

still to hold the rectory of Three Rivers, to which place he paid periodical visits in the capacity of Rector as well as of Rural Dean, an office to which he was about this time appointed, and in the discharge of which he was accustomed to visit all the parishes and missions in the districts of Three Rivers and St. Francis. This office he resigned on the death of Bishop Mountain in 1863. But, though he had retired from Three Rivers, he did not cease from labouring in his Master's cause. He assumed the charge of Trinity Church, Upper Durham, where he officiated regularly till within ten days of his death, as well as at different school-houses within the same township. These labours he discharged gratuitously, though from the first he thought it right to train his people to the support of the Church; he was, with that view, as he had been at Three Rivers, a constant and successful collector for the Church Society; and from the time of the establishment of the Diocesan Board in 1862, till his death, he regularly sent in a voluntary assessment from Durham to its treasurer.

On leaving Three Rivers, he had been presented with addresses by his flock and by the inhabitants generally, among whom he had lived for more than a quarter of a century, and by very many of whom his memory is still cherished with the utmost affection and respect.

Shortly after his removal to the townships he acquired a property adjoining the church-yard at Durham, of which he at once made over a tenth part to the Church. He also made a small addition to the burial ground which he designed as his last resting-place, and such it has now become. He built a comfortable house in a beautiful situation on the banks of the St. Francis, and here his last years were spent. There is nothing more to be recorded of his public life except that he became examining chaplain to the Bishop of Quebec in 1858, on the return of the Rev. Dr. Mackie to England; that the Professorship of Divinity at Bishop's College was subsequently offered to him by the Bishop of Quebec and Montreal, an offer which he felt himself unable to accept. Our limits will admit now of only a brief record of the close of his life. On Sunday, 1st March last, he celebrated the Holy Communion for the last time: the entry in his diary states that, on that day, he did not feel well. On the following Sunday, however, he was able to officiate and preach, though he complained of an unusual and painful sensation in his head. No serious apprehensions, however, were entertained until Tuesday, 17th March, when his medical attendant first expressed uneasiness. During the next two days the disorder seemed to increase. On the 20th, the Rev. H. Roe of Melbourne (who was unremitting in his kindness and attention) called, and prayed with him by his desire, and also on the following day. Notwith-