and cheerless in his brused service. Some are tempted to think they have no right to be joyous, and that it would be assuming too much for

them to think of such a thing.

Try it. Mind you, friend, it is "the joy of the Lord" that is your strength-not an exhil-arating, happy feeling which springs up when the world goes well with you; no, no; that is the joy of the world. But "the joy of the Lord" is delight in the will of God, painful or pleasing This agreement with his will makes us cheerful When the gay and lively are sanctified to God, all that elasticity is made holy; it springs with delight in pure obedience; it is no mor look out for a jest; the rising wit is kept within bounds, because the vain glory of it has ceased. The placid, cheerful spirit, prostrate in the will of God, sheds a halo of glory on all around, far superior to the merry-making, boisterous mirth of the unsubdued spirit.

It is a very sober fact, that a great part of the Church of Christ is not well taught about repartake largely of thanksgiving and praise; it of our hearts. The most loving exthe entire rest we possess in God. We cannot

God concerning you." Thanksgiving counts mer-Praise sometimes lifts the soul from beneath the burden of sorrow when prayer does not avail

often been sung," praise the Lord at all times. -Ad. and Journal.

Dhitnarn.

JOHN MCKINNON, ESQ., OF SYDNEY, C. B. Died at North Sydney, on the 14th of March, 1863. John McKinnon, Esq., aged 78 years. For upwards of 30 years he was a consistent converted to God in the year 1828. I have not been able to learn the circumstances or instrumentality connected with this important event in his life. The genuineness of the work however

and upward till grace has conducted to glory. For many years he was in the British army, and served in New Brunswick and Canada, but chiefly with that portion which was stationed in ant, bears date 1810.

1826, but continued to manifest a great interest

He lived to see his eldest son engaged in the work of the ministry, for the space of 9 years This was to him a source of the purest joy. But the son was called home first, yet in this hour of deep affliction, he was enabled to say, "Good is the will of the Lord." The piety, zeal and successful labours of the Rev. W. C. McKinnon will not soon be forgotten in various parts

of the Lower Provinces! loved the image of Jesus whereever he saw it; and though firmly attached to the doctrines and discipline of the Wesleyan Church, yet he could the bitter cup—bearing our heavy load—submit—the bitter cup tian. The visits of ministers were hailed with especial delight, and were seasons of mutual benefit. Oft have I been led to admire the sus taining and comforting grace of God, as exhibited in his case. For years not able to leave his own dwelling, yet rejoicing evermore in the God of his salvation. His last hours were eminently peaceful and his death triumphant. He testified to his son that the fear of death was all removed And when ask if Jesus was precious, replied, O yes precious, precious Jesus. And then as i going to sleep, calmly passed away to his home G. O. H. in the skies.

tien othe be p Perf patie lacy love the feir He

MRS. MCLONEY, LEPREAUX, N. B.

Died, in the village of Lepreaux, on the 19th ult., of consumption, Elizabeth McLoney, daughter of Robert and Eliza Stafford, in the 28th year of her age, after a lingering illness which she bore without a murmur, resting with unshaken confidence in the merits of her Redeem er, leaving a husband and one child, together with a numerous circle of relatives and friends, to Jesus will God bring with Him."

About eighteen months since, the writer became acquainted with him, and found him to be a worthy man. He was no bigot, nor mere secespecially the Ambassadors of the Cross, and us "the showers of blessing." many a happy season we have had in his pre-

self with the Methodist Church, but for the last solution. His health began to fail towards the latter part of last autumn, and every subsequent month betokened the near approach of death. During the last few weeks of his life, he was confined to his room, and he bore his sickness as a christian only can, with true patience and re signation to the divine will. It was my privilege to visit him frequently during his illness, and sured that Jesus would not forsake him in his seeking the great salvation, and in recomm final conflict, and it was so, for his spirit serenely passed from its earthly tabernacle to its permaent home in Heaven on the 2nd inst., in the 63rd year of his age. His mortal remains were sepulchered the following Wednesday, when the event was improved by a discourse founded upon Rev. xiv. 13. Our deceased brother has left

Probincial Meslepan

WEDNESDAY, APRIL 1, 1863.

In consequence of the official relation which this

We do not undertake to return rejected articles. We do not assume responsibility for the opinio

Passion Week

in meditation and prayer, Carist's love to us is recalled to mind, we are brought to feel that no thoughts are so congenial with the caristian's state of heart as thoughts of Jesus—that upon Christian brother, it is Christ; and if you would no theme can we dwell with greater profit or pleasure than upon the great undertakings for us classified that life you must believe. Can you not believe God? Can you not trust His word? of the High Priest of our profession-the humiliation, the sorrows, the last mysterious agony of the Son of Man, in the garden and on the tree-

But while such contemplations are ever suitable, we think it only seemly and proper, and in agreement with the dictates of wisdom and piety. that a stated period should be set apart for the especial commemoration of events, which in themmember of the Methodist Church, having been selves and in their consequences, are so stupendously great. Our church, therefore, hails the annual return of this season with solemnity and delight. We seek to make it an occasion by which our hearts may be more than ordinarily imhas been tested by an undeviating course onward pressed with the remembrance of the bitter woes endured for us by the Son of God, and with the conviction of the infinite price, paid down by the Lord of glory in becoming our substitute. Some may regard us, in the custom which we now com-Cape Breton. His commission as first Lieuten- mend, as bordering on superstition,—as offering a service which the Lord requires not at our From the army he retired somewhere about hands—as taking pleasure in will-worship, and as placing dependence for salvation in such obin all movements affecting the welfare of our servances. We judge them not in the views they hold, yet we are not careful to answer them in this matter, further than to say, our only boast attention, to himself, during many years of rheustrengthen our faith, to make our devotedn more complete, or to enlarge our conception of the debt of love we owe to Christ:

O Love! all height, above—all depth, below, Surpassing far all knowledge, all desire, all thought; The Holy One for guilty rebels bleeds, Quenches eternal fire by blood divine: Abundant mercy! Overflowing grace!

O Thou blessed Jesus! whom angels continually adore,-who didst assume our humanity: who didst demonstrate Thyself to be the Holy One of Mr. McKinnon was truly Catholic minded. He God .-- who didst make Thyself to be a sin-offerrejoice in christians of other names. I have ting to a death of shame and agony, and to the seldom known a more cheerful and happy chris- hiding of thy Father's face-who, in thy imneasurable sorrow, didst utter the mysterious wail, Eloi, Eloi, lama Sabacthani,-who dost assure our confidence is the perfection of Redemption's scheme by thy last words upon the tree, IT IS FINISHED; and who, when Thou hadst ercome the sharpness of death, didst open the kingdom of heaven to all believers, -how little has thy Church on earth yet done for Thee! How small the revenue of praise yet paid to Thee! How much have we forgotten Thee How far we have lived from Thee ! O, tis enough, thou gracious Saviour; let sin no more enslave our souls, let the world no more captivate our affections, let our hearts no more be forgetful of Thee. We are Thine; may we be wholly Thine, cleansed by Thy blood from every stain-and may our tribute in Heaven swell the chorus of praise that shall be eternally Thine.

Christian Holiness.

Among the distinctive teachings of Methodism, which have often aroused the compative. mourn their untimely loss. The occasion was ness of other churches, and brought down upon improved by the Rev. R. H. Taylor, to a large us no small measure of opprobrium, the docand mourning congregation, from 1st Thessalo- trine of entire sanctification, or christian perfecnians iv. 14: "For if we believe that Jesus died tian, holds a conspicuous place. While Mr. and rose again, even so them also which sleep in Wesley and his co-labourers enunciated with all fidelity the great truth of the Refermation-the justification of the sinner by faith in Christ-they MR. WHITE, OF MURRAY HARBOUR, P. E. I. with no less distinctness proclaimed salvation The subject of this obituary was a native of from sin "to the uttermost" as the privilege of shire, England. He emigrated to this every Christian. They believed that the Most Colony in the year 1819, and located in the vi- High had raised them up for the special purpose cinity of Murray Harbor, where he spent the of bearing testimony on this grand central truth last 44 years of his life. A number of years of christianity, that they might thereby be insince, he experienced religion in connection with strumental in the spread of Scriptural holiness; since, he experienced religion in connection with the Bible Christian Church, of which he was a and our history as a church teaches us this very Jesus is the foundation and life of sanctification, been faithful to the trust thus specially reposed in us, in holding forth the precious doctrine of tary. He loved all those who loved Christ, and of saving souls, and has caused to descend upon ing and acceptance daily and hourly.

It is surely not only highly encouraging, but also impressively instructive, that in this second few years it was undoubtedly his home. During unite with us in declaring that "the blood of Jesus by his blood, righteousness and Spirit! I desire, a revival last spring, in which considerable good Christ cleanseth from all sin." We occasionally dear Brother, an interest in your prayers on this was effected, he was made very happy, and he become acquainted with christians of other very point. seemed to retain its influence till the hour of disand we learn that similar witnesses of the doctrine may frequently be met in various evangelical churches, both in Great Britain and the neighboring States. In the latter country, especially, there has been within a few years past a wide-spread and earnest inquiry as to the teaching of the Scriptures on the doctrine of holiness; nor is it an uncommon occurrence to find record it with pleasure—all was well. He had Episcopalians, Presbyterians, Baptists and Conno misgivings, no doubts, no fears. He felt as- gregationalists associated with Methodists in ing "the Methodist testimony." Among numerous instances of a like nature within our reach, we give the experience of a Baptist brother as furnished by the Rev. Dr. Upham, Congrega-

"I humbly trust that God has, in some measure on Rev. xiv. 13. Our deceased brother has left a sorrowing widow, a large family, and a numerous circle of friends. He was much respected and loved. "The memory of the just is blessed with the high way of holiness, cast up for the ransomed of the Lord to walk in Jesus and loved."

R. W. He was much respected and loved walk in Jesus for the ransomed of the Lord to walk in Jesus is now all and all in me. I can now say, "God forbid that I should glory wave in the cross of our free in Grafton St. Church, will also be held on Lord Jesus Christ, by whom the world is cruej."

Murray Harbour, P. E. I., March 9th, 1863.

pleased to show me that I must believe that I ab receive the things that I ask for. In a moment I saw my error. I had long been convinced that I staggered at faith; that unbelief was my great in. I accordingly would direct all my forces to this point. I tried to believe. I prayed for this point, I tried to believe. I prayed for faith. I sought for faith earnestly. Sometimes you say, I cannot always get. My health is fre-

holy days. The thoughtful and believing recognition of the solemn scenes of the Saviour's sacrificial work will be regarded by every christian as being always seasonable—at all times both a in public tell all we feel, nor give thanks for all we receive; but in secret the saul is unshackled, and flows out in unrestrained confidence and praise.

The apostle's injunction is absolute—a happy combination guarding its own truth. One reading has: "Be ye always joyous." "Pray without ceasing. In everything give thanks." And the administration of the Lord's Supper, and the crowning beauty is, "that this is the will of God concerning to you." "The heavising counter are."

In asw that all other means had falied, and this was my only resource. I accordingly entered into an engagement with God, that henceforth, until faith should be exchanged for sight, I would live in the entire surrender of my whole being to God, believing that He accepted the sacrifice, and that I was wholly the Lord's. I have found my God a faithful God, the administration of the Lord's Supper, and whenever he reads the inspired record of the life and death of our Lord. Indeed as often as in meditation and prayer. Christ's love to us is my Redeemer for His unspeakable goodness to

walk in that way, know that truth, and enjoy

Much of the prejudice existing against Methodists on account of the doctrine of holiness rethe offering of the God-man as the sin-atoning sults from a misinterpretation of our views. Sentiments on this subject are attributed to us which are widely different from what we hold: and terms which are used by us, in the sense, as we believe, in which they were employed by the Saviour and his apostles, are construed to mean something far removed from what we ever inended. The antagonism we have had to confront, and which, among unrenewed persons, has, to some extent, been induced by a herished dislike of holiness, must, among sinn the sense in which it can be used evangelifrom whose heart every principle not in agreewhole heart :-- a state in which advancement is rendered much more easy than before, and in of a life of faith, are consciously applied.

We rejoice exceedingly in the prospect of

received by us a few days since from an esteem- __ you'll never regret it : you'd better go."_ ed ministerial brother, not of our denomination; Andone who is desirous of becoming fully acquainted with our views on this subject, that he may be sided in the pursuit of holiness. We Let no family live near you, with whom you are

DEAR BROTHER, -- I have seen a few numbers am so well pleased with the spirit and contents f that periodical that I wish you would send it to me for the present year. I do not believe all that some allege in respect to Christian perfection or sanctification : but I do believe that much more of spirituality and enjoyment of the love of o far as my observation extends. I feel in some measure my own deficiencies; would to God that I felt and mourned more over them! I do not want to deal with the doctrine of sanctifica tion in a controversial spirit; but to know it experimentally, and practically, and follow in its significant lesson, that in proportion as we have and His Spirit—the Divine Teacher and Com forter, carries on and completes the work of eading the believer constantly to the atonemer full salvation, God has honoured us in his work of Christ, and by faith applying to it for cleans-

Perhaps you and I would differ in some res pects on this dectrine; but I think we would agree in much more! I can truly say, I want to century of our existence as a church, the Lord has be holy ;—but I seem to get further from what chosen holy men and women of other churches to I desire. O that Jesus would sanctify me wholly

Brunswick St. Ch. 11 a.m., Rev. John Lathern.
7 p.m., Rev. John S. Addy.
Grafton St. Church 11 a.m., Rev. John S. Addy.

for holiness; but still I found my soul destitute of holiness, the pearl of great price. I found this course of proceeding, however, blessed to me, at times greatly so; and the power of sin was in a time done before the beautiful and blessed deimes greatly so; and the power of ain was in a sign of our Saviour's manifestation is accompleased to show me that I must believe that I do pleased to show me that I must believe that I do pleased to show me that I must believe that I do proceeded to consider that feature of his resolu-pleased to show me that I must believe that I do proceeded to consider that feature of his resolu-pleased to show me that I must believe that I do proceeded to consider that feature of his resolu-pleased to show me that I must believe that I do proceeded to consider that feature of his resolu-pleased to show me that I must believe that I do proceeded to consider that feature of his resolu-pleased to show me that I must believe that I do proceeded to consider that feature of his resolu-pleased to show me that I must believe that I do proceeded to consider that feature of his resolu-pleased to show me that I must believe that I do proceeded to consider that feature of his resolu-pleased to show me that I must believe that I do proceeded to consider that feature of his resolu-pleased to show me that I must believe that I do proceeded to consider that feature of his resolu-pleased to show me that I must believe that I do proceeded to consider that feature of his resolu-pleased to show me that I must believe that I do proceeded to consider that feature of his resolu-pleased to show me that I must believe that I do proceeded to consider that feature of his resolu-pleased to show me that I must believe that I do proceeded to consider that feature of his resolu-pleased to show me that I must believe that I do proceeded to consider that feature of his resolu-pleased to show me that I must believe that I do proceeded to consider that feature of his resolu-pleased to show me that I must believe that I do proceeded to consider that feature of his resolu-pleased to show me that I must believe that I do proceeded to consider that feature of his resolu-pleased to show me that I must believe that I do proceeded to consider that feature of his re

I staggered at faith; that unbelief was my great sin. I accordingly would direct all my forces to this point. I tried to believe. I prayed for faith. I sought for faith earnestly. Sometimes it seemed that Christ was near me and the prize almost within my reach, and I would asy in my heart and aloud, "Lord, I do believe;" and then I am sometimes from home. This is at once In the judgment of a large proportion of the I would watch my heart to see what the effect followers of Christ, the very best results must mat this time it was clearly revealed to busy; D, for distant, will meet these cases. A, followers of Christ, the very best results must attend the appropriate observance of that season of the year set apart by the early Church for the commemoration of the passion of our blessed Lord. Cheristing this persuasion, we should not be justified in the neglect of such observance on the ground of the follies and superstitions which a darkened church has engrafted upon her boly days. The thoughtful and believing recommendation of the thoughtful and believing recommendation of the follies and superstitions which a darkened church has engrafted upon her boly days. The thoughtful and believing recommendation of the follies and superstitions which a darkened church has engrafted upon her boly days. The thoughtful and believing recommendation of the follies and believing recommendation of the follies and superstitions which a darkened church has engrafted upon her boly days. The thoughtful and believing recommendation of the follies and superstitions with the search that I was dearly revealed to busy; D, for distant, will meet these cases. A, in a Methodist class-book, means "absent" when you could have been present. This is plain the follies and promise. I saw now, instead of praying for faith (without exercising it), I must believe. It appeared to me a reasonable command—"Reckon yourself dead indeed unto ain, but alive unto God, through Jesus the least the follies and the follies are for ever the pain of writing A opposite your name? Shall it, in future, be an understant of the follies and the follies are for ever the pain of writing A opposite your name? Shall it, in future, be an understant of the follies and the follies are for ever the pain of writing A opposite your name? Shall it, in future, be an understant of the follies and the follies are for ever the pain of writing the follies a your seat in the class-room is vacant, you are either sick, busy, or from home? That you can onscientionaly say, "I couldn't be present."-You can de this. Will you? It would be doing great deal to our beloved Zion. What an exent example it would be to those new conerts, who have just commenced meeting ! What an encouragement to your Leader, whose heart has often been heavy in consequence of absent members! What a benefit to the class! . What blessing to yourself!

Again: You can determine, as often as possible, to be at the week-night services. In most ciful, is distinctly heard, and not in an unknown chapels there are a preaching service, and a tongue, by the wakeful ear of childhood, and the prayer-meeting, weekly. Don't let it be by acattentive listenings of manhood. Mr. Gemley cident or chance that you are present. Evince here presented a fact, showing England's attachyour love to God's house, and the means of ment to the word of God, which, from its telling grace, by being always there when circumstances effect upon the audience, we will endeavour to per, A. M., Chairman of the Montreal District, will allow. Be quite certain that the cause of will allow. Be quite certain that the cause of reproduce. He remarked—About three hundred to the Christian Guardian, gives an account of your absence is haver in your swill, nor in your years ago, when Britain was not blest with such the good work still progressing in Montreal: cellings. Determine always to have a reason, a Queen as she who now sways the royal sceptre, not a mere excuse, for your absence. We cannot a striking incident occurred. One day, when rightly estimate the good you may do in this one of the storemen employed in a mercantile a few lines in reference to the work of God in this one of Christians going to the sane-establishment was rolling in a bale of goods retuary on the week-day, makes an indelible im- cently arrived from Holland,—a small book, a taken place in our midst dates from about the pression on the minds of the beholders; and the New Testament, fell from the bale, which the middle of December last, and had been preceded constant neglect of these means of grace on the storeman, unable himself to read, handed to his by general prayer on the part of most of our part of professors, is not without its blighting master's son, a young lad, who took it to his effect upon themselves, and its withering influmother: both read it, and it was made a blessing work in Hamilton, in connection with the labours

ence upon those around them. For can determine punctually and regularly fact, was, as a true catholic, alarmed, became freshman at our Missionary Breakfast, strength-to attend the Sabbath-services. The morning angry, and took the book to his office; but was ened the desire of the religious public for such a cere christians, have arisen chiefly from misap. prayer-meeting shall not be entirely forgotten by providentially tempted to read it. The effect prehension. We use, for instance, the term me. As a rule, I shall go twice to the preaching. Divine worship.

trust his inquiries will lead to the blessed result acquainted, who never go to a place of worship, which he so much desiderates. An extract from without asking them to go. Thus wipe away his letter, which we subjoin, though the writer from the church the reproach cast upon her by did not intend it for publication, will be read these keen cutting words, "No man careth for Men who attempt to weaken the authority of the God" in their souls. my soul." On suggesting this plan of filling God's house, I was met with the reply, "The DEAR DROTHER,—I nave seen a rew humber of the "Guide to Holiness," and on the whole lous indifference does this remark imply! How another, page after page would soon, by wicked How long he may remain depends on indications good concerning Israel." Will you try this me-thod of crowding your chape? Suppose you our blessing and our safeguard? He would I am unable to speak with the same particular more of spirituality and enjoyment of the love of Christ and the Spirit's comfort and peace may be attained, than is by any means common now among the mass of Christian professors; that is, all will. If this simple plan were generally flux into our congregations and churches.-Crowded chapels, not with occasional bearers when your most popular Ministers preach; within itself a society formed for the noble pur-but with constant listeners to words whereby but with constant listeners to words whereby pose of printing the Bible in all languages, cannot be saved. "Go out into the highways not be conquered by Napoleon Bonaparte. God

SPEECH OF THE REV. JOHN GEMLEY. Wesleyan Minister, at the Quebec Bible

by two very appropriate anecdotes, the first in reference to the lamented and devoted Bishop Porteus, who, only four days before his death, made anxious inquiry about the prospects of the scene as soon as you can. I have never read his work on that subject, and indeed have been accustomed to think his notions wild, and extreme on that point. This impression, I presume, I received by the representations of others.

The conversion of the lamented and devoted Bishop Porteus, who, only four days before his death, death, of this excellent address. The revd. gentleman of the closing part of this excellent address. The revd. gentleman dwell upon the blessed results which would accrue from the triumphs which the church of God and having been informed that all the churches would gain by the conquest of this crussed, from this battle of the Pentateuch, as many of the work engaged in it, and his seen forestest among them, he replied with the vigour of health and with estance to the conversion and selected between the Reformers and they have been accurately between the Reformers and the closing part of the cl Wishing you much prosperity in the work of presching the gospel and in other ways in setting Christ forth as the Way, the Truth, and the Life, I remain, Dear brother, yours in the hope of Jesus Christ.

The other had reference to the conversion and presching the gospel and in other ways in setting state on the platform contained gentlemen of all our Protestant that thurches, and several members of both houses of our legislature, their application was free, full and eternal salvation through our Lord

Jesus Christ.

The other had reference to the conversion and subsequent devotion of Wilberforce. As the platform contained gentlemen of all our Protestant, which the holy and morally elevating Bible, notwithstanding its various reading Bible, notwith

Christ?

This

What can I do in the cause of Christ?

This

What can I do in the cause of Christ? million copies of God's word in 160 languages and his brethren, and from whose alters there have been distributed. These copies, if ranged ascends to God the acceptable incense of sacrifice, in a library, would cover 600 miles of shelves, and from whose hearts there ariseth the sweet ly preach the necessitarian theology; and he and weigh 17,000 tons." The reverend speaker fragrance of praise. Mr. Gemley concluded his therefore, threw aloft the banner bearing the proceeded to consider that restained in the speech by expressing his assurance that on this tion which referred to difficulties. These, in great question the national heart never beat FREE FOR ALL." His voice was heard every reference to the wide dissemination of the word reference to the wide dissemination of the word stronger, healthier, truer in its attachments, than where throughout the United Kingdom, proclaim of God, were threefold:—in procuring it for the now. We feel, he remarked, that we cannot ing a salvation which all might receive by faith of God, were threefold:—in procuring it is rule now. We feel, he remarked, that we cannot ung a salvation which all might receive by faith—people; in bestewing it; in defending it. It give up our Bible. It is the palladium of our has been procured for the people; no longer liberties, and we cannot, will not, again be enchained, no longer concealed from the people in slaved. Britons never, never can be slaves!

Spirit—a salvation from all voluntary sin—a salvation from all voluntary sin—a salvation served through the control of the people in slaved. a language they understood not. The apostles, We cannot give up our Bible, the comfort of our vation secured through the infinite merits of the he said, no longer incarcerated in the dead sorrows, our consolation: which alike comforts atonement to all who die in infancy, to all who as he said, no longer incarcerated in the used languages, are commanded—Go, speak to the people all the word of this life; and we do hear them speak in our own tongue wherein we were born, the wonderful works of God. Man hears wires bore along the sympathies of a bereaved of the race God his eternal Father speak to him in the lan- Sovereign to the bereaved women whose hus- others of the race, and finally consummated in guage in which he himself speaks to his own child. bands found an early death in the Hartley coal "eternal life" in all those who, "by patient con-The miracles of the meet and inspection mine. We cling to the Dior, the bight and immortality "—a salvation which throws the imagery, but in the full and comprehensive lan-

> glorious future when the Jew and Gentile will unite in the courts above in singing the song of Moses the servant of God, and the song of the

perfect, not in the manner in which it could be devotions of God's people be disturbed by my creasingly happy by its daily perusal. A Roman labours about the time I have mentioned. Most stealing stealthily into the "courts of the Lord's Catholic nurse discovering the fact, was com- of the Protestant Ministers of the city, with their in the sense in which it can be used evanged house," conscious of being late; unless circumpelled to inform her priest, who soon arrived cally in application to the christian man still subject to infirmity, though saved from sin,—
subject to infirmity, though saved from sin,—
How unseemly for a member of the church has been the subject to the forbidden with a warrant to search for the forbidden described in the 65th year of his age. In 1827, Dr.

How unseemly for a member of the church has been the multitudes that flocked to hear the word, the Baird began to enter upon what has been the from whose heart every principle not in agree.

ment with purity has been extirpated by the sanctifying Spirit of God—implying complete or is struck! it attracts attention, calls forth rehis pious wife, The diligent priest sought the church in Great St. James street. This spacious sion of Protestantism and for the evangelization sancturing Spirit of God-minipiying complete of entire subjection to Christ, so that now, by the mark, and secures for the party a most unenvipossessor of such grace, God is loved with the able notoriety. "Did you see Mr. So-and-so seek, not to find. On his way to and from which come in this morning, after prayer; and Mrs. he was obliged to pass the dog-kennel, where ____late as usual," are remarks made after ser- stood a noble mastiff, a true John Bull, growling which the power to overcome temptation and vice. As we have stood in the pulpit, and seen defiance to any obtrusion into his domicile. matic illness, he has often spoken to the writer.

A large family also mourn the removal of one of made available to deepen our penitance. to young not to be punctual in their atter.dance at cious treasure which her pious ingenuity led her strongly recommended the Churches to prosecute the became agent of the American Sunday School Divine worship.

The became agent of the American Sunday School to secure additional Union, and five years he held meetings all over We rejoice exceedingly in the prospect of greater unanimity of judgment among different churches upon this "higher Christian life;" and as the fogs and vapours of sin and unbelief are God.—It is no uncommon thing to invite our line to concess. Some bull win guara the Brines, the work, and if possible to secure additional Union, and five years he held meetings all ever the work, and if possible to secure additional Union, and five years he held meetings all ever the work, and if possible to secure additional Union, and five years he held meetings all ever the work, and if possible to secure additional Union, and five years he held meetings all ever the work, and if possible to secure additional Union, and five years he held meetings all ever the work, and if possible to secure additional Union, and five years he held meetings all ever the work, and if possible to secure additional Union, and five years he held meetings all ever the work, and if possible to secure additional Union, and five years he held meetings all ever the work, and if possible to secure additional Union, and five years he held meetings all ever the work, and if possible to secure additional Union, and five years he held meetings all ever the work, and if possible to secure additional Union, and five years he held meetings all ever the work, and if possible to secure additional Union, and five years he held meetings all ever the work, and if possible to secure additional Union, and five years he held meetings all ever the work and if possible to secure additional Union, and five years he held meetings all ever the work and if possible to secure additional Union, and five years he held meetings all ever the work and if possible to secure additional Union, and five years he held meetings all ever the work and if possible to secure additional Union, and five years he held meetings all ever the work and if possible to secure additional Union, and five years he held meetings all ever the work and if possible to secure additional Union, and five yea as the fogs and vapours of sin and unbelief are | God.—It is no uncommon thing to invite our dissipated by the bright beams of the Sun of Righteousness, many a christian heart that in a | The servants of sin, and the devotees of pleasure, | Proposed the companions and friends to go where we go.—

| Came | Roown to our people that mr. Caugheyjwas | In 1835 Dr. Baird went to Europe, hoping to recommend the companions and friends to go where we go.—
| People | Men of false views might endeavor to divine blessings from descending by our official brethren that he should visit us and to promote the cause of temperance and less privileged day would have gone mourning to do it. Men of the world "are wiser in their upon all as God had purposed; but every such and afford his help at this juncture. With this morals. He remained abroad for many year the end, will, in his hungering and thirsting after righteousness, receive the blessing pronounced know the effect of a simple question, or a kind righteousness, receive the diessing pronounced know the effect of a simple question, of a kind upon such, and be filled, as the Divine Pro- entreaty. And do Christians not know it?— water; they cannot avert or impede their out.

To the cause of Protestantism, of temperature of the same high purposes. upon such, and be juces, as the bivane and common the such as the bivane assures us. Our hope is that the time may Many readers of this will say, "I never should never come when the glory of Methodism shall have gone to a Methodist chapel unless I had the thirsty people from drinking thereof. They never come when the giory of methodism shall give been invited." Then, my Christian friend, will cannot prevent the manna from falling from several heads of families—members of some of have so departed as that her pulpits shall give an uncertain sound upon this vital doctrine; and we pray that in all the churches the holy light may shine more and more clearly, until Chris- house of God? And, it may be, you may find have been so diligent in burning Bibles that the employment has betians every where may be witnesses for purity of something to say in behalf of the Minister that come, in some hands, a profession. If the school children. beart, and the honour of His truth and grace be would make the pulpit attractive. We all have vindicated, "who gave Himself for us that He might redeem us from all iniquity, and purify neighbours; in some instances, neighbours that might redeem us from all iniquity, and purify neighbours; in some instances, neighbours that unto Himself a peculiar people, zealous of good never attend a place of worship. Ask them to go. Add, to the simple asking, kind persuasion are so felt. Men have learned that from their —especially those of St. James street and Grifworks."

go. Add, to the simple asking, kind persuasion
The foregoing has been suggested by a letter

"Come, go with me:" affectionate entreaty,
shee, phenix like, others will arise. Hence fintown. Some hoary veterans, who had been the crowned heads of Europe and the dignitaries. another mode of opposition to Bible circulation more than sixty years in membership with the is resorted to which presents the last difficulty, Church, spoke, with some but a few weeks in

> worked out, we venture to predict a great in- admirer of Napoleon and an ardent hater of with his glory. Amen and amen. England, exclaimed: "Well! Napoleon will never set his foot in England. A nation that has

influence; no array of forces ever appeared more forceful, and whose destiny and dishonor it will forceful, and whose destiny and dishonor it will be to appear more impotent.—Never did so much weakness combine with such apparent strength. Our space forbids we regret to say, strength. Our space forbids we regret to say, more than the briefest outline of the closing part and decent whether he to orthodox or hetero-

fied unto me, and I am crucified unto the world." What can I do in the Cause of by one of the Secretaries of that Society." Since ent awe upon the impromptu tabernacle—the colabourers to declare their views. He believed the commencement of the Society's operations symbol of God's presence, and the evidence of it, The miracles of the meek and majestic Moses mine. We cling to the Bible, the light and tinuance in well doing, seek for glory, honour, guage of our age and nation. The evangelistic sit down contentedly in the gloom of moral since "whosoever will may come, and partake predictions of the sublime Issiah and of the night. The Christianity of our nation, if true to of the water of life freely. gorgeous Ezekiel can be comprehended by understanding the language of our schools. The

ingrit. The Christianity of the who has the God of the Bible, will find that He who has so long blest us will be faithful in continuing to thrown into immortal verse to be sung through psalmody of Israel's royal bard, uttered ages ago bless. I hesitate not to say, that wherever the out all ages, by "the poet preacher," Charles by Jewish lips, now wells up from Christian English language is spoken, hundreds of thou- Wesley, was embraced by their fellow ambassas hearts, embodying the beautiful idea of that sands will be found ready to unite in the appro-

> land's poets: Should all the forms that men devise Assault my faith with treacherous art, I'd call them vanity and lies, And bind thy Gospel to my heart.

The Revival in Montreal. The following letter, from the Rev. E. B. Har-

the Christian Guardian, gives an account of REV. AND DEAR BROTHER, -At the request of one of our oldest official members, I send you Churches for such a work. The account of the to them. The father, when made aware of the of Mr. Hammond, as furnished us by Dr.

work here. The Rev. Mr. Hammond having been invited prehension. We use, for instance, the term I shall go punctually. Never again shall the bring it back to his home, which was made inby the American Presbyterian Church, began his congregations united in the services; and the sidence on the Hudson, on Sunday the 15th alt. worshippers was fiffed to its utmost capacity gious and benevolent societies. He first pronight after night; while, from the Sabbath after- posed to the Bible Society to supply every det noon services, scores were obliged to go away titute family in New Jersey with the Scripture being unable to obtain even standing room. Mr. This plan was carried into execution successful

to which the speaker would refer:—The difficulty the way. Sunday-School beys spoke with as and pleasant interviews and discussions with a of defending the holy volume from the false and tonishing ability and power, while tears streamed the monarchs that rule the destinies of the Ok slanderous attacks of its foes. Men, he continu- down their cheeks. French Canadian converts World. His thorough honesty and sincerity, ed, are found bold and reckless enough to inva- from Catholicism, (of whom more than twenty pure religious character, and his unbounded the lidate, were it possible, its high character, and are now meeting in class) told us with rapture, lidate, were it possible, its high character, and are now meeting in class) told us with rapture, ity stamped him as a man who could give count to mar the holy beauty of its symmetrical lines. in their own tongue, of the "wonderful work of sel to kings and who had access by right to ever

Mr. Caughey has laboured two weeks in Griffintown, and a little more than three weeks in -some seizing hold of one portion, and some of Great St. James street, where he still continues opposed to the spirit of earnest solicitation, as hands, be torn from the oldest and best of books, of what may be duty, as the work may appear in the inquiry, "Come thou with us, and till fewer would be left us than the Sibylline to subside or rise in interest. He will probably we will do thee good : for the Lord hath spoken leaves ultimately accepted by the haughty Tar- spend a week in Quebec Suburbs before leaving

leon I., the father of the Revd. Dr. Bethune bearing towards each other; and daily union the year round, that the one hundred and nine attended the anniversary of the recently formed prayer-meetings are still held, in the morning, thousand two hundred kind requests would be B. & F. B. Society. On his return to New York, from 9 to 10, and the afternoon, for children, made in vain? Try it. We cannot hope that he was giving an account of the society to a from 4 to 5. May the kingdom of the blesses company of gentlemen, one of whom, an ardent Redeemer advance until the whole earth is filled

Faithfully and truly yours. EPHRAIM B. HARPER.

glory of our future destiny, because we cannot be responsibility of any man's ruin upon himself,

priate and expressive language of one of Engtracts, printed sermons, and addresses every

> It is true, its introduction, both in England and America, was the signal for a bitter and deter mined effort to overthrow it. The pulpit, the press and the platform were alike used against it. The trained clergy of the Calvinistic churches united to oppose it. Periodicals were started with the avowed object of sustaining the necessitarian in opposition to the liberal doctrines. The advocates of free salvation were challenged to frequent debates with the most astute champion of the old creed. Ridicule, contempt, and mir representation, were not seldom employed as werthrown, it has been accepted by the tens of thousands who have sought refuge at our alterit has worked like a mighty leaven in the public mind; it has wrought an obvious modification bols of the opposite theology; and it has become essentially the faith, not of one church, but of many .- Rev. E. H. Waring.

> > Death of Dr. Baird.

The Rev. Robert Baird, D.D., died at his re

and education, Dr. Baird was enthusia devoted, and he labored with unceasing zeal t promote the interests of each. Possessed of a fine personal appearance, a most kindly face, an amiable disposition and rare affability of manne an accomplished linguist and a man of broad information. Dr. Baird had a large person acquaintance among the great and good men e America and Europe. Perhaps no living mas had a wider circle of acquaintances and friends and it may be said with truth that no one ha source of influence and power.

Dr. Baird had received the title of the " ternational Preacher," so abundant and so wid pread had been his labors. He was alway active with tongue or pen, omitting no opports nity to advance the interests of the cause which he had devoted his life. Among his pub lications were the following :- " View of the Valley of the Mississippi;" " History of th Temperance Societies" (translated into five las guages); "A View of Religion in America, Protestantism in Italy;" " The Christian Be rospect and Register;" " History of the Albigenses, Waldenses and Vaudois;" " Visit Northern Europe," &c. For some years D Baird has been secretary and agent of the Ame rican and Foreign Christian Union, in which capacity he has been a voluminous contribute to various journals and the author of thousand of letters in the interest of the society. Hi death will be deeply deplored by the American Church and by the scattered congregations Evangelica believers in Europe to whom he was so well known, and for whom he labored so faith fully and so earnestly.

Notes and Paragraphs.

RECIPE FOR PUTRID SORE THROAT OR DYP-THERIA .- Taken from the memoranda of the late John S. V. Bayard.—Two Table Spoons full of Cayenne pepper, infused in helf a pint of boiling it is cool through a thick gauze. Gargle the

Bible to the world. God has given it to man that he may give it to his fellow-men; to families; that they may give it to other families; and to a nation that they may give it to other nation. The B. & F. B. Society is prominent among the prominent in this stupendous scheme.

As a many five prominent in this stupendous scheme.

Mr. Gemley here illustrated the extent of the Society's operations by an extract from a speech with gladdened eyes on the banners that float in the midst of Israel's tribes, and look with reversite soon became necessary for Mr. Wesley and his Nr. Y. Observer.