wor: of all such they richly deserve the fleecing which we are being repeatedly told we are continually enduring. A great wave of righteous anger-and they would be gone-but that type of anger is a difficult attainment with one's ballot in

Hardest task of all: we must make freedom free. The most disappointing foil to any student of our own times is the ineffectiveness of modern democracy. Freedom is not free-witness Russia, Germany, France, Britain and the United States. Giant evils enslave all-what shall we do!

Has history the divine rem-

Can we follow its outlines and learn the secret? Shall we mark all its errors and by avoiding them move on to freedom that shall be free in-But history is never completed. We can never read it to the end and "cream" from it. its secrets. It can have no absolute word for us, only a broken and hesitating accent is all we hear from her. History is never sure what its ultimatum should be.

What we need is power to loving. needs as well some authorita-tive statement of what browhat love is. Let us get these first of all, or we are but whittling sticks to beguile the tedium. What shall we say to poor, muddled freedom? What shall Russia bloody, starving, angry, naked, take hold upon in the darkness, by which she shall pick her way amid the debris of her past, out into free freedom? What exquisite cruelty to tell her to read history.

How inane to unctuously call upon her to be brotherly. And what is greatly true of Russia is somewhat true of us all. Mr. H. G. Wells, in that brilliant concluding article on the dis-armament conference, seems to hint-nay rather to declaim as to the great answer to our question.

In fascinating, glittering paragraphs which put to shame much stodginess in many previous letters of his series, he says, in short: "Suppose we get this thing done in 20 or 30 years; get a real world peace, get away from famine and darkness and insecurity and suspicion to good-

It cannot be back to "as you were." It means getting hold of power by the right end. The lives men live are not anything like the good and happy things they might be. Think of what science and education might do for men. Given unity of purpose in the world everywhere, some very obvious simple things follow, Mr. Wells then speaks of what could be done for the world by increased transport facilities which would make all the world accessible to all the world. What could be done by an adequate and decent housing of mankind? Stay all this mental and physical waste. We all have a sense of what we could know, and will never know; could be and will never be, well, give all, the

realization." So acute a mind as Mr. Wells surely must see that the

splendid possibility of self

keystone of his mighty fabric is missing, namely, a moral personality, which is at bottom a free personality, which is ultimately a man set free in Christ. Here we have science, ability and skill, labor, material, wealth. What shall permeate it all with not only humane purpose but moral purpose? Solely and only this, moral personality. The New Testament may quite conceivably be wrong. Christianity may be but a splendid dream. These are matters debatable by competent people.

But it is not debatable at all that the moral conscience of christendom and of all moral persons in christendom is directly derivable and historically traceable to the cross. Christianity may be what life it has is absolutely and historically due to the apostolic faith that Christ died for our sins and rose again. This belief has made ntoral persons of a new and exalted

It alone as a matter of absolute historical fact has set men free to attain unto this immortal destiny, and it alone can furnish humanity with those free moral persons, who can build that glorious tabernacle of free freedom, and permeate democratic institutions with that elixir which shall make them free indeed.

Let God have free course. said Calvin. Let us have less to say about being free and more about God being free. Let us be more concerned that God shall have free course than that we should. What made Calvin, the great prophet of freedom and probably the greatest man since St. Paul!

Is it not striking, to say the least, that the man who proclaimed most powerfully the freedom, that is to say, the sovereignty of God should be the man who did most of all to secure the freedom of men and establish democratic states. Mr. Balfour said recently in an address to the Anglo-American Union in New York, that while the Anglo-Saxon peoples had made important contributions to world life in the realms of art, science and literature their unique gift to mankind had been that of the institutions of liberty, of democratic govern-

Where did Dutch Puritanism, the pilgrim fathers and Puritan England learn their grand lesson but at the feet of John Calvin; and where did the Anglo-Saxon peoples get its institutions of liberty but from the followers of the great teacher of Geneva. As William the Silent rose step by step in moral splendor about the blind fanatical stunidity of Philip and the wild and bloody orgies of Alva he tells us that Calvin was his guide teacher and patron saint.

And what of hope and cheer is there on the horizon? Much everywhere. What of the edict of the world of finance, that the well being of America and Britain lies in helping all weak and broken peoples to get on their economic feet again. Our well being, they tell us, depends upon seeing to it that all who do badly in matters financial be established once more in hope and courage. All of which is good Christian preaching and in the spirit of the cross.

."How can we love each other?" Inarticulate, it may be, are the words, and hard it may be to hear them amid the noise of clanging tongues; but deep do they lie and articulate and audible and powerful they will become. The world is striving desperately to be good-in high places at least, our great pulpits today, it may be, are our international council halls. We have been accustomed to look down to them, now it may be we must look up,

Shall the children of God everywhere not pray that these high calls from the mighty places of the earth find welcome, joyous but withal serious lodgment in our hearts. Let God have free course every-where. Then shall men and nations be free indeed. PRESBYTERIAN.

PRESBYTERIAN.

St. Andrew's Presbyterian

REV. D. C. MACGREGOR, B.A., Minister. REV. F. W. K. HARRIS, B.A., Director of Religious Education 10 a.m.—Brotherhood. "THE GOLDEN RULE IN INDUSTRY." 11 a.m.—"SEEKING THE LOST."

The Minister.

3 p.m.—Young People's Department, 7 p.m.—"THE SECOND BOOK OF SAMUEL."

The Minister. 6:45 p.m.—Short Organ Recital. 8:30 p.m.—Young People's Meeting and Social Hour. Music by choir and sololsts under direction of Mr. C. E. Wheeler, F.C.C.O., Organist and Choir Director, A CORDIAL WELCOME.

First Presbyterian Church

CORNER DUFFERIN AND CLARENCE. Rev. William Beattle, D.D., C.M.G., minister. Mr. Geo. Lethbridge, director of music.

Minister Dr. Beatty will on Sunday night begin a new series of popular sermons, on the making of a Canadian home. Subject of first sermon will be

Restoring the Old Customs In the Home' BAPTIST.

Baptist Church

Adelaide and King Streets.

G. A. Leichliter, Minister.

"IS GOD SOVEREIGN."

THE MORAL LEPROSY OF

Egerton Street Baptist

REV. A. C. BINGHAM, Pastor.

7 P.M.

"THE HARD-HEARTED LIAR."

Maitland Street Baptist

Pastor.

Gentlemen.'

All welcome.

THE CITY."

Morning worship, 11 a.m.

Bible school, 3 p.m.

Evening worship, 7 p.m.

Mr. Leichliter will sing.

Chalmers Presbyterian Adelaide Street

REV. G. M. YOUNG, Minister. 11-"My Wish for Your New Year." -Sabbath school and Bible class. 7-"Elijah's Call to Today." Mr. Young at Both Services.

King Street Presbyterian 10 a.m.—The Brotherhood. Dr. C. J. McTavish on "The Six D's." 11 a.m .- "The Mystery of the Candle.

7 p.m.-Mr. McIntosh preaches on "THE GOLDEN RULE."

Knox Presbyterian

or. Wortley Road and Bruce Street REV. T. A. SYMINGTON, M.A., Minister. Chas. E. Percy. Musical Director. SABBATH SERVICES 11 a.m.-Public Worship. "PAUL'S DEVELOPMENT." Second of a series on Saint Paul. 3 p.m.-Church School,

7 p.m.—Public Worship
"TRUTHS AND THE TRUTH." The Minister at Both Services. Annual Congregational Meetings Jan 25 and 27. Congregational Supper Friday, Jan. 27.

New St. James'

REV. JAMES MACKAY, Minister. Morning-"Hearkening Unto Christ." Evening-"God's Guidance." Sabbath school and adult Bible study

George L. Winterbottom, choirmaster.

CONGREGATIONAL First Congregational

Dundas Street. REV. M. KELLY, Minister. 11 a.m. "THE WITNESS IN HIMSELF."

3 p.m.

SUNDAY SCHOOL, "PETER ON THE HOUSETOP."

CHRISTADELPHIANS ME E T IN Castle Hall, corner Dundas and Clar-ence streets, Sunday, 7 p.m. Subject: "Judgment To Come Upon the World as Predicted by Prophet."

10:30 a.m.-Lord's Supper. 7 p.m.-Messrs. Canning and Bartley will speak

Egerton Street Gospel Hall 7 p.m.-Gospel Service. Speaker, Mr.

Salvation Army Clarence Street.

Sunday, 11 a.m., \$ and 7 p.m. First Unity New Thought

Services as usual, 3 o'clock. De Leon Hall, Higgins Block. Speaker, Mr. A. Watts, psychologist and ocultist; has studied with Annie Besant in India. Theosophical Society 212 Dundas Street.

MISS GRACE BLACKBURN.

"CHRIST IN ART."

Sunday, 8:30 p.m. Trinity Lutheran 577 Pall Mall Street. SERVICES AS USUAL.

Rev. E. Bruer, Preacher Universophy offers new revelations in the or Bible to check the ravages of the SUNDAY EVENING

CHRISTIAN SCIENCE

2121/2 DUNDAS STREET

First Church of Christ

Scientist

Corner of Richmond and Kent streets Sunday services at 11 a.m. and 7 p.m. Wednesday service at 8 p.m.

Cooper's Auctions TONIGHT 374 Dundas Street.

Large consignment of choice house-turnishings. Something of everythito furnish a home. Be sure to attent SALE AT 7:30 P.M.

TUESDAY, JANUARY 24. 30 Kensington Street.

Attend this large sale of house-furnishings. Plenty of good and useful SALE AT 10 O'CLOCK.

C. N. COOPER Commission Auctioneer and Valuator. 374-378 Dundas Street. Phone 1332.

TENDERS

will be received by the undersigned until Thursday, Jan. 26, at 12 o'clock noon for County of Middlesex printing, for the year 1922. Samples of work may be seen at the office of the undersigned. JOHN STUART, County Clerk.

Notice To Creditors

Pursuant to the Trustee Act. all having claims against the Estate of James Crawford, late of the City of London, gentleman, who died on the tenth day of November, 1921, are required to file them in Statutory Form with Murphy, Gunn & Murphy, on or before the twenty-fifth day of January, 1922, after which date the estate will be distributed and the Executor will not be liable for any claims not then filed.

MURPHY, GUNN & MURPHY, Bank of Toronto Chambers, London, Ontario, Solicitors for Executor. Dec. 27, 1921. J.7,14,21



MAIL CONTRACT

Sealed tenders, addressed to the Postmaster-General, will be received at Ottawa until noon on Friday, the 17th day of February, 1922, for the conveyance of His Majesty's Mails, on a proposed contract for four years, six times per week on the route, Wilkesport, No. 1, R. R., from the 1st day of April, 1922, next.

Printed notices containing further information as to conditions of proposed contract may be seen, and blank forms of tender may be obtained at the Postoffice of Wilkesport, and at the office of the Postoffice Inspector, London.

Postoffice Inspector's Office, Jan. 6, 1922.

BELIEVE WRECK TO BE

BELIEVE WRECK TO BE THE SIMCOE LOST IN 1917

Halifax, N. S., Jan. 20.—Old Harry Point, near Grindstone, Magdalene Islands, may be the resting place of the Canadian Government steamer Simcoe, lash heard sending out "S. O. S." cells on Dec. 6, 1917, accord-WHAT ABOUT YOUR BODY AT HIS COMING?" word to Junior Worshiper League. calls on Dec. 6, 1917, according to the story brought here by the steamer R. W. Hendry. Two young men who rowed out to the Hendry from Grindstone when that steamer was at the Magdalenes recently told of passing over a sunken sto REV. A. T. SOWERBY, Ph. D., LL.D., which they described as have

white painted top. The Simcoe, on Dec. 6, report herself rapidly sinking in the vicinity 11 a.m.—"One of Our Lord's Titled of Magdalene Islands. No other ship is known to lie in the place referred 7 p.m.—"A Great Soldier With an only trace of the Simcoe was a life preserver, picked up on Sable Island 9:45 p.m.—The Brotherhood will visit the Brotherhood of Colborne Street Methodist Church."

preserver, picked up on Sable Island in 1918, and which was recently brought to this city, to be sent to the marine department at Ottawa. The Simcoe carried upwards of 50 men when she disappeared.

TALBOT ST. **BAPTIST**

Hamilton Rd. Gospel Hall REV. T. S. ROY, M.A., B.D., Pastor.

"WAITING FOR GOD." 7 p.m. "FRIENDS OF CHRIST."

Baptism during evening service.

Special offering at both services for elief work of city.

Wortley Road Baptist Rev. N. S. McKechnie, B.A., B.Th., Pastor.

11-"The Church-A Brotherhood." 7-"The Devil's Lie." Bright song service.

BIBLE STUDENTS

International Bible Students' Association SUNDAY, 3 P.M.-HYMAN HALL

Corner Clarence St. and Queen's Ave Speaker: MR. H. J. GLOVER. "RECONSTRUCTION."

Seats Free. **AUCTION SALE**

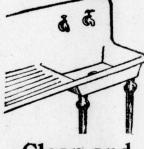
FROM THE BIBLE VIEWPOINT.

Comprising cows, 12 new milkers, balance due February and March, at Wesley McCutcheon's farm. adjoining Thorndale Village, on Wednesday, Jan. 25, at 1 p.m. BERT NANCEKÍVELL, Proprietor. MILTON' BROCK, Auctioneer.

AUCTION SALE

Of Farm, Farm Stock and Implements, etc., on Wednesday, Jan. 25, 1922, at Hyde Park. This farm is one of the best in this district. Come and see it any time. Ellis Tennant, proprietor;

Use **Old Dutch** Cleanser



Clean and Bright

Old Dutch keeps kitchen sinks and taps bright and clean.

Removes splashes from wall around the sink.

Gives better results with less time and labor. Economical and

Thorough.



Canada

7 p.m.—REV. J. T. COSBY MORRIS. Subject: STRANGERS WELCOME.

11 a.m. and 7 p.m. Rev. Geo. H. Williams, D.D.

10 a.m.-Class Meeting.

6:45 p.m -Song Service. Colborne St. Methodist

REV. CAPT. JOHN GARBUTT,

WHEN HE MARRIED HIM Rev. F. B. Fallnut, Methodist minis-performed."

DENIES JOHNSON DRUNK in the superior court here yesterday, utterly drunk when the marriage was ter of this city, before whom the Rev. Mr. Allnut declares there

Montreal, Jan. 26.—Referring to the annulment of marriage between louis Johnson, that he (Johnson, "was louis Johnson was perfectly sober at the time.

Wednesday service at 8 p.m.

Free public rading-room open week days from 10 to 5. Room 55, Bank of Toronte Chambers.

11 a.m.