

for the ungodly. For some weeks she remained very anxious about her soul, but at last she found peace by believing on the Lord Jesus Christ as her Saviour. Thus was it like the bow drawn at a venture, that those few simple words spoken in faithfulness were used to arouse one who was, it may be, deceived by the lying flattery of those who arrogate to themselves the place of expounding the mind of God, and therefore not aware of God's command that men should repent, "for He hath appointed a day in which He will judge the world in righteousness" (Acts vii., verse iii.). Like the gaoler at Phillippi, when brought to feel he was a sinner in the sight of God, he cries out, "What must I do to be saved." So she also became deeply aware of her soul's needs.

The answer for you dear, unsaved reader is, as it was for him and for her, "Believe on the Lord Jesus Christ and thou shalt be saved." The inevitable alternative is, "It is appointed unto men once to die, and after this the *judgment*." You may be old or young, rich or poor, in the full buoyancy of health or, like the one in Job, "chastened with pain upon your bed," if you are still unsaved there is but the one sequence of events,—death and judgment—for there is no man that hath power in the day of death. *Now* you may walk in the ways of thine heart and in the sight of thine eyes, but *then* there will be nothing left for you but an eternity of woe, if you reject God's offered salvation.

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