

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JUNE 5, 1901.

Vol. XXX, No. 22

Calendar for June, 1901.

MOON'S CHANGES.

Full Moon, 2nd, 5h. 53m. m.
Last Quarter, 9th, 5h. 0m. evg.
New Moon, 16th, 5h. 33m. m.
First Quarter, 23rd, 4h. 59m. evg.

Day of Week	Sun	Sun	High	Water
M	rise	sets	After	noon
1 Saturday	4 16	7 41	10 10	23 30
2 Sunday	15	42	10 34	..
3 Monday	15	43	0 37	10 58
4 Tuesday	14	43	0 43	11 30
5 Wednesday	14	44	1 21	12 10
6 Thursday	14	45	2 44	13 50
7 Friday	13	46	3 30	14 54
8 Saturday	13	46	4 19	16 07
9 Sunday	13	47	5 11	17 24
10 Monday	13	47	6 07	18 48
11 Tuesday	13	48	7 08	20 07
12 Wednesday	13	48	8 05	21 17
13 Thursday	13	48	9 01	22 15
14 Friday	14	49	10 14	23 15
15 Saturday	14	49	11 14	24 15
16 Sunday	14	49	12 12	25 15
17 Monday	14	49	0 04	10 59
18 Tuesday	14	49	0 52	11 46
19 Wednesday	14	50	1 27	12 37
20 Thursday	15	50	2 19	13 30
21 Friday	15	50	3 09	14 28
22 Saturday	15	50	4 02	15 30
23 Sunday	16	50	4 59	16 35
24 Monday	16	50	5 55	17 35
25 Tuesday	16	50	6 49	18 45
26 Wednesday	17	49	7 39	19 59
27 Thursday	18	49	8 26	21 48
28 Friday	18	49	9 08	23 40
29 Saturday	19	49	9 36	25 40
30 Sunday	19	49	10 13	27 41

ABOUT Sweet Peas.

WE SELL ONLY THE Very Best Seed.

For a number of years Sweet Peas grown from our Seed have taken first place in Halifax and Charlottetown.

Last year first and second prizes were awarded to exhibits from our Sweet Pea Seeds.

We sell best Flower and Vegetable Seeds.

Haszard Moore,

Never too Late to Mend Furniture Repaired And Made Over.

Our Repair Department has been kept very busy this spring. Customers realize more than ever that a small outlay here can make old Furniture as good as new.

We have now caught up with OUR work and can give YOURS prompt attention.

John Newson

A. E. ARSENAULT. H. B. MCKENZIE.
ARSENAULT & MCKENZIE
Barristers, Solicitors, etc.
(Late of the firms of Charles Russ & Co., and F. V. Knox, London, Eng.)
OFFICES—Cameron Block, Charlottetown.
Aug. 20, 1899—7

JOHN T. MELLISH, M. A. LL. B.
Barrister & Attorney-at-Law,
NOTARY PUBLIC, etc.
CHARLOTTETOWN, P. E. ISLAND
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"Imitation is the Sincerest Form of Flattery."

The best proof that

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has extraordinary merits, and is in good repute with the public, is that IT IS EXTENSIVELY IMITATED. The imitations resemble the genuine article in appearance only. They lack the general excellence of the Genuine.

This notice is necessary, as injurious and dangerous imitations liable to produce chronic inflammation of the skin, are often substituted for MINARD'S LINIMENT by Dealers, because they pay a larger profit.

They all Sell on the Merits and Advertising of MINARD'S.

One in particular claiming to be made by a former proprietor of MINARD'S LINIMENT, which simply is a lie.

INSIST UPON HAVING MINARD'S LINIMENT,

C. C. RICHARD'S & CO., YARMOUTH, N. S.

Farm for Sale!

On Bear River Line Road.

That very desirable farm consisting of fifty acres of land fronting on "The Bear River Line Road" and adjoining the property of Patrick Moriarty and formerly owned by John Pidgeon. For further particulars apply to the subscribers, executors of the late William Pidgeon, or to James H. Reddin, Solicitor, Cameron Block, Charlottetown.

JOHN F. JOHNSON, F. F. KELLY, Executors.
Jan. 31—17

JAMES H. REDDIN,

BARRISTER-AT-LAW
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CAMERON BLOCK,
CHARLOTTETOWN.
Special attention given to Collections
MONEY TO LOAN.

North British and Mercantile

INSURANCE COMPANY
ASSETS - - SEVENTY MILLION DOLLARS.

The strongest Fire Insurance Company in the world.

This Company has done business on the Island for forty years, and is well known for prompt and liberal settlement of its losses.

P. R. I. Agency, Charlottetown.

HYNDMAN & CO. Agents.
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The Royal Insurance Co. of Liverpool.

The Sun Fire office of London.

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The Mutual Life Insurance Co. of New York.

Combined Assets of above Companies, \$300,000,000.00.

Lowest Rates, Prompt Settlements

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The House and Lot at Head of St. Peter's Bay, lately occupied by Charles McLean, and adjoining the premises of Lestock Anderson, Esq., a mechanic or for a boarding house. Terms easy. Apply to

ENEAS A. MACDONALD, Charlottetown, April 10, 1901.

A. L. FRASER, B. A.

Attorney-at-Law.

SOURIS, P. E. ISLAND.
MONEY TO LOAN.

ENEAS A. MACDONALD,
BARRISTER AND ATTORNEY-AT-LAW,
Agent for Credit Foncier Franco-Canadien, Lancashire Fire Insurance Co., Great West Life Assurance Co.

Office, Great George St. Near Bank Nova Scotia, Charlottetown
Nov. 1, 1892—17

Going Out of the Crockery - - Business.

We will close out our entire stock of

Crockery, Glassware and General Merchandise

At Great Clearance Sale Prices.

Bargains in Tea Sets, Dinner Sets, Toilet Sets, Lemonade Sets, Table Sets, Cups and Saucers, Parlor Lamps, Hall Lamps, Fancy Goods, Silver Knives, Forks and Spoons &c. Many lines at half price. All at sweeping reductions. Stock must be sold at once as I am going out of the Crockery business. Book accounts must be settled at once. All the above goods will be sold for spot cash, therefore you can depend on getting bargains.

P. MONAGHAN,

Queen Street.

We Are Specialists

In Our Line of Business.

We make a complete study of what men should wear and how they should be dressed.

Our Tailoring Department,

Under the management of Mr. Sixtus McLellan, has an established reputation for first-class workmanship and perfect fit second to none in the lower provinces. Every garment made here is a walking fashion plate for us. In

Our Men's Furnishing Department,

WE LEAD THE VAN.

In Shirts—if you are looking for any later style, quality or price, in sizes from 12 to 17½ inch, you will find them here. Our Neckwear—patterns exclusively our own. New stock of Waterproof Coats and Umbrellas.

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Men's Outfitters.

WE ARE

Manufacturers and Importers

OF

Monuments

—AND—

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In all kinds of Marble,

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All kinds of Freestone.

We have a nice assortment of finished work on hand. See us or write us before you place your order.

CAIRNS & McFADYEN,

Cairns & McLean's Old Stand, Kent Street, Charlottetown.

PASTORAL LETTER

Of his Lordship Bishop McDonald Promulgating the Jubilee in the Diocese of Charlottetown, Read in the Churches on Sunday last

James Charles McDonald, by the Grace of God, and favor of the Apostolic See, Bishop of Charlottetown.

To the Clergy and Laity of the Diocese of Charlottetown, Health and Benediction in the Lord.

DEARLY BELOVED,—

THE Church of the Living God, instituted for the salvation of mankind, was intended by her Divine Founder, to be not only the custodian of the unchangeable truths of sacred Revelation, but also the divinely constituted dispensary of supernatural grace, in applying to our soul through her sacred ministry the merits of the crucified Saviour. Thus also did our Divine Lord confer upon His Holy Church the ministry of Reconciliation, when to His chosen Apostles He imparted the power of remitting or retaining sin, giving to them that power which He Himself had brought from on High with the object of drawing a sinful world into a close and lasting union with His Eternal Father. "As the Father hath sent me, I also send you. When He had said this He breathed on them, and He said to them: Receive ye the Holy Ghost; Whose sins you shall forgive, they are forgiven them; and whose sins you shall retain, they are retained." (John xx.) Thus was the Church organized as the treasure-house of the Lord, in which were deposited the priceless gifts of the Kingdom of Heaven, derived from the Passion and Death of Our Lord, and to be distributed in every age and every nation to all, who in the spirit of faith would avail themselves of the graces and blessings thus prepared for them. The Keys of His Kingdom on earth He committed to the custody of St. Peter, the Prince of the Apostles, and through him to his successors in the chief pastorate of the Church, down to the consummation of the world. "And I say to thee; That thou art Peter; and upon this rock I will build my church, and the gates of hell shall not prevail against it. And I will give to thee the keys of the kingdom of heaven, and whatsoever thou shalt bind upon earth, it shall be bound also in heaven, and whatsoever thou shalt loose on earth, it shall be loosed also in heaven." (Matt. xvii.) "Behold, I am with you all days, even to the consummation of the world." (Id. xxviii.)

This power of binding and loosing, ratified and confirmed by the Son of God, has the Vice of Christ upon earth wielded in every age of the church, even from the first years of her existence down to the present time. From the See of St. Peter and his successors in office, as forming the center of unity in the One, Holy, Catholic and Apostolic Church, emanates through the whole Catholic world the exercise of that divinely conferred power, in keeping with the mandate of the Saviour, "Feed my lambs,—feed my sheep" (John xxi), and realizing the divinely inspired idea of unity as promulgated by the Apostle to the Gentiles, when he says: "I, therefore, a prisoner in the Lord, beseech you that you walk worthy of the vocation in which you are called—careful to keep the unity of the Spirit in the bond of peace. One body and one Spirit as you are called in one hope of your calling. One Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in us all." (Eph. iv.)

But while the abundance of God's goodness to the faithful of His Church has ever been meted out with a generosity known only to the infinite wisdom of the Saviour, nevertheless, the united supplications of a repenting people have frequently been marked by a special intervention of His mercy, and a yet greater efficacy of His grace towards the salvation of souls. Even in the Old Dispensation, when mankind could not partake of the fullness of God's mercy, did the united repentance of a people avert the impending destruction contemplated by the Almighty Himself. Much more so is the mercy of God moved under the New Dispensation, when our devotion to our Lord and Saviour is manifested, not only by our sincere repentance, but also by acts of praise and thanksgiving to the Author of Heaven's choicest gifts; for, according to St. Paul, "the sorrow that is according to God worketh penance steadfast unto salvation." (ii. Cor. vii.) "To know also the charity of Christ, which surpasseth all knowledge, that you may be filled unto the fullness of God. To him be glory in the church, and in Christ Jesus, unto all generations" (Eph. iii.), and the same Apostle reminds us that we give thanks in all things, "for this is the will of God in Christ Jesus concerning you." (I. Thess. v.)

Hence it is, dearly beloved, that our Holy Mother the Church, in her earnest solicitude for the spiritual welfare of the faithful, has appointed certain fixed periods, during which a special recourse is made to the throne of God's mercy—a period which from ancient usage is known as the year of Jubilee. Even in the Old Testament we find symbolical expression of this particular period. In the twenty-fifth chapter of the Book of Leviticus we read: "And thou shalt sanctify the fiftieth year, and shalt proclaim remission to all the inhabitants of the land; for it is the year of jubilee."

This ancient ordinance of God has ever met with a cherished response in the Christian world. True, in the early centuries of Christianity, when the Church was subjected to the most severe forms of persecution which paganism could inflict upon her—when her very existence, under the protection of God, was maintained in the Catacombs and other similar places of refuge, it was impossible that the exercises of the Jubilee year could be carried out with any definite form; but at a later period, when the divine mission became generally recognized, her Apostolic character appealed to the devotion of the faithful throughout the world, and even from the most distant regions pilgrims flocked to the Eternal City—the center of Catholic unity—to pray before the tomb of the Apostles and to make open profession of their love for, and attachment to, the Apostolic Church and her Divine Founder. It was on such solemn occasions that the plenitude of God's mercy was distributed more abundantly to the pious faithful, and this same manifestation of His goodness has been continued down to our own times.

It was in keeping with this ancient and holy ordinance that our Holy Father, Pope Leo XIII. proclaimed the closing year of the nineteenth century as the Holy Year of Jubilee in the Eternal City. In response to this proclamation hundreds of thousands of the faithful from all parts of the Christian world wended their way as pious and devoted pilgrims to the centre of Catholic unity, thus rendering a grand and solemn testimony of the faith that was in them. But in his desire to have the spiritual benefits of the Jubilee bestowed upon as many of the faithful as possible, the Holy Father has proclaimed an extension of the Jubilee throughout the whole Catholic world for the space of six months during the present year, the same to begin in each diocese on the date of promulgation by the Ordinary.

Wherefore, dearly beloved, that all the faithful may be enabled to partake of these spiritual advantages we direct that, for the Diocese of Charlottetown, the Jubilee shall open on the beginning of Sunday the second day of June of the present year, and shall close on the closing of Sunday, the first day of December, also of the present year. With regard to the conditions required for gaining the spiritual advantages attached to the Jubilee, the faithful will apply for information to their respective pastors, who will instruct them in their several duties.

But, that the mercy of God may be moved in our behalf during this holy season, let us first of all have recourse to earnest prayer, that we may be disposed for the worthy reception of supernatural grace, and thus obtain the blessing of His lasting friendship. "Whatever you shall ask the Father in my name," says our Divine Lord, "that will I do, that the Father may be glorified in the Son." (John xiv.) "Ask, and thou shalt receive, that your joy may be full." (Id. xvi.) "Be instant in prayer, watching in it with thanksgiving." (Col. iv.) Thus, dearly beloved, will the God of mercy hearken to our supplications, and the gifts of His goodness He will not withhold, but with a divine generosity will bestow upon us those inestimable blessings which He has promised to the truly penitent soul.

The conditions of gaining the Jubilee Indulgence are as follows:

- (1) Sorrow for sin, a good confession and worthy Communion. The Easter Confession and Communion is a distinct obligation, and does not satisfy for gaining the Jubilee Indulgence.
- (2) To make at least four visits daily to one's parish church, for fifteen days, and to pray there according to the intention of the Holy Father for the triumph of Holy Church, the extirpation of false doctrine, the honor of Christian Princes, and the salvation of the people. The fifteen days need not be in succession. The days may be computed either from sunrise to sunset of the same day, or from first Vespers of one day to sunset of the following day, which latter is the ecclesiastical day. In this way a person may make eight visits in one natural day, viz.: by completing four visits before the hour of Vespers, 3 o'clock, p. m., and then repeating the four visits between that time and sunset. Five "Our Fathers" and five "Hail Marys" or any other short prayers for the above intention of the Sovereign Pontiff will suffice at each visit.
- (3) The visits may be made (a) individually or (b) in procession, under the guidance of the pastor or some priest deputed by him for the purpose. The same number of visits may be made each day in procession, as when the visits are made by individual persons; but in both cases those making such visits shall go outside the church between each visit, and recite each time the prescribed prayers. Each visit made in procession shall be deemed an equivalent of seven visits made by individual persons.
- (4) Religious and persons living in college, convents or community life, may make the visits as above prescribed in the chapel or oratory of such community.
- (5) Persons who, by reasons of a long journey, are prevented from making the Jubilee within the prescribed time, may, on arriving at their homes or other fixed stations after the expiration of the six months, gain the Indulgence by visiting the principal church of the place fifteen times.
- (6) All those who, through sickness or other just cause, are prevented from making the required visits, may obtain from their confessor, also outside the confessional, a commutation of this obligation into some other pious work.
- (7) Children who have not made their First Communion will recite the Lord's Prayer and Hail Mary five times in lieu thereof, towards gaining the Jubilee Indulgence.
- (8) Persons who, having begun the Jubilee visits with a view of completing them, but are prevented by sickness from doing so, may gain the Indulgence if they are truly penitent, go to confession and receive Holy Communion.

This Pastoral shall be read in each parish of the diocese on the first Sunday after its reception on which the pastor officiates therein.

The Grace of our Lord Jesus Christ be with you all. Amen.
Given at Charlottetown on the Feast of the Most Holy Trinity, June 2, 1901.

† JAMES CHARLES McDONALD,
Bishop of Charlottetown.

Interesting Happenings The World Over.

A procession at Lourdes of the sixty thousand people who took part in the French national pilgrimage formed a magnificent sight.

It is very probable that Cardinal Mucielas Ledochowski, Prefect of Propaganda Fide, will shortly leave the important post which he has occupied for so many years. His Eminence has long been suffering from a disease of the eyes, and his vision is now so impaired that all serious work has become both painful and dangerous. Cardinal Ledochowski, whose indomitable courage and a strength of character were so conspicuously displayed during the bitter struggle of the Kulturkampf, when, refusing to support Bismarck's anti-clerical policy, he was imprisoned for three years, has for a long time neglected the advice of his physicians in his anxiety to fulfil the arduous duties of his post, a post so important, indeed, that its occupant is usually known as "the red Pope," to distinguish him from the "white Pope," who is the Sovereign Pontiff, and the "black Pope," or general of the Jesuits.

Our contemporary, the "Kölnische Volkszeitung," in view of the agitation against the religious orders in the Latin countries, asks whether the relations between governments and the Church are not more satisfactory in the non-Latin nations, says the "London Catholic Times." It quotes a speech delivered in Paris by Mgr. Luzzati a little over a year ago, in which the Nuncio stated that whilst all men were called to serve God, the members of certain orders were a chosen people, and in the case of the Latin races this was especially true. France, said Mgr. Luzzati, was not only the eldest, but also the most faithful daughter of the Church. How about her fidelity now queries the Cologne journal, when we see her striving to crush the life out of the religious orders? To put the matter more fully to the test, does a priest or a religious congregation enjoy as much freedom for activity in France as in England, America or Holland? The "Volkszeitung" is quite right in asserting that there is greater liberty for the clergyman in England, America or Holland than in France. The Latin countries set towards the Church as "Barney O'Han" used to act towards his sweet-heart. They constantly tease her, but they love her very dearly all the same.

Among the many presents received by the Pope during the paschal period, says a Rome correspondent, one is deserving of mention. It is an "egg" of gold, thickly encrusted with brilliants, and worth about £2,000. The donor is a Viennese lady.

Miss Emma Madonia and Miss Maria Cristina Aspl', both English Protestants, were received into the Church at Tunis on Easter Sunday. Since then Mr. John Aslet and the Misses Lucy and Josephine Salarelli have also entered the true fold at Tunis.

Father Baudry, a veteran Oblate missionary in the Transvaal, was recently asked his opinion as to the results of the South African war. Answering from the viewpoint of one interested almost exclusively in the salvation of souls, he replied that whether English or Boers eventually triumphed, Catholicism would gain much from the struggle. "The English know us," he said, "and the Boers have at last begun to know us, too. Their insensate prejudices against us have been definitely banished from their minds. They now find us sympathetic." The conduct of our sisters, French and Irish, during the war, has been largely instrumental in overcoming any inbred prejudice against all things Catholic.

A correspondent records the following fresh instance of Queen Margherita's deeply religious sentiments, which have rendered her so popular among the Italians and which she manifests by many an act of delicate kindness and charity. The old-fashioned garden of the Capuchins, adjoining her residence, was shortly to have been sold by auction, the "Demanio" having confiscated it. On hearing of this the Queen at once bought the garden, and next day sent one of her equestries to the Capuchin convent to inform the delighted monks that the garden was still and would always remain their own.

Keep Minard's Liniment in the House.