### THE ACADIAN.

WOLFVILLE, N. S., NOV. 21, 1884

EDITORIAL NOTES.

We have been requested by several persons to call the attention of the authorities to the extremely dangerous condition in which the new Gaspereau bridge work has been left. The abutments on both sides have been finished and a railing built, and the whole nicely fixed all ready for travel. This work has been carried right up to the face of the abutments. The result is that anyone driving there after dark or even in daylight would be led to think from appearances that the whole bridge was finished, and drive on until they pitched headlong into the river. There is, we understand, no barrier except a very narrow board laid loosely at the edge of the abutment, and even this is removed during the day,

It has been generally- understood that the contract for the superstructure was to have been finished last month. Under this state of things the county is running the risk of having some human repairs to pay for and possibly some widows and orphans to keep. Why the approaches to the bridge have not been closed in some way it is difficult to imagine and savors strongly of criminal neglect in some quarters. Meanwhile as far as the contract is concerned a very small sterm may swell the river so that traffic will be closed altogether and we should suppose the contractors would be liable to action for damages on that account.

And now it is reported that the Government has issued orders that the Port Williams Bridge shall not be glosed at all but that the new bridge shall be built and the old one removed as it progresses.

If this is true what will be the probable effect of the County Council's notice on any action that may arise should any damage result from the unsafe condition of the old bridge.

The amount of liquor drinking seems to be on the increase again in Wolfville On last Saturday night there were a number of young men very drunk and noisy on the streets.

A little more Scot Act would be a good thing just now. It is, to look at it frem one side, perhaps a pretty tough medicine, but the liquor business is a pretty bad disease and requires a very strong herb to drive it out of our so-

Some of our village subscribers would like to know very much what has been done by the Trustees or the ardent advocates of the "Compulsory Education Act" towards carrying it into operation.

Perhaps our friends up the street, who frequently allude to us by various names; and who advocated this act so strongly, can enlighten them.

The Municipal elections in the several Counties of the Province took place on Tuesday last. In this County several Wards have been very keeply contested and majorities exceedingly small. We subjoin the following as the results of the various Polling Districts:

WARD 1 .- Jonathan Steel, votes cast 230; Daniel Cox, votes cast, 213. 2. .-J. R. Clark, majority, 17. 3.-J. M. Roscoe, maj. 22. 4.-J. N. Fitch acclam. 5.-Nathan Fisher, maj. 34. 6,-B. Webster, votes cast 192; N. E. Bishop, 110. 7 .- Jehiel Davison, maj 9. 8.-R. F. Reid, acclam. 9.-F. G. Curry, acclam. 10.—Stephen Taylor, maj. 44. 11.-T. G. Mack, acclam. 12.-8, L. Fitch. 13.-Noble Lyons, acclam. 14.-James Northup, maj 15.

For the ACADIAN. AN ÆSTHETIC VILLAGE.

Arcadia is an æsthetic, a very æsthetic, village of the Western- Continent. .It is pleasantly situated, commanding a view of varied and beautiful landscape which comprises hill and dale, mountain and valley, with a noble arm of the sea; some of which objects, at least, enjoy a classic celebrity. The principal street of the village is planted with ornamental trees, of native and foreign growth, which with the gardens that are attached to most of the houses render the village more than ordinarily attractive.

Some of the principal residences are remarkably fine and display much taste, and with the accompaniments and surroundings are evidently the abodes of competence and wealth. The village has another great attraction-it is unusually quiet and free from the annoyance and discomforts of business. This is indeed one of the chief attractions of the place, particularly with the moneyed en who reside in it. That it may so continue is their desire and aim; and to this end they resolutely oppose every thing that would tend to disturb the delightful quiet and repose by which it is characterized. To secure this object it is necessary to discountenance and discourage every undertaking that would interfere with the prevailing stillness. In this age of activity and enterprise there will always be some who will desire to increase their means by lawful active industry; but most kinds of industry are accompanied by noise,

æsthetic village; hence there must be no factories or manufactories, for they necessarily are antagonistic to the stillness and quiet which are demanded; and consequently they are resolutely frowned upon. Especially is this the case where steam is the motive power of the machinery needed. Steam, as all know, is noisy and therefore steam is distasteful to the gentle and cultured inhabitants of the place. And steam is not only noisy, but is closely allied to smoke, and smoke darkens and defiles the air, and so we have another reason why steam and steam-engines and the machinery driven by steam,

and noise is sadly out of place in an

can have no proper place in an æsthetic village. And banished therefore they are, and most determinately and effectually. A mill was established a few years ago in the neighborhood, to be driven by steam power; but the mill was starved to death, though it would have fed, not only its proprietor but many families besides. A mill, we know, is a noisy affair, and noise was not to be tolerated in the aesthetic village alluded to. A foundry too was started in the vicinity, but its existence was as short-lived as was that of the mill; it

had just got nicely to work when cold water was thrown from all directions upon it, the fires were extinguished and all operations wereforthwith terminated. And so with other industries. The village could once boast of a furniture factory but it also had to succumb to the æsthetie tastes of the villagers. The same was true of a shoe factory, which was started under very favorable auspices, but the making of shoes is not a very suitable employment for an æsthe. tic village, and so the shoe factory was driven to the wall. A tannery projected by an enterprising and industrious young man, to be placed in the outskirts of the village; but as every one knows, two, at least, of men's "seven senses" are offended by a tannery, and so the young man was compelled to abandon the undertaking, and wrap himself up in the mantle of repose, though a large family was dependent upon him for subsistence. The village is most favorably circumstanced for ship-building, and enterprising and wealthy ship-owners have more than

and noise, as has been already intimat-

ed, is intolerable in an æsthetic village.

If, like the Jewish temple, ships could

be built "without sound of hammer or

axe" it would, we may suppose be dif-

ferent, but until they can be so con-

structed there will assuredly be none

built in the æsthetic villege of Arcadia.

There is one industry in the village

one of which is very quiet in its opera-

tions, the other of which is employed

chiefly with "the harmony of the

spheres," and so neither of them oc-

a very æsthetic place; and presses and

papers may therefore soon receive no-

athetic attractions generally for which

most enviable condition, as long as

these, its friends, are spared to protect

the place from the abominations of

business and the noise and bustle of

AISTHETIKOS

vulgar enterprise,

Nov. 16, 1884.

He says: "Geology assuredly does not regard once thought of establishing a business in the place, but who is not aware that vessels cannot be built without noise?

This is a very adroit and original method, it must be acknowledged, of getting out of an inextricable difficulty. The chain of being from man up to the ascidian must, according to the levelopment theory, have consisted of many million links, for "Natura nunquam favit;" of which links some millions at which thus far has been tolerated, It least are missing. A few of these, say is represented by two printing offices, 7 a thousand or so, ought certainly to be found somewhere among the "Geologic Records;" but unfortunately for the theory and for the character and fame of its apostles, these are not forth coming, when summoned; though evcasions much noise, and are therefore allowed to exist. But it may yet be discovered that a printing of the is not tice to quit. It is principally to a few considerate individuals that the village is radebted for the continuance of the prevailing quiet and noiselessness and it is noted and known far and near, and it doubtiess will remain in this

As Geology therefore is silent, nothing remains but to allow our Philosopher to speak for himself. This he goes in the following words:

To be continued. "

Science, Literature, Criticism.

Sayings, wise and otherwise of Scientists and Sciolists.

WITH CASUAL NOTES.

(Continued.) Let us hear the illustrious Scientist again upon the subject. He says:

"Unless we will fully close our eyes, we may with our present knowledge approximately recognize our parentage; nor need we be ashamed of it."—Darwin.

As regards the first proposition in the last extract, we may say, that our 'present knowledge" of man's "descent" from the "ascidian," or from any thing else but man, is no knowledge at all. The only knowledge whatever that we have upon the subject is that our first fatherwas much like "his sons since born;" though according to the poet he wa our superior in goodliness and manly grace. And as respects the second proposition, we may remark, that whether we have cause or not "to be ashamed of our" assumed ascidian "ancestry," we have some reason not to be particularly proud of certain of our near relatives on his side, namely, the materialistic genealigists.

But Mr. Darwin is not yet done with speaking, or we with listening. He thus proceeds:

"I believe that animals have descended from at most only four or five progeniitors, and plants from an equal number or less. Analogy would lead me one step further, namely, to the belief that all animals and plants have descended from some one prototype. I should in-fer from analogy that probably all the organized beings which have ever lived on the earth have descended from some one primordial form, into which life wa first breathed."-Darwin

One cannot refrain from asking, why it is that materialists are so anxious to trace the "descent of man" up to some low, contempt ble type? Could not the Creator form him as he is, and as all attainable records prove him ever to have been? But here it must be remarked, that development genealogists are not in harmony among themselves as to the course or stages of the descent, or even as to the starting-point from which their labors should begin. Some commence with the ascidian; others ascend many thousand steps further up the ladder to the Monera; and others still pursue their toilsome, dim, uncertain course through chaos, and a "molten globe" to an invisible, imaginary, mysterious atom to which they grandiloquently assign "the prom ise and potency of all terrestrial life." Nice words! We involuntarily think of Swift's "Liberatas et natale sohum."

But why should our officious Scientist trouble himself with the question, whether "all forms of terrestrial life" were derived from "one" original or from "four or five"? He and all his confreres might as well leave the "Species" as they came from the hand of the Creator; for with all their determined and crooked endeavors they have succeeded neither in "deriving" one from the other, nor in "transmut-

ing" one into the other. But let us hear Mr. Darwin again.

any such finely graduated organic chain, "as the development theory requires," and this is perhaps the most obvious and greatest objection that can be urged gainst my doctrine. The explanation lies, as I believe, in the imperfection of the geo.ogic record. (!)—Darwin.

ery art of the cunjurer is tried, and with a determination worthy of a better cause. Baal is invoked by his mad votaries; but "there is none to answer for there is "none to hear," Our philosophers shout for the "Missing Link," for example between man and the troglodyte; but all the response is-"Missing Link"—feelby uttered by faithful Echo. Well may Mr. Darwin speak of "the imperfections of the Geologic Record !"

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