

HUGE CROWD AT STIRLING

(Continued from page 1.)

ange lodges lined up and were accompanied by three True Blue Lodges.

The parade took twenty-three minutes to pass a certain point on the way to and from the village. By the time the end of the procession had reached the gate of the grounds, the vanguard was approaching the gate on its return after having toured the main street of the village.

The "Procession"

The lodges in the "walk" were: Sulphide Ladies, Loyal True Blues, Campbellford True Blues, No. 35, Fife and drum.

Brass Band, Frankford L. O. L. No. 240.

Frankford Juveniles.

Sidney L. O. L., fife and drum band.

Tyendinaga L. O. L.

Foxboro L. O. L. No. 3, fife and drum, Mizpah R. P. B.

G. W. A. Band, Belleville, Can.

Stirling L. O. L. No. 110, fife and drum band.

Marmora L. O. L. No. 315, fife and drum band.

Marmora L. T. B., with ladies' lodge.

Springbrook L. O. L. No. 442, with fife and drum band.

Allen Settlement L.O.L. No. 253, fife and drum.

Malone L. O. L. No. 285.

Queensboro L. O. L. No. 437.

Eldorado L. O. L. No. 517, fife and drum band.

Wallbridge L. O. L. No. 1070, fife and drum band.

Hazzard's Corners, Madoc, L. O. L. No. 1133, fife and drum band.

Madoc L. O. L. No. 160, fife and drum band.

Thomasburg L. O. L. No. 131, fife and drum band.

Elliot's L. O. L. No. 382, Hungerford.

Victoria L. O. L. No. 94, fife and drum band.

Tweed L. O. L. No. 747, fife and drum band.

Carlton L. O. L. No. 838, Money-moore.

Sulphide L.O.L. No. 1135, fife and drum band.

West Huntingdon L.O.L. No. 300, fife and drum band.

Halloway L.O.L. No. 251, fife and drum band.

Downey L. O. L. No. 425.

Turner's L. O. L. No. 509, fife and drum band.

Ivanhoe Beulah, L.O.L. No. 435, fife and drum band.

In the shade of stately trees of the new park, a ninety-minute program of speeches was put on. The G.W.V.A. band rendered a number of selections. County Master Alex. Martin was chairman of proceedings, setting a fine example by his brief address of introduction to the various speakers. Rev. Wm. Higgs opened with prayer.

A New Era of Peace

"For the first time a ray of sunshine is thrown on the distracted Irish question," declared Mr. H. C. Hill, M. L. A., of Ottawa. "It has been the dark spot in the British Empire for several hundred years. It seemed a hopeless problem. I am sure we all accept the words of His Majesty the King to try and forget so that Ireland may take her place in the world. We Orangemen and we Protestants can kneel down like those people in Dublin and pray that peace may come. We have faith in Sir James Craig and we have little doubt that a little compromise on either side will bring the condition of peace."

Mr. Hill declared the salvation of the world was in the League of Nations.

"I can truthfully say there is no order less bigoted in the world than the Orange Order. Why should we be bigoted? We believe every man should have the right to worship as he sees fit. We Orangemen regret there is such a thing as religious discord in this country."

Education and Marriage

The only two questions that cause discord are the marriage ceremony and education. Mr. Hill held that the marriage contract was a civil contract and not religious, "but up on this most solemn contract, we want our church to bring its blessing and so we unite church and state in marriage." Mr. Hill pointed out that France, Italy, Portugal, Spain and Austria have recognized the civil marriage binding. "That is a point on which we Orangemen will stand fast."

"We will never permit any one to say that a couple are not married when the state says they are married. It is essential and absolute that the state must control the contract. In that stand we are not inimical to any religious teaching."

"We Protestants require a nation-

al school. We regret that our good Roman Catholic friends will not come into the national school with us. We are not afraid to allow our boys and girls to associate with those of another faith in national schools. I think the Catholic children would be as safe to Catholicism if taught in a national school.

"Regulation Seventeen" was referred to. "We are an English province and we want to keep it an English province. All we ask is that French children have the privilege of learning the English language to enable them to compete with us."

Rev. A. E. Smart, deputy grand chaplain of Ontario East, stated that the preservation of principles of Orangemen meant much for Canada. They have upheld the state and defended the king. There is a change of attitude by many to the Orange Order of late. "We owe a great deal to our King for his official act and his valor. Very few kings have done what he has done."

Presentation to P. G. M.

Past Grand Master, Rt. Wor. Bro. W. E. Tummon, of Ontario East, was presented with a Jewel by Mr. Smart, the Orangemen joining in cheers.

Mr. Tummon expressed his appreciation of the loyalty of Hastings Orangemen. It is very gratifying to see people looking on the Orange order with favor today. He pleaded for a united Protestantism and a general inclusion of all Protestants in the Orange Order.

Rev. Mr. Bennett, of Stirling, believed Orangism should be a universal society and appealed for loyalty to the principles for three hundred and sixty-five days in the year.

"I want you to realize that holding this demonstration is a sacred business."

It was announced that Foxboro would have a celebration July 12th, 1922.

Resolutions

Dr. Walt, of Stirling, introduced a number of resolutions which were adopted. They expressed loyalty to the British Crown, re-affirmed belief in Orange principles, expressed sympathy for the Ulster brethren and proffered help from Centre Hastings and declared for national schools.

Bannockburn L. O. L. was represented on the grounds.

Campbellford True Blues made a fine showing in appearance and numbers.

Frankford Lodge was large and handsome on parade.

Drummers and Fife Notes

The booths piled a busy day; cones and drinks selling freely at ten cents.

One young man fainted at the fair grounds. This was the only unusual incident of the day.

The wealth of Centre Hastings was demonstrated by the big turnout of motors.

It was a dry twelfth. Not a drop of rain or anything else.

The spring at the fair grounds was the moola of hundreds.

The shade of the trees made an otherwise unbearable heat endurable.

The Argyle Band of Belleville were received with applause on their appearance in the parade.

Some of the older Orangemen did not walk on account of the heat.

The war almost disrupted many an Orange lodge but the young men are rallying to "the colors" in aid of those who kept the home fires burning at previous Twelfth celebrations.

Leaders in the municipal and social life of Centre Hastings were at Stirling. What would Hastings County Council do without its Orange members?

Mr. Thomas H. Thompson, M.P., for East Hastings, was the speaker at the L'Amable demonstration in the north.

Place Machine Guns.

Brookville—Two former German machine guns, captured by Eastern Ontario troops and given to the town of Brookville by the War Trophies Commission, have been placed on the lawn at the Central fire station there, where they are in the safe keeping of the members of the fire brigade.

FASHION NOTES SAY:

That 90 per cent. of the coats and wraps being shown for fall are fur-trimmed.

That navy, black and browns lead in one noted New York firm's fall dress models.

That all shades of tango, orange and vivid yellow, including buttercup and marigold, are listed as favorites.

That many of the cantons are made with the new flowing sleeves, which give the dress a very soft and graceful effect.

That a favored new trimming in Paris is grille work, which appears in many guises, the fabric in some instances cut to give the effect of floral designs, and again in a wide variety of styles, tubes of the fabric are carried out in lattice form and other interesting effects.

THE MARKETS

TORONTO MARKETS.

Manitoba Wheat (1st grade, Ft. William)

No. 1 northern, \$1.74.

No. 2 northern, \$1.71.

No. 3 northern, \$1.68.

No. 4 wheat, not quoted.

Manitoba Oats (1st grade, Ft. William)

No. 1 C.W., 48c.

No. 2 C.W., 46c.

No. 3 C.W., 44c.

No. 1 feed, 43c.

No. 2 feed, 42c.

Manitoba Barley (1st grade, Ft. William)

No. 1 C.W., 78c.

No. 2 C.W., 76c.

Manitoba Rye (1st grade, Ft. William)

No. 1, 85c.

No. 2, 83c.

Manitoba Clover (1st grade, Ft. William)

No. 1, 10c.

No. 2, 9c.

Manitoba Alfalfa (1st grade, Ft. William)

No. 1, 15c.

No. 2, 14c.

Manitoba Hay (1st grade, Ft. William)

No. 1, 12c.

No. 2, 11c.

Manitoba Potatoes (1st grade, Ft. William)

No. 1, 10c.

No. 2, 9c.

Manitoba Apples (1st grade, Ft. William)

No. 1, 10c.

No. 2, 9c.

Manitoba Peaches (1st grade, Ft. William)

No. 1, 10c.

No. 2, 9c.

Manitoba Plums (1st grade, Ft. William)

No. 1, 10c.

No. 2, 9c.

Manitoba Cherries (1st grade, Ft. William)

No. 1, 10c.

No. 2, 9c.

Manitoba Strawberries (1st grade, Ft. William)

No. 1, 10c.

No. 2, 9c.

Manitoba Raspberries (1st grade, Ft. William)

No. 1, 10c.

No. 2, 9c.

Manitoba Blackberries (1st grade, Ft. William)

No. 1, 10c.

No. 2, 9c.

Manitoba Elderberries (1st grade, Ft. William)

No. 1, 10c.

No. 2, 9c.

Manitoba Huckleberries (1st grade, Ft. William)

No. 1, 10c.

No. 2, 9c.

Manitoba Currants (1st grade, Ft. William)

No. 1, 10c.

No. 2, 9c.

Manitoba Gooseberries (1st grade, Ft. William)

No. 1, 10c.

No. 2, 9c.

Manitoba Elderberries (1st grade, Ft. William)

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Men Who Did Country Service In Troublous Days: '36, '37 and '66

Belleville, July 11, 1921.

Editor Ontario—

Dear Sir—

It may interest you and some of your readers to recall the names of some of the men who did good service for Queen and Country in the troublesome times of 1836, 1837 and 1866, many of them identified with our local history and progress and many of them having descendants still resident in our County. Biography and history are always interesting and have a sentimental value.

"When the names we love to hear have been carved for many a year on the tomb."

I have in my possession the rolls hereto appended:

Yours &c.,

W. N. Poulton.

LC Col. R.O.

"OLD BELLEVILLE MILLS"

ON SERVICE AT AULAVILLE, ST. LAWRENCE FRONTIER, JUNE, 1866.

Captain—Chas. G. Levisante.

Lieutenant—James Brown.

Surgeon—Chas. Neville Ridley, M.D.

Quarter master—Allan T. Petrie.

Color Sergt.—Wm. McAdie.

Sergeant—Philip H. Hamby.

Sergeant—William Bland.

Sergeant—Hercules Thompson.

Lance Sergeant—Richard Goode.

Corporal—Hutchinson Crothers.

Corporal—James T. Bell.

Corporal—Daniel Cunningham.

Corporal—Jeremiah Aris.

Privates—Frank Tibbott, A. M. Armstrong, Thomas McDonough.

John Aris, Albert Baker, William Black, Lloyd Borden, Robert Baker, Henry B. Atkin, Philip P. Caniff, Wm. Campbell, Martin Cook, Isaac Cunningham, Byron Caniff, Daniel Daly, Richard Doran, Robert Potts Fidler, George Goode, James Geddes, Samuel Geddes, Robert Gibson, John Harvey, Thomas Gibson, Thomas Houtson, Theophilus Hobard, John Hill, William Keith, William Johnson, James Lloyd, Andrew Lloyd, Thomas Love, Thomas Miller, Walter Mills, John McKenney, John McCutcheon, William Moorman, Charles Miller, James McGarrill, William Mendes, J. R. McKay, Alexander Morton, John Potter, H. S. Baldwin Stevens, Thomas Simmonds, William Sparks, Thomas Thompson, John E. Wharton, Robert Wilson, William White, Joseph Whitman, Homer Taylor, FIRST HASTINGS INDEPENDENT RIFLE COMPANY.

ORGANIZED NOVEMBER, 1866.

SERVICE AT GANANOQUE AND OTHER POINTS ON THE ST. LAWRENCE FRONTIER IN 1866-67.

Captain—James MacNabb.

1st Lieutenant—Wellington Murney.

2nd Lieutenant—Smith Bartlett.

Medical Officer—George N. Ridley, M.D.

Chaplain—Rev. Jno. Cochrane.

Sergeant—Richard Hughes.

Sergeant—William Courtney.

Sergeant—Archibald Thompson.

Bugler—P. A. Brunet.

Privates—Henry Corby, William

McIntosh Bros.

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