Everyone Is Welcome at Any of These Churches On the Sabbath Day

Says Donating Tithe to Church Is Settling Divine Income Tax

A. E. Silverwood Gives Views On Responsibility of Stewardship at St. Andrew's Church Service in Charge of Men's Brotherhood Sunday Morning.

On Monday evening the 1922 budget qualities which make for character-for St. Andrew's Church, calling for increased giving, is to be presented to ship, although he allows man almost the membership at a congregational unlimited use of his (God's) possessions.

Me have everything through his great submitting of the budget, the service on to administer, in the sole interest of faith Sunday morning was taken by the Men's Brotherhood, two prominent laymen, A. E. Silverwood, president of the brotherhood, and John M. Gunn, B.A. to determine to whom he shall intrust protherhood, and John M. Gunn, B.A.,

but also of a keen, practical businessman. He is a director of the chamber of commerce, and prominently identified begins with the power to do, to acquire

or possess, and is increased as we will all be rolled away.

"The Challenge of the Hour!" Mr. Silverwood explained. "This subject seemed to burn itself into my brain. I kept asking myself what is the challenge of the hour, particularly today, in the light of world conditions following in and degradation to one of the world's leaving food out of his calculations, and of forgetting him, and his obligations if the resources of many nations; that has dissipated the resources of many nations; that has dissipated the resources of many nations; that has dissipated the resources of many nations; that has taken a toll world visible manhood of several nations with a visible manhood of several nations.

Serve God in Business.

Degree as well as well as well as increased as well or possess, and is increased as well or possess, and is increased as well as well as increased as well as well as our opportunities to do so, are God-given. Without God, man can do nothing.' Any success we may have leaving food undersources, only as we use the faculties and powers that God has intrusted to us. Man should beware of leaving God out of his calculations, and of forgetting him, and his obligations to him when he has succeeded. We cannot acquire or hold anything except by God's will.

Serve God in Business.

"The joy of accomplishment brings us great happiness but is surpassed by the joy of giving and doing for others.

"In the mad rush of business today we seek to acquire lands, stocks, bonds and securities. They make our credit to be said: What does it profit a man if he gains the whole world? Would it not pay better to invest in human bonds that will go on ahead to make our credit good in the world to come? We brought nothing into the world. Would it not pay better to invest in human bonds that will go on ahead to make our credit good in the world to come? We brought nothing into the world. Would it not pay better to invest in human bonds that will go on ahead to make our credit good in the world to come? We brought nothing into the w

"It seems to me, in the light of ail this, that the challenge of the hour, as we look out upon this troubled old world is threefold today:

"1. For a fuler recognition of the covereignty of God. 2. For a deeper appreciation of the brotherhood of man. For a nobler realization of the stew-

"Surely after what has befallen the world this should come home to every Christian as never before. I need hardly efer to the first and second phases of this challenge. We hear them discussed today from the pulpits of our land with more convincing force than ever before, and we have only to look around is to find the men of our organizations oday seeking to help the under-privi-eged boy or girl to a place in life, to ealize that we are living in a new age, while internationally we have only to furn our eyes this morning to Washing-

while internationally we have only to fourn our eyes this morning to Washington, where the statesmen of the civilized world are seeking to create a situation where war will be impossible. Surely we can look ferward at this hour with hope for a better era than the world has get known. I need not dwell on either of the first two phases of this challenge, but I purpose to spend some time on the third—a nobler realization of the stewardship of life.

"What is stewardship? It is surely comprehensive. It embraces all we are, ill we do, all we have, and all we require. It is more commonly spoken for a samplying to one's wealth or possessions, but to think of it in this application. Son alone is to limit the Creator's insent. In God's mind the man is infinitely more valuable than his money; personality is eternally greater than posiessions. We are responsible and we must account for every power, everylatent and every attainment with which we are intrusted. God owns us—we are ins. 'Ye are not your own. Ye were ownight. We may shut God out of our shoughts, and even deny his right to think will not free us from the responsibility, and twell not free us from the responsibility of not doing wat our Lord wants us to do. Fundamentally it is a question of whether the love of God is transposition of the personality is eternally it is a question of whether the love of the master passion of the life.

"He love me ye will keep my commandments.'

"If ye love me ye will keep my commandments.'

"If, therefore, we would have the personality is eternally it is a question of whether the personality is a full to the master passion of the life.

"The lold Testament rule for overcomming covetousness was to give lock to got was today, so his might be tomorpositive, the looked upon it and every attainment with which we do find the man is infinitely more valuable than his money; personality is eternally greater than positive in the proposition of the proposition of the proposition of the proposition of the lock of the first tenth of all the b

that will not free us from the responsibility and the final and inevitable action of God's ownership of all wealth.

The law was certainly not given because his hings that belong to us are those God is as benevolent in its purpose as God is as Botton in the God is as Botton in the God is as God is as Botton in the Go

ROWAT'S SPECIAL TEAS A continued use of Rowat's Teas by discriminating consumers is the best evidence of their pleasing character. 65c, 75c, 85c, \$1 and \$2 Pound.

T. A. ROWAT & CO. 250 Dundas Street. Phones 3051-3052

The Store With the Stock W. J. WRAY MAKE YOUR Selection for Christmas.

NEW PRICE FOR LEHIGH VALLEY COAL

STOVE \$16.50 a Ton THING COAL, \$16 A TON. Delivered Anywhere in London.

ORCHARD'S





Lehigh Valley & Pittston Coal

Martin Lyons Fuel Co. PHONE 1315. 11 YORK ST. b

to determine to whom he shall intrust by the protection of delivering straight-from-the-should are speaks. The former spike on "The Challenge of the Hour," and the arter on "The Response to the Challenge."

The views of Mr. Silverwood on the responsibility of stewardship are those not only of a consecrated churchman, but also of a keen, practical business.

The views of Mr. Silverwood on the responsibility of stewardship are the responsibility of stewardship are clearly set forth.

To determine to whom he shall intrust on the shall intrust an act of worship a separate portion of six dicting, body and act of worship a separate portion of first and act of worship a separate portion of our income? The Bible recommends one-like that you shall appear before god for judgment."

Stewardship of Life.

Surely the challenge of the hour to separate portion of our income? The Bible recommends one-like that you shall appear before God for judgment."

Today the Time.

Monsignor McKeon told his hearers that they should be prepared for the promotion of our income? The Bible recommends one-like that you shall appear before God for judgment."

To take possession of his victims, body first and act of worship a separate portion of our income? The Bible recommends one-like that you shall appear before God for judgment."

Stewardship of Life.

Surely the challenge of the hour to seal they should be prepared for the promotion of the stewardship of the text was for judgment."

To take possession of his victims, body first and act of worship a separate portion of our income? The Bible recommends one-like that you shall appear before God for judgment."

To take possession of his victims, body and soul."

To take possession of his victims, body and soul."

To take possession of his victims, body and soul."

To take possession of his victims, body and soul."

To take possession of his victims, body and soul."

To take possession of his victims, body and soul."

To take possession of his victims, body and soul."

To take possession of his

"The responsibility of stewardship

ind that has surely brought to us in tanada a lasting realization of the debt we owe to the 50,000 of our bravest and best, who gave their lives that we might be free.

Says Threefold.

"It seems to me, in the light of all the servant who is a distinct challenge today to men to serve God in their business, and the first note and by their business, and the first note in that challenge is that we should be true stewards in the acquisition of wealth. Wealth is not intrusted to the stewards to be hoarded. The servant who his word, and to place everything we have and have in his hands to be used hearded his Lord's pound was reprimanded and deprived of his pound, which was forthwith given to him who his word, and to place everything we are and have in his hands to be used as he directs.

"In the words of one of our familiar had made use of his Lord's reprinciple to the had made use of his Lord's property and hymns:
returned him his with interest. It is a great mistake to think that the way "We lose what on ourselves we spend; a great mistake to think that the way

a great mistake to think that the way to get rich is to hold back and hoard up and stow away.

"James says: "Your gold and silver are rusted, and their rust shall be a testimony against you." The acquiring and conserving of our possessions is one of the serious problems at the lives of the serious problems at the lives of the serious problems at the lives of the from whom we all derive of the serious problems of the lives of To thee from whom we all derive successful and wealthy men, that can only be correctly solved by a true conception of responsibility and accountability. Men need to guard the control of the lives our gifts, our powers to give, Oh, may we ever with thee live, Who givest all." bility. Men need to guard themselves against the sin of robbing God, and the love of money. 'The silver is mine, and WHO ADMIT NEGLI the gold is mine, saith Jehovah of

"The only rule that is applicable is that we must act as God would have us Neglected Vineyard," which was based act. His will must decide. We cannot on Proverbs, chap. 24, verses 30-34, at

will not free us from the respon- necessity for such systematic recogni-

"Dr. Russell says: 'A Christian who refuses to give a tithe of his income to God is not in grace, but in dis-"You may have heard these sugges-

> 'Go, break to the needy Sweet charity bread, For giving is living, The angel said.

Again and again'

Answer ran.

"'Oh, no,' said the angel,

ship, but it is a fundamental part of it. As a matter of fact, the systematic viving of at least 10 receive. The more we give of the more blessed we become.

The speaker said that the speaker said the speaker sa As a matter of fact, the systematic giving of at least one-tenth of one's income to God is almost always the stepping-stone into higher standards of stewardship. income to God is almost always the stepping-stone into higher standards of stewardship and sacrifice that many Christians have reached. What is tithing? Setting apart one-tenth of the income regularly and systematically, and using it for the work of the Lord—kingdom work. Who should pay it? Everyone, poor and rich. It is the divine income tax, How should it be administered? As a trust fund, honestly, conscientiously, God-guiding.

v. conscientiously. God-guiding. "Should it all go to your local church denominations? Not necessarily. A yal church member will do his part in

aside from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the Lord of

ye say, Wherein have we robbed thee? Ye are cursed with the curse, for ye rob me, even this whole nation. Bring

WHO ADMIT NEGLECT

Speaking on the subject,

the grapes. A man fences-convictions,

God needed the money, but because his people needed to give it. Every law of God Is as benevolent in its purpose as the love of God itself. The law of the tithe is merely the expression of God's tender solicitude for his people, lest they grow hard and mean in the administration of his gifts.

"What hast thou, that thou didst not received the passing opportunity?

"What hast thou that thou didst not eive"

Disgrace, Not Grace.

The Russell says: 'A Christian who uses to give a tithe of his income God is not in grace, but in distinction of the grace of the grace of God in the gospel of the grace of God in Jesus. It is up to the field. Make up for time lost by earnest diligence and the grace of God in Jesus. It is up to the field of the grace of God in the grace of nor time lost by earnest diligence and industry. The Lord is gracious and forgiving. He will give you added opportunities. Use them and improve them, though late."

CENTENNIAL METHODIST.

Rev. A. E. M. Thomson, the pastor, speaking on "The Social Life of Man," declared: "It is not good for man to be alone."

Millions of people are living only for Millions of people are living only for the flesh. Every part of the flesh must be filled with sociability in order to be everything they ought to be. Mun comes into this world the least prepared to fight the lattles of life—and all through Piercing me through.

'Just give till the Master
Stops giving to you.'

'The principle of the tithe does not chaust the scriptural idea of steward.

God." NEW THOUGHT SOCIETY.

loyal church member will do his part in supporting his own church or denomination, but the call to help with the work of the kingdom generally must all be considered and conscientiously met.

"A restriction on the unnecessary accumulation of wealth is made in very definite terms by Christ when he says: Lay not up for yourselves treasures on earth, where moth and rust deth corrections."

NEW THOUGHT SOCIETY.

"What is gentility if it cannot stand fire?" the closing, dramatic line in John Galsworthy's celebrated play, "The Skin Game," was the text of an address entitled "The Psychology of Pride," by the Correction of the Intervention of the correction of the principle of the Psychology of Pride, "by the Correction of the Cor

definite terms by Christ when he says:

'Lay not up for yourselves treasures on earth, where moth and rust doth corrupt, and where thieves break through and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. For where your treasure is there will your heart be also.'

"Of all the challenges contained in scripture, for the securing of overflowing spiritual blessing, none is so striking and unqualified as that which makes and unqualified as that which makes the world of men and affairs can en-obedience to God in our use of mone, tirely obliterate."

"We read in Malachi iii., 7-10: 'From the days of your fathers ye have turned All Things Will Be Publicly Revealed, Says Mon, McKeon

Sunday brought the ecclesiastical who were lost. The judgment of Alyear to a close, it being the 27th Sunday after Pentecost. Next Sunday, the first Sunday of Advent, marks the beginning of the church's new year. There

Lord of Hosts, if I will not open you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it.

"There are many individuals, some in the congregation, and there are many individuals, some in the congregation, and there are many individuals, some in the through the obedience of faith have entered into the richest spiritual blessing of all their history. Why should not we as a people commence the new year by setting aside as an act of worship a separate portion of our income? The Bible recommends one tenth,

"Surely the challenge of the hour to us as Christians is for the Chiles of the hour to us as Christians is for the Chiles of the hour to us as Christians is for the Chiles of the hour to us as Christians is for the church's new year. There will one great confusion, that have accepted this confident the minister has human personality as as saying two things will be uttered. "Amen" and "Alleluia." "It is the truth" and "Praise God."

"It is absolutely certain that that that and you shall appear and the sear always the four preceding Christmas. During Advent and up until the call gar beautiful that the spell that the product. I throw out this call that the spell that the sp

life.

"If we recognize this principle in our lives, there will be no dearth of workers in our churches. No shortage of funds to carry on God's work. The burdens will all be rolled away.

"The foy of accomplishment brings us great happiness but is surpassed by the joy of giving and doing for others.

"In the mad rush of business today we seek to acquire lands, stocks, bonds and securities. They make our credit good in this world, but too often may it not be said: "What does it profit a man if he gains the whole world?" What leads the soul and body would not do; it may never come. "Today is the great the out of Jehosaphat. On the day, he stated, position in the world great happiness but is surpassed by the called before their Maker. Then would come out the hidden and securities. They make our credit good in this world, but too often may it not be said: "What does it profit a man if he gains the whole world?" What

Urges Students To Enlist in Ranks of Missionary Workers

In a stirring appeal, Rev. Dr. Gandier, principal of Knox College, Toronto, addressing Weatern University students in New St. James' Presbyterian Church Sunday afternoon, urged his audience to devote their lives to service. He appealed particularly for recruits for ministry in foreign mission fields

Dr. Gandier in announcing "Life Service" as his topic, pointed out to the students that they have only one life to live, which must be started right. "We cannot retrace one step," he de-"We cannot retrace one step." he de-clared, "and it is of tremendous im-portance that we get started right. Your choice is now! Are you on the right foundation? Be honest with your-selves, and ask have I planted myself 'four square' on Jesus Christ? Great-ness is service to humanity in God's

Toronte with Korea. He declared that

en, and ruled this cut. Speculation, he placed in the same category as high-way robbery, the only difference being that it is protacted by law. He urged

Assails Idleness.

line concerned.

Hercules Bed Springs Gold Medal Felt Mattresses

"but that does not give the right to lead a life of idleness. To the girls and young women I say that the majority of you will find your sphere of service in the home, as wife, mother or sister. Accept it as God's service and make it the highest and holiest that you can. Nothing means more to Canada than to multiply the number of Christian multiply the number of Christian

Dr. Gandler pointed out to the young men present that almost everyone pos-sesses natural tendencies for some trade or profession in early stages of life. He advised that these tendencies be fol-lowed whenever possible, thus develop-

'four square' on Jesus Christ? Great-ness is service to humanity in God's Toronto with Korea. He declared that sight."

The speaker then touched on various methods pursued by people to obtain "hundreds had to get out during the vice," as appealing to the weaknesses of "But One Doctor." so many doctors settled in the Queen

Toronto, with a population of 500,000. has an abundance of doctors, nurses and those present to derive a living by doing acts of benefit to humanity.

Dering over 500, while in Korea there is but one doctor, one nurse and a small hospital to serve over 500,000 natives.

citations from the authorized version of the Bible and from "Science and Health, with Key to the Scriptures," by

without the spirit is dead," and Genesis, xxxv., 18, "As her soul was in departing," the speaker proved his point that the body separates from the spirit and soul at death. The I. B. S. teaching

are not suffering for a lack of lawyers."
He presented facts to prove that the
ministry is in need of recruits, stating
that there are less men taking up this work now than there were in Canada 25 years ago. Opportunities in the ministry were beyond all other professions in scope and value to serve, he emphasized. "The farmer works with seeds and the profession of the control of the cont

Ioly Ghost'?" declared Mr. Ainslie, "When the I. B. S. states that 'Christ and satisfy every

what is death? It is an exodus, a separation of the body, soul and spirit."

Quoting from James, "As the body

Declares Lord's Prayer Stands As Universal Appeal to Divinity

Because of its compact form, the of all men, but all through there are universality of its appeal, and because of man's inability to improve on it, the Lord's Prayer remains the universal control of their appears. Christ himself associated the publicance of the pu the Lord's Prayer remains the universal prayer. From this point, Rev. Thomas Roy at Taibot Street Baptist on Sunday morning, proceeded to use the first two words, "Our Father," as the basis of a well-reasoned discourse. "All through the New Testament we find the word 'Father' much oftener than 'King.' When we pray we are commanded to say 'Our Father.' Of the early years of Christ on earth," said the speaker, "we have but little record, but it must have been that the soul of Christ went up or the soul of God

that contact was born the word 'Father.'" The Sunday school in the afternoon showed that the attendance continue

Very Rev. Dean L. N. Tucker and

Fellowship with God was the key-lote of the writings of St. John, from do." Love, and a mystic. John's theology was missionary does not need to begin

Christ went up or the soul of God heart of the Father is just as sensitive, came down—there was a meeting of and feels just as keenly the indifference soul and soul, and in the warmth of of his children here.

ROBINSON MEMORIAL CHURCH. "Men and Religion" was the ther

Rev. Dr. C. C. Waller, principal of of the sermon preached by Rev. W. L. Sunday. The sermon was preached by chief fact in regard to him. Tell me Rev. Denny Bright, assistant minister what a man's religion is and you tell

drifting on to a time when immons the less to reach the stars through the lift of the world. The greatest names of men three great subjects—death, resurrective great subjects—death, resurrective great subjects—Geath, resurrective great gr

Captain Paden and Mr. Dickinson Cannot be excelled. Price 65 cents.-

A HANDSOME ADDITION TO ANY ROOM

For Comfort and For Value

DEMAND A Gold Medal Divanette

Insist on the Gold Medal trade mark on the divanette you buy. You can buy a cheaper divanette, but you cannot buy a better divanette at any price. If your dealer has not a Gold Medal Divanette we will tell you where vou can obtain one.

May be had with spring edges, many pleasing and truly artistic designs, in any finish and any covering. Chairs to match.

In These Trade Marks Trust

The keynote of the Gold Medal organization of factories is Specialization.

The Gold Medal organization manufactures a long line, but each product is made in its own factory or department by expert and skilled artisans in the particular

By centralized control of Administration, buying raw materials, and merchandising the Gold Medal Products great savings are passed on to the consumer.

That is why you should demand the following Gold Medal Guaranteed Products, and be sure the Gold Medal trade-mark appears on them.

Gold Medal Bell Action Divanettes Gold Medal Davenports Gold Medal Phonographs. Gold Medal Furniture Mfg. Co., Ltd.

Winnipeg Toronto Uxbridge Gold Medal Bedding Company, Ltd.

Montreal.



