

# The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, OCTOBER 17, 1917

VOL. XLVI, No. 42

## Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW! CALL UP

**DELOIS BROS.**

Water Street, Phone 521.  
June 30, 1915-3m



## Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years of age, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, wife, daughter, brother or sister of intending homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on farms of at least 80 acres, or on a homestead occupied by him or his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price \$3.00 per acre.

Duties—Must reside upon the homestead or pre-emption six months in each of his years from date of homestead entry (including the time required to homestead) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead rights and cannot obtain pre-emption may apply for a purchase of homestead in certain districts. Price \$3.00 per acre. Duties—Must reside six months in each of three years, cultivate fifty acres and erect a house worth \$300.00.

W. W. CORY,  
Deputy Minister of the Interior

## LIME!

We have on hand a quantity of

## St. John

## LIME

In Barrels and Casks.

PHONE 111

**CLYONS & Co.**

April 26, 1916-17

## JOB WORK

Executed with Neatness and Dispatch at the HERALD Office

Charlottetown P. E. Island

- Check Books
- Dodgers
- Receipt Books
- Note of Hand Books
- Posters
- Bill Heads
- Head Letters
- Handbills

## CANADIAN GOVERNMENT RAILWAYS

### Prince Edward Island Railway.

TIME TABLE IN EFFECT MAY 21st, 1917.

| Trains Outward, Read Down. |                      |                      |                      | Trains Inward, Read Up. |                      |                      |                      |
|----------------------------|----------------------|----------------------|----------------------|-------------------------|----------------------|----------------------|----------------------|
| Daily Ex. Sun. P. M.       | Daily Ex. Sun. P. M. | Daily Ex. Sun. P. M. | Daily Ex. Sun. P. M. | Daily Ex. Sun. P. M.    | Daily Ex. Sun. P. M. | Daily Ex. Sun. P. M. | Daily Ex. Sun. P. M. |
| 4.00                       | 12.15                | 6.40                 | Dep. Charlottetown   | 11.55                   | 11.10                | 10.20                | 10.20                |
| 5.20                       | 1.48                 | 7.40                 | " Hunter River       | 10.46                   | 10.10                | 8.50                 | 8.50                 |
| 6.05                       | 2.50                 | 8.18                 | " Emerald Jct.       | 10.09                   | 9.40                 | 7.40                 | 7.40                 |
| 6.50                       | 3.30                 | 8.40                 | " Kensington         | 9.37                    | 9.10                 | 6.50                 | 6.50                 |
| 7.20                       | 4.10                 | 9.05                 | Arr. Summerside      | 9.10                    | 8.45                 | 6.10                 | 6.10                 |
| P. M.                      |                      |                      |                      |                         |                      |                      |                      |
| 8.50                       | 12.30                | 10.00                | Dep. Summerside      | 8.40                    | 8.30                 | 7.45                 | 7.45                 |
| 9.45                       | 1.10                 | 10.30                | " Port Hill          | 7.58                    | 7.50                 | 7.00                 | 7.00                 |
| 10.37                      | 1.57                 | 11.00                | " O'Leary            | 7.03                    | 7.00                 | 6.10                 | 6.10                 |
| 11.18                      | 2.57                 | 11.30                | " Alberton           | 6.19                    | 6.10                 | 5.20                 | 5.20                 |
| 11.55                      | 3.05                 | 12.00                | Arr. Tignish         | 5.43                    | 5.40                 | 4.50                 | 4.50                 |
| A. M.                      |                      |                      |                      |                         |                      |                      |                      |
| 7.50                       | 9.45                 | 10.20                | Dep. Emerald Jct.    | 9.35                    | 7.35                 | 6.45                 | 6.45                 |
| 8.40                       | 10.35                | 11.00                | Arr. Cape Traverse   | 9.00                    | 7.00                 | 6.10                 | 6.10                 |
| P. M.                      |                      |                      |                      |                         |                      |                      |                      |
| 4.30                       | 7.00                 | 7.00                 | Dep. Charlottetown   | 10.00                   | 6.10                 | 5.20                 | 5.20                 |
| 4.47                       | 8.50                 | 8.50                 | " Mount Stewart      | 8.50                    | 4.30                 | 3.40                 | 3.40                 |
| 5.17                       | 9.27                 | 9.27                 | " Mtell              | 8.22                    | 3.35                 | 2.45                 | 2.45                 |
| 5.27                       | 9.57                 | 9.57                 | " St. Peter's        | 8.00                    | 3.00                 | 2.10                 | 2.10                 |
| 6.20                       | 11.30                | 11.30                | Arr. Souris          | 7.00                    | 1.35                 | 0.45                 | 0.45                 |
| A. M.                      |                      |                      |                      |                         |                      |                      |                      |
| 7.35                       | 9.05                 | 9.05                 | Dep. Mt. Stewart     | 8.50                    | 4.10                 | 3.20                 | 3.20                 |
| 8.19                       | 10.15                | 10.15                | " Cardigan           | 7.52                    | 2.54                 | 2.05                 | 2.05                 |
| 8.40                       | 10.55                | 10.55                | " Montague           | 7.28                    | 2.23                 | 1.35                 | 1.35                 |
| 9.15                       | 11.35                | 11.35                | Arr. Georgetown      | 6.50                    | 1.40                 | 0.50                 | 0.50                 |
| P. M.                      |                      |                      |                      |                         |                      |                      |                      |
| 3.10                       | 3.10                 | 3.10                 | Dep. Charlottetown   | 10.10                   | 9.45                 | 8.55                 | 8.55                 |
| 4.25                       | 4.55                 | 4.55                 | " Vernon River       | 8.27                    | 8.31                 | 7.40                 | 7.40                 |
| 5.55                       | 7.05                 | 7.05                 | Arr. Murray Harbor   | 6.30                    | 7.00                 | 6.10                 | 6.10                 |

## Grand Opening!

I, J. Reddin begs to announce to his Customers, in and out of Charlottetown, that he has opened his New Dry Goods Store at 164 Richmond Street, Newson Block.

### I Must Sincerely Thank

all those who have given me such liberal patronage in the past, and hope to receive their support in the future.

My intention is to offer my Customers Good Service, Splendid Values, and as expenses will be greatly reduced, all patrons will benefit by the reduction in Profit.

We offer many Snaps both in Men's and Ladies' Goods, and notwithstanding the steady advance in all classes of Dry Goods, many of our lines will be sold Cheaper than ever.

### Come In and See Me

You will receive a Cordial Welcome even if you are not in a Buying Mood.

A Word of Cheer or a Welcome dear Helps some, my Boy, helps Some.

## L. J. REDDIN.

June 6, 1917.

## Your Soldier Boy Wants HICKEY'S TWIST

No matter where he is, or what o'ber tobacco he can get, the Island soldier who chews tobacco is never satisfied with anything but HICKEY'S TWIST.

In hundreds of letters from the boys in Flanders, France, England and the training camps, they ask for HICKEY'S TWIST—and the 105th took along 20,000 figs with them.

Send your soldier boy a pound of HICKEY'S with the he next parcel.

**Hickey & Nicholson, Ltd.**  
CHARLOTTETOWN.

## J. D. STEWART

Barrister, Solicitor and Notary Public.

OFFICE: NEWSON BLOCK, Charlottetown.

Branch Office, Georgetown.

Money to Loan on Real Estate.

Dec 13, 1916-17.

A. A. McLean, K. C. & J. J. Donald McMillan  
**McLean & McKinnon**  
Barristers, Attorneys-at-Law  
Charlottetown, P. E. Island

## In the Canadian Rockies

Striking Passage from Sermon by Father Bernard Vaughan.

As we grow older and get nearer to Nature, we draw close to Nature's God, and we begin more fully to recognize Him mirrored forth in the works of His hand. Let me illustrate my meaning. When I was last in the Canadian Rockies, I visited the world-famous Lake Louise. There I saw rising up before me the virgin glacier, clad as it were in bridal dress, the glistening snows all sparkling with jewels seen through transparent ice of frosted gold and frosty silver. Repeating in the arms of heaven, mantled in softest blue, this magic earth-spirit arrested and held my eyes till they ached with the dazzling splendours of the sight. On either side of this fairy figure stood giant mountains clad like royal guardsmen in the panoply of war, their feet hidden in the lapping waters below, their loins girt with belts of pine dyed in the blending colours of Autumn. From the shoulders of these giants fell mantles of gleaming snow, while their helmeted heads were seen silhouetted against the sky as they stood shielding their "jungfrau" seemingly lost in her day dreams. High above this pageant rose up the face of the sun, too gorgeous, too seraphic to gaze upon. His very presence bathed the atmosphere in a sea of glory, kindling into flame the rich, rare tints of the late foliage seen through the snow wreaths hanging on their boughs. It was a gorgeous picture painted by the hand of nature, and uplifted in the gallery of wonders—the Rocky Mountains. As the eye travelled from the lake in worship at his feet it was almost awe-inspiring to find reflected from her heaving bosom the scene before which she lay prostrate. There was repeated in the bridal snow dress, the burnished armour the blood-red pines and the dazzling glories of the sun.

"As I came away from this great sight I felt that I had found a new interpretation of the famous text telling us that in Heaven we shall be like God, for, as shall then see Him as he is. As the pure, placid crystal water of Lake Louise reflected and repeated the sky pageant that had held me entranced, so the human soul, prostrate in worship before the Throne of God, will partake of His beauties and glories, becoming more like Him than the picture mirrored forth in the lake was like the vision that stood out embrowned in the sky. Take home from this sermon the pious resolution to remember when you see your own features in a mirror, that one day you yourself will be more like God than the picture in the glass is like yourself. "Signatum est super nos lumen vultus tui, Domine"—The light of Thy countenance is signed upon us."

All trains, unless otherwise marked, run daily, Sunday excepted.

in or about the year 1340. The victories of Crecy and Neville's Cross, and the capture of Calais, had already sealed the power and prestige of the English arms, when the shadow of the Black Death crept over the land, and the thoughts of men naturally turned to him from whom alone help could come to them. The King's mind, in undertaking the rebuilding of the chapel, is best known by the reasonable of his Charter entered on the Patent Rolls. He writes in a chastened spirit recognizing, first and most of all, that great truth that kings must never forget, "God is not an acceptor of persons, and each one will receive according to what he has done, whether it be of good or evil." What follows is an act of contrition:

"In bitterness of soul, calling before our mind the various objects which we have pursued in this life, and the smallness of our merit, and the blessings which God has bestowed on us, and the favours and honours with which, above others, He has mercifully enriched us and rightly considering the gifts which God has given us, and that ere beyond measure and time after time, have foolishly wasted the same, we are filled with profound sorrow. And there only remains for us to turn with all our heart to Christ and to His glorious mother (who has never ceased to watch over us, in the midst of manifold dangers, happily helping us and shielding us by her blessed prayers until this present hour) and render thanks for the graces we have received, and implore pardon for the sins we have committed.

He then sets forth the new foundation of a chapel "of befitting beauty" just completed at Windsor, "to the honour of Almighty God, and of His glorious mother the Virgin Mary, and of St. George the Martyr, and St. Edward the Confessor"—a work "nobly begun" by his ancestors in the Castle of Windsor, in which he himself had been born and baptized.

It is interesting to note the way in which the King carried out his project. He gathered around him a number of leading noblemen, and associated them with himself in the rebuilding of the chapel as a great work of charity and religion. There were his son and heir, the Black Prince and the Earl of Lancaster and Warwick, and other great barons and knights of the realm. These with the King himself at their head, formed a society, of which the members were twenty-four. Their part was to enrich and endow the royal chapel, in which they were periodically to meet for worship. But that charity might have its due place in the new undertaking, a body of twenty-four poor knights, men whose condition was verging upon indigence (*vergentes in inopiam*), was to be housed and fed and maintained at the chapel. Finally twenty-four priests or canons, of whom one was made warden (subsequently dean), were to be its staff of clergy charged to officiate in the chapel, and sing God's praise "day and night" in the unceasing round of the Church's Liturgy.

## Windsor's Catholic Foundation

(Mgr. Moyes, D. D., in the Tablet.)  
The King has gladdened the heart of his people by divesting himself of an alien family name, and by adopting as the title of his house the pre-eminently English name of Windsor. In more ways than one the choice is a singularly happy one. The memories of Windsor go too far back, not to contain much that is of interest to Catholics. It was the way of the olden time that all that was great sought to be hallowed and ennobled by religion and everything from the King's crown downwards, sheltered itself under the Cross. In the life and history of Windsor Castle, whatever was highest and most sacred centred in its beautiful chapel. Even in the days of the early Norman kings there had been a chapel with a body of chaplains and clerks, either at the castle or in the park. It was reserved for Edward III., one of the greatest of English kings, to rebuild the Chapel Royal, and secure for it that higher status which it came to possess. It was

helpful in many instances. In other cases we know that it fails. The problem is deeper and broader than that.

Practically all writers on the subject overlook the physical basis of self-confidence. The truth is that the weakling cannot expect to develop the spirit of courage and self-reliance so long as he remains a weakling. The fundamental basis of confidence is strength, both physical and mental. This is only natural. It is the consciousness of weakness that causes one to fear and lack confidence.

If you are one of the timid folk, the first thing for you to do is to take up physical training and athletic sports with the unchangeable aim of building yourself up into a real man. Physical culture is most valuable, not for the sake of building strong muscles, but for the sake of what these mean in the way of health and reserve nerve strength. Athletics, for instance, tend to build up a reserve of power which may be available either for athletic use or for any other form of exertion. This reserve power may be called into play as nerve force when the demands upon the system are of a nature other than athletic.

The sense of strength means a great deal, psychologically. It is true that there are men who are physically great big brutes, who have shown the elements of cowardice. Such things have been known, although they are exceptional. They do not fit in with our general impressions of life. The fact is that these men would be much greater towards were they physically debilitated.

The man who is strong, and who feels strong, has confidence in himself. And because he is sound and normal, it is a scientific fact that he is better able to withstand "shock" in the medical sense, with comparatively little impairment of his mental and nervous condition.

A fairly good time on the scores of courage and confidence will be found in those conditions which develop the extremes of lack of confidence. The man who is a broken down nervous wreck, whether from overwork, dissipation, late hours, or strain of any kind loses his courage.

Virility means courage. Virility is a quality that is expressed through the nervous and mental condition as clearly, if not more strikingly, than through the state of the body.

The first requirement, therefore, of the timid and bashful man is to build up the vigorous physical foundation that underlies mental strength and character strength. This is not theory. The plan works. In many cases the building up of nervous strength, and the mental vigor which goes with it, is sufficient to restore or develop a normal state of self-confidence. In other cases, however, the problem is more complicated. The personal, mental and temperamental difficulties must be taken into account. To a large extent it is a matter of right character building, and this, of course, means the cultivation of a normal personal attitude and the establishment of healthy mental habits.

Self-confidence is really based primarily upon one's consciousness of his own powers or of his deficiencies. A clear understanding of this fact will help to simplify the problem. It is perfectly clear, for instance, that the man who is poorly educated, who has neglected his opportunities, who is undisciplined, who lacks self-restraint, who is truly incompetent in practically all directions, and who is at the same time conscious of his deficiencies, cannot expect to enjoy any degree of self-confidence.

—Hugo Masters, in September Physical Culture.

## How to Talk

In practicing conversation, don't make the mistake of being all ways serious or solemn. Some people have an idea that conversation must always be a serious and earnest matter. They think that people should converse only to improve

## Severe Headaches

CAUSED BY SLAGGISH LIVER.

When the liver becomes sluggish and inactive the bowels become constipated, the tongue becomes coated, the breath bad, the stomach full and then comes headache, heartburn, floating spots before the eyes, water-brash, biliousness and all kinds of liver troubles.

Milburn's Laxa-Liver Pills will stimulate the sluggish liver, clean the foul-coated tongue, sweeten the sour stomach, and banish the disagreeable headaches.

Mrs. A. Shubbery, Halifax, N.S., writes: "I take pleasure in writing you concerning the great value I have received by using Milburn's Laxa-Liver Pills for a sluggish liver."

When my liver got bad I would have severe headaches, but after using a couple of boxes of your pills I have been bothered any more."

Milburn's Laxa-Liver Pills are 35c. a box, all sizes of bottles direct, or receipt of prices by The T. Milburn Co., Limited, Toronto, Ont.

their minds; to increase their knowledge, that there should be no frivolity or lightness about it. One might just as well say people should go to theatres only to study and be instructed; but they must go for enjoyment, for the purpose of being entertained. In accordance with place and person the changing of the tone of conversation from grave to gay, from serious to light and playful, is restful to the mind.

A popular society woman counselling a debutante, protegee on behavior is quoted as saying, "Talk, talk, talk. It does not matter much what you say, but chatter away lightly and gaily. Nothing embarrasses and hares the average man so much as a girl who has to be entertained."

Light, frothy talk can hardly be called conversation, but it has its uses and is very valuable on occasion. It relieves monotony and in any event, provided it is not ill-natured, is better than an awkward, embarrassing silence. The touch and go of society talkers the small talk of social intercourse, has its place in the repertory of the skilled conversationalist as well as upon serious subjects.

Learn to converse. Know something worth knowing, but also have in mind a few jokes. Practice telling a funny story. Learn how to listen as if you are really interested in what is said to you. Try to please. But, at the same time insist upon talk that is from some point of view, worth while.

"Why did you leave your last place?" asked the boss.  
"I didn't leave. It left me."  
"Rather strange, I should say."  
"Not at all. I worked in an ammunition factory."

Is it true that he is worth a cool million?  
I guess so; he made it in the ice business.

Minard's Liniment Co., Ltd.  
Gents.—A customer of ours cured a very bad case of distemper in a valuable horse by the use of MINARD'S LINIMENT.

Yours truly,  
VILANDIE FRERES

"Your husband, madam, is suffering from voluntary inertia."  
"Poor fellow! And here I've been telling him he's just lazy."

There is nothing harder about Laxa-Liver Pills. They cure Constipation, Dyspepsia, Sick Headache and Bilious Spelt, without griping, purging or harshness. Price 25 cts.

## HAD TO GO TO BED

KIDNEYS SO BAD COULD NOT STAND STRAIGHT.

Women should not despair even if they are troubled with severe pains in the side or back, and not able to attend to their household duties.

The kidneys of course, are to blame nine times out of ten, but they can be promptly and permanently made healthy by the use of Doan's Kidney Pills.

Mrs. H. M. Jensen, Fashion, Sask., writes: "I feel it my duty to recommend Doan's Kidney Pills to anyone having weak kidneys, as they have been a great help to me. A month ago my kidneys were so bad that I had severe pains in my sides and back, and it was impossible for me to stand straight. I then got so bad I had to go to bed, and was that way for a week. We sent for Doan's Kidney Pills, and I have taken just about one box, and now I am able to be up and do my own work. I am certainly grateful for the good they have done me."

To ensure getting Doan's Kidney Pills when you ask for them, see that they are put up in an oblong grey box with our trade mark of a "Maple Leaf" on the label. Price 50c. per box at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.