

Last year there were enrolled 106 boys and 104 girls, but as a rule the boys are considerably in the majority.

The college aims at doing thorough work in every department, and with its thirteen efficient teachers it is prepared to compete successfully with similar institutions. As an evidence of this, in the year 1897, ninety-five per cent. of its candidates taking the Government High School Examinations were successful, and in other years the record has been almost equally good.

In the Literary Department every teacher is an honor graduate of either Toronto or Victoria University, and each one is a specialist whose fitness for the position held has been demonstrated by the practical results of work done. In addition to the Literary work, the insti-

tution has well equipped Business, Music, Fine Arts, and Elocution Departments. The Music is in charge of Mr. V. P. Hunt, recently of Toronto, who has already made a name for himself as a teacher. Professor Doolittle, a graduate of the Ontario Business College, is head of the Business Department. For the past twelve years Miss Clarke has been chief instructor in Fine Arts. Her pupils have taken high standing, and have secured a number of diplomas. Professor Sheppard has taught elocution for fourteen years, and taught it so well that in Victoria and McGill Universities, during the past ten years, seventy-five per cent of the prizes in Elocution have been captured by Albert College boys.

In addition to the work already carried on, it is proposed to organize a Missionary Department for the study of the English Bible and the history of Christian Missions. When so many young people are offering themselves as missionary workers it is important that they receive the very best training possible.

The Principal, Rev. W. P. Dyer, M.A.,

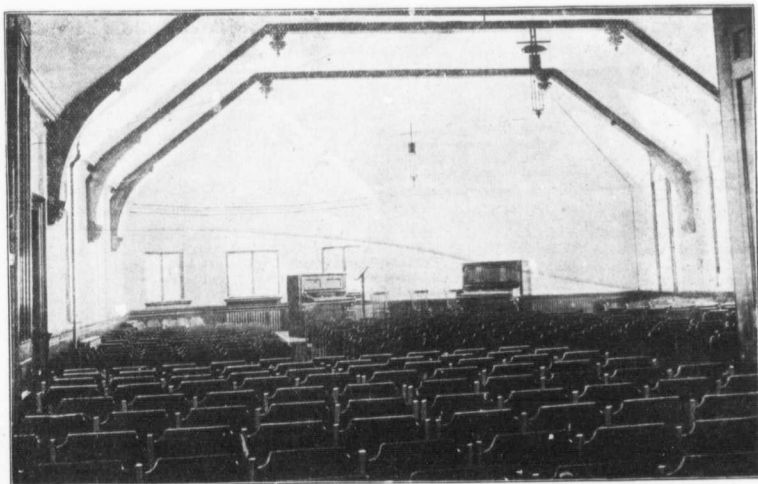
We trust that the churches, Epworth

## HOW CAN WE HELP OUR OWN CHURCH?

BY MISS MARY WALKER.

THE answer to this question, given on the spur of the moment by the majority of people, does not by any means contain what is the true essence of Christian life and character.

Oh, yes, they say, you can help the church by your regular and reverent attendance on its means of grace, by your ability to sing or speak or pray, by your money, and by the thousand and one lines of energy and usefulness open to the members of the modern church. But what then? Is it not possible for the so-called church member to wear out both body and mind in the actual work con-



THE CHAPEL, ALBERT COLLEGE.

Leagues, and Sunday Schools, of the Bay of Quinte Conference especially, will remember Albert College in apportioning their contributions.

## TAKE TIME.

Take time to breathe a morning prayer asking God to keep you from evil and use you for his glory during the day.

Take time to read a few verses from God's Word each day.

Take time to be pleasant. A bright smile and a pleasant word fall like sunbeams upon the hearts of those around us.

Take time to be polite. A gentle "I thank you," "If you please," "Excuse me," etc., even to an inferior, is no compromise of dignity.

Take time to be patient with children. Patience and kindness will open a way for good influence over almost any child you may come in contact with.

Take time to be thoughtful about the aged. Respect gray hairs, even if they crown the head of a beggar.—*Christian Observer*.

needed with our churches and still remain an unblest soul having no share in the sacred communion between a saved and sanctified being and the Saviour! Alas! yes. Do we not read of those who had cast out devils and did many wonderful works, and yet Christ said, "I never knew you"! It is not the mere performance of duty, but the motive which prompts the deed, sanctifies and makes it meet for the Master's approval and acceptance, so that after all the question, "What will you do for Jesus?" would touch the root of the matter more keenly.

It almost seems that the great danger of our churches, with their perfect organization, and multiplicity of duties, is that we sometimes lose sight of the goal towards which all this is tending, and so miss the sweetness of service done in Christ's name and for His dear sake.

Looking at the question from this standpoint then, we can answer it more truly and clearly. No better help can be given a church than by its members living sincere, earnest, consistent lives out in the battle and turmoil of life, and so