the blood richer and im- ute inclination for moral principle. proves the circulation. It The average writer or editor betrays increases the digestion and nourishes the body. It corrects diseased action and the corrupt desires of himself or of strengthens the nervous system. In a word, it places the body in the best possible condition for preventing the germs of Consumption from beginning or continuing their work. In that one sentence is the whole secret. Book covering the subject very thoroughly sent free for the asking.

SCOTT & BOWNE, Belleville, Ont

THE HOUSE OF LOVE.*

(Ave Maria.)

BY SARAH FRANCES ASHBURTON.

Humble home of Jesus, Thou art dear to me, For the Lord of Heaven,

Yes, that tiny dwelling Holds my king Divine, Majesty concealing Under bread and wine

And an unseen angel Waits beside the door, Murmuring, " Holy, holy,

Hasten all ye people!

Haste from cot and dome, Priest and king and peasant, Saint and wordling, come Sweet abode of Jesus,

Dear thou art to me, For the God of Heaven Lies concealed in thee House of love and pardon, Peace without alloy; Who has found thy Treasure Knows life's perfect joy.

*From the German.

Apparently a Hopeless Case.

tressing feelings that can hardly be described in any language. I had tried various methods of ridding myself of the trouble but without success, until I was influenced to use South American Nervine. The result, and I gladly say it for the benefit of others—this remedy cured me, and I never hesitate to recommend it to any person affected with any form of stomach trouble." Sold by Geo. E. Hugbes.

DANGEROUS LITERATURE.

Evil Flows From the Pen of Many Modern

at whose behest and whose behoof I then, be sufficient for us to confine missed the point, and that there goes tal constitution. I put dangers to religious spirit than I dream." Yet Bishop Waterson, Columbus, Ohio, faith first because they are not only amiable Stevenson is a comparation has addressed to the clergy and faiththe most important in themselves, but also the most reaching in their consequences. Whatever tends to destroy or weaken our faith, tends to destroy or weaken our faith tends to destroy or weaken our faith

Scott's Emulsion makes day reflects this tendency to substin unworthy willingness to ignore or oppose the dictates of reason and conscience, when they conflict with hird danger, whose existence in conection with reading is all too imertsin forms of exercise, either be-

> easily PASSION, PREJUDICE AND SELF IN-

may mislead a writer, we are forced to admit the multitude of dangers that beset the reader. From an imgreater caution than in the domain have reason to rejoice that the gen-

POETRY, FICTION AND THE DRAMA

ligion is either ignored or only referred to in order to have its falsity to cultivate the habit of examining, calmly assumed. It is merely used as a feil to set off the agnostic's air of lofty superiority. That somewhat inconsistent individual delights This habit will insure their being alto blaspheme what he professes not ways alive to the dangers that may to know. As to morality, it is not lurk in the matter before them. As indeed ignored by our novelists, but a man in anxious doubt about his that is because it must be continuelly bodily health consults his physician outraged. What would the writer concerning some particular form of fiction do without the three pro- food or exercise, so The following is a summary of a bibitions, "Thou shalt not kill," THE CATHOLIC WHO IS IN DOUBT paper on "Dangerous Literature" "Thou shalt not steal," "Thou shalt about what he may safely read car read by Rev. Professor Stack at the not commit adultery?" Were these turn for council to one who has been recent Young Men's Societies' Con- eternal laws repealed the novelists made adequately acquainted with the ference in Glasgow: It will be ad would find their occupation gone. spiritual and mental constitution of visable (1) to consider the different Modern novels may perhaps be said the inquirer. From such a coundangers that lurk in literature; (2) to be of two types the historical cillor a prudent decision may be exto review briefly the various classes novel and the hysterical novel. The pected; one free from the disturbof literature; and (3) to lay down historical novel is distinguished for ing influence of personal bias and full some principles for practical guid- its inaccurate presentment of his- of a kindly consideration. At a time And first, as to the meaning torical facts. History is related in when the range of available literature of the phrase "dangerous literature," a manner to suit the views of the is so vast, it cannot be pleaded that I assume that it is the wish of those writer and the prejudices of the observance of the rules here laid public. This is especially the case down will ever be felt as a hardship. have undertaken to treat my subject with novels published in these coun. The quantity of reading matter is so that I should take the word "litera- tries, when the authors touch on immense that he who confines him ture" in a very wide sense. For practical purposes we may consider it to mean "reading matter" in gentice. And even present writers it to mean "reading matter" in gentices. The present writers in gentices their own subjection to present writers appropriately conclude with the adonfess their own subjection to preeral. With regard to the adjective
"dangerous," we know that it implies the presence of some special
element of risk. We also know
that, as far at least as its direct and
that, as far at least as its direct and
it to mean "reading matter" in genjudice. Stevenson says ("An Inland Voyage," p. 212): "I cannot
help wondering whether a Protestant
born and bred is in a fit state to
understand these signs" (of Catholic
it would indeed, be a shame that, moral influence is concerned, litera- devotion, and do them what justice while in matters of food we reject ture can affect human beings only, and addresses itself, not to their are neither weak nor wicked. I see bodily constitution, but rather to it as plainly as a proposition in tion which are the nourishment of their minds and hearts. It will, Euclid that my Protestant mind has our minds."

our attention to the following points: with these deformities" (see how the 1, dangers to faith; 2, dangers to evil crops out, even in the very act morality; 3, dangers to man's men- of protest) "some higher and more in the same way to damage our restrain their prejudice, even if they to time issued pastorel letters to the moral and intellectual being; and could not entirely overcome it. As rectors of congregations and to the to the second type, the hysterical fathers and mothers of families on which we suffer in our soul novel, its object seems to be to prothe subject of Catholic Schools, and by the loss of God's most precious gift. The vast body of modern lit-coarse, "sensation." This style of children a Catholic education. This erature, uninfluenced as it is by the fiction would seem to me an importation will bimself speak to you in the pas-

cannot but tend to weaken or de stroy the true conception of the things of faith. We now turn to the consideration of the dangers to an instance from our own literature. of Blessed Peter Canisius, who was morality. These are closely con- There is a certain "high-class" ma- so devoted to the cause of education, nected with the want of faith and gazine, which is supposed to circu-naturally vary in character accord-ing to the varying forms of unbelief; classes, and whose very editor is a Bishop quotes from the recent enbut in all alike a certain common clement of danger presents itself.

Owing to the absence of a definite common and some miscellaneous articles, tholic Review. In conclusion Bishop and authoritative standard of teach- three short stories. The first ended Waterson says: "Such is the latest ing, the individual is driven back with a dual, in which two lives were pronouncement of our hely Father, upon himself, and forced to combine sacrificed. The second represented the Pope, on the subject of Catholic in his own person the incompatible the hero as murdering his be-t friend education. Dear brethren of the

show how the reading matter of our cide. And, of course, violations of day reflects this tendency to substi-morality in the narrower sense of the word were not forgotten. Now, when we meet with such tragedier and think of the reckless waste of human life affected by writers of

is leaders. We now come to a an old saying. "The pen is mightier than the sword?"-mightier, certain ly, as a weapon of destruction. Such perfectly realized. As in relation to is that popular form of so-called realur bodies we must carefully avoid ism which exaggerates the play of passion, and never besitates to sacrisause they are dangerous in them- fice decency and morality for the sake selves, or unsuited to our particular of what is called "effect." And who constitution, so in the exercise of our can tell the lasting evil that this literareason and emotions we must be ture must cause to the mind of the carefully on our guard against an reader, by suggesting images and mproper application of the powers ideas which once produced, may of our mind and the feelings of our never be effaced? To consider the heart. Now, when we consider how different varieties of reading matter that cannot well be classified either as " serious literature" or as " light literature" would add too much to an essay that is already too long.

There is, however, one class of literature which exercises such a widespread influence that it demands our emotions many acquire dangerous special notice. I allude to modern habits of loose reasoning and of false journalism, and I need scarcely add sentiment, and thus inflict permant that I refer specially to infidel and ent injury upon the powers of mind Protestant journals. When we conand heart. A Catholic, with his ab- sider the ignorance, prejudice and solute reliance on the truthfulness of hostility of the public mind in these his creed, has, of all men, least rea- countries with regard to Catholic son to fear the truths of science. But faith; when we reflect upon the he may often find himself in oppo-sition to the unreasoning prejudices tors must feel to pander to the pasof certain scientists, or to the tone sions of their readers; and when we which they adopt when touching on realize how many motives tend to matter quite beyond their province. warp the judgment and to lead one They may indulge in the very un- astray in argument, it must be eviscientific practice of "taking for dent that the public press is a formidgranted." In no department of lit- able source of danger at once to the erature must the reader exercise faith, and to the morality and to the mental health of the general reader. of history, whether profane or eccle- What are the precautions and remesiastical. History, which ought to pies which a reader must adopt? In eral tendency of history nowadays strained to utter. Whether it be by favorable to the Church, but the or of the utterances of local authorprocess of improvement is yet far ity, the true Catholic will always be A Kincaadine Banker who Suffered Distressingly from Indigestion—Apparently a Hopeless Case of Stomach Trouble Until South American Nervine was used.—His words are: "It Cared me Absolutely."

A Kincaadine Banker who Suffered from complete, nor is the evil work ready to heed the warnings that are addressed to him, and to shun all literature which his spiritual pastors declared to be evil or dangerous. He will not make the mistake of considering these warnings as violations of would require at least a volume. his liberty. He knows that the second place, I would urge upon

Bishop Waterson on Catholic

Education. displays only too clearly various just those elements which Dr. Ward forms of unbelief. And this continual

PRESENTMENT OF FALSE VIEWS

tation from France, and to combine just those elements which Dr. Ward described as the components of a truly French play, namely, the Bishops of Austria, Germany and height of romance and self-devotion, Switzerland, on this vital subject.



BABY WAS CURED. DEAR SIRS,—I can highly recommend Dr. Fowler's Extract of Wild Strawberry. It cured my baby of diarrhoxa after all other means failed, so I give it great praise. It is excellent for all bowel complaints. MRS. CHAS. BOTT, Harlow, Ont

+++++++++++++++ tian education, encourage the schools tors or confessors, apply the law of children to a Catholic school, where such exists. 'Be vigilant, labor in all things, do the work of evangelists, fulfill your ministry.' (2 Tim. iv. 5) Keep up the Sunday schools also in your parishes, exercise a perthat they are well attended. Even where there are parochial schools, we, voicing the traditions of the mand the Sunday schools also to be maintained. Organize them well, and, where it is practicable, grade them and put the classes under the charge of persons competent to asbe the oracle of truth, has been too the first it is surely the duty of every sist you in the Sunday schools. Seek often degraded to be a mere hand- loyal child of the Church to hearken out and do your best to gather into maid of controversy, Catholics to the voice of warning which our the Sunday schools hose children spiritual guides are sometimes con- who from any cause whatever are not attending the parish schools. is to become ever more and more means of the much abused "Index," In your tender zeal, let them not lessness or neglect of their parents. Kincardine, Ont., About a year ago, as a result of heavy work no doubt, I became very much troubled with indigestion; associated with it were those terribly distressing feelings that can hardly be described in any language. I had tried variance where the second all that is purpose is concerned, whatever may for his good, and he does not yearn for the undesirable liberty of becoming that can hardly be described in any language. I had tried variance where the second all that is communion. Train up the young generation so that they may be firm in the faith and strong in the practice immorality absolutely run riot. Re-Sacred Heart of Jesus, which in connection with devotion to our Lord in

> Socialism and Catholicism The Church's attitude towards so

best means for fostering that tender

to be the fruit of faith, but is unfor

tunately lacking in so many lives to

day. Read this letter to your people

at all the Masses the Sunday after its

reception. May God's blessing be

upon you all, pastors, parents and

children, and prosper you in all His holy ways."—Catholic Review.

affectionateness of pisty which ought

cialism is briefly emphasized in the Catholic World by the Rev. Francis W. Howard, when he indicates that, as a philosphy, socialism can not in any way be reconciled with Catholicism. And it can hardly be reconciled, in his opinion, as an economic system, with the facts of industrial and the principles of economic science. So far as they both deal with the problem of social welfare, he points out the broad difference between socialism and religion by saying that while socialism sees the evils existing in society, the strongest part of its theory is found in its exposition and bitter denunciation of existing social abuse: it sees no hope in the continuance of existing relations, and it has often exhibited in ts practical manifestations a tendency to destroy rather than to construct. Religion, on the contrary, teaches that the well-being of society can only be brought about by the individual and social following of moral laws, and that where the law of conscience reigns social well-being is a natural consequence, while where the opposite prevails there is a failure on the part of individuals or of communities to observe the higher laws. "Socialism would reform society," we are told, "by introducing a perfect industrial system, by organizing the tion of the various classes in as perfect a way as may be known to man's intelligence, and it relies solely on the powers of legislation to effect its purpose. Religion sees something higher in human society than an ideal distribution of commodities and in its efforts to uplift humanity it appeals to conscience and the sentiments of justice existing in the hearts of men." Father Howard reinforces his observations by reference to P. Leroy Beaulieu, an eminent French economist, who asserts that the social problem is, above all things, a religious and moral problem and is not a question of stomachs meaning, in metaphor, we presume that material as well as spiritual good will usally accompany the observance of the commands of God and the pre-

functions of advocate and judge. A when he could not overtake his comparatively slight acquaintance with modern literature suffices to met her death in a new form of sui-

cepts of the Church.-Sacred Heart

THE HEAD MASTER GENTLEMEN,—I have found great satisfaction in the use of Dr. Fowler's Extract of Wild Strawberry, and consider it invaluable in all cases of diarrhosa and summer complaint. It is a pleasure to me to recommend it to the public.

R. B. MASTERTON, Principal,
High School, River Charlo, N.B.

COLLEGE **Text Books School Books** -AND-

and exhort parents to send their children to them. Whether as pasthe Third Plenary Council of Baltimore to those who do not send or seek to be exempt from sending their sonal supervision over them and see Church and the express will of our Sovereign Pontiff Leo XIII. comsuffer less on account of the beed-It is the wish of our Holy Father that night classes be formed for the instruction of such as do not or cannot attend our Catholic schools. Be diligent in preparing children for the Sacraments, and remove the idea that they graduate in Christian doctrine as soon as they make their first

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