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opposite. However, faith is outside the province of these doubters. The joy of the Holy Ghost is unknown by them. The power of conversion has not affected them or their lives. The outgoings of hearts to our brethren in Christ form no part of their experience.

They may admire, as they do, the terse, forcible language of the Scriptures, its poetry, its history, its moral grandeur, but they know not its power when applied to the heart and conscience by the Spirit of God. All these facts and experiences are foreign, and unknown to them.

We asked a young man, converted a few weeks ago, "if he understood the Bible better since he was converted." He answered in the affirmative, and agreed that before he was saved it was like a dead man coming to a living Book, and now (through the grace of God) it was a living man coming to a living Book, and a stream of blessing passing from it to him. Those who are seeking to undermine the authority of the Scriptures, and the wondrous truths of Christianity, have no conception of their own utter badness and God's inflexible righteousness. They have never got into His presence, and so they can talk, talk, talk.

The young men in 1 John ii, 14 are strong, because the word of God abideth in them. What a secret of power! May we be kept thus proof against all the assaults of the enemy, whether as a roaring lion or clothed as an angel of light.

May unflinching faithfulness in these last and