SPECIAL ARTICLES

Our Contributors

BOOK REVIEWS

TORONTO AND VICINITY.

The Students of Knox college have subscribed \$100 for the purpose of insubscribed \$100 for the purpose of installing a pulpit and chair in the Jamieson Memorial church at French river. This church is being erected in memory of the late Rev. C. R. Jamieson, who was drowned near French River last September while attempting to save the lives of two ladies. An effort is being made by the University College Literary Scientific chicks an expression to grant the chick of the property of the control of the control of the chick of the made by the University College Literary Society to obtain permission to erect a tablet in the main building in his memory. The project has been laid before the board of governors of the university, and the societies of the various other colleges have been asked to endorse the application.

At a meeting of laymen representing all the Presbyterian congregations of the city it was unanimously decided to raise at least \$100.000 towards the error.

the city it was unanimously decided to raise at least \$100.000 towards the erec-tion of new buildings for Knox College to face on the University lawn. The present situation was explained by the chairman J. K. Macdonald, Prof. Kil-patrick and the college agent, Rev. John Gray. A "Committee of Fifty" consisting of lawnen will begin an enerconsisting of laymen will begin an energetic canvass of the city, and it is hoped that the money will be raised before the close of the present college session.

A union Methodist Presbyterian Sun-

day school service was held at the Pres-byterian Church, Mimico, last Sunday

The choir and musical The choir and musical communes of St. Andrew's Church. King street, have presented their organist. Dr. Norman Anderson, with a gown and a doctor's hood of Trinity University, his alma mater. The presentation was made in appreciation of the services of Dr. Anderson, and also partly on account of the eleventh anniversary of count of the eleventh anniversary of his marriage last Sunday, and also on the occasion of the first practice on the new organ. Mr. George McMurrich, Chairman of the Musical committee, made the presentation, and Rev. T. Crawford Brown spoke, referring to the services of Dr. Anderson, who renlied fittingly. Mrs. Anderson was also pre-sented with a bouquet of roses. The Toronto Presbytery met at Morn-ingside Presbyterian Church, Swansea,

ingside Presbyterian Church, Swansea, on the 5th instant, to induct a new pastor into the church and to consider a call extended from Newmarket, to Rev. call extended from Newmarket, to Rev. H. F. Thomas, formerly of Olivet Congregational Church, but received into the presbytery last June. The call was confirmed by the presbytery, and Mr. Thomas will be inducted into the nastorate on Jan. 2nd., 1908, at 2.30 clock. An induction service was performed by four classemates of his successor, Rev. J. T. Hall. of Knox College, class 1896, who was formerly of Rockwood. Rev. W. M. McKay, of Milton, presided: Rev. R. S. Cameron, of Georgetown, preached the sermon: Milton, presided: Rev. R. S. Cameron, of Georgetown, preached the sermon; Rev. H. A. McPherson, Chalmers' church delivered the charge, and Rev. G. R. Fasken, of St. Paul's Church, addressed the congregation. At the close of the service a reception was held.

Christian Guardian: There is no fatal Christian Guardian: There is no fatal heresy save that practical one of disobedience to the sovereignty of Jesus Christ. The man who keeps Him sureme. who strives to bring all his life, his thinking as well as his doing, into touch with Him, is worthy of the dignity of being called Christian, no matter what his system of theology may be: nity of being called Christian. no maiter what his system of theology may be: the man who does not, ought not to bear the name of Christ. no matter what his formal system of thought may be. The test is as keen for so-called orthodoxy as for so-called heterodoxy, yet no keener for one than for the other.

OWEN SOUND PRESBYTERY.

At the regular meeting of Owen Presbytery, December 3rd., addition to business of local interest. Rules for Annual Revision of Communion Rolls as recommended to Assembly (Pg 351, Appx. '06 Minutes) with (Pg 351, Appx. '06 Minutes) with slight modification were adopted and will be printed and supplied to Sessions. An attempt is being made to secure reand attempt is being made to secure re-gular and uniform revision so as to pre-vent names accumulating on Rolls, which really do not represent bona-fide membership and members of which have to be removed on the eve of

A very unanimous and hearty call from Kilsey, to Mr. J. H. Laverie of Taylorville, Ont., was sustained with offer of \$900, four weeks holidays, manse, and glebe of seven acres. This call is a commendable exception to the rule of long vacancies as the congregation is

of long vacances as the variation of the improvement of statistical and financial reports were unanimously agreed on:

1. Restore previous plan of reporting each congregation and mission station.

2. Make headings so specific that they will be understood by all in same sense.

3. Omit cents in amounts "Received by Treasurer," so as to make room for ad-ditional desirable columns.

4. If possible, make financial returns from congregations and amounts received by treasurers cover same period of

time and same items of contribution.

5. If possible, print name of minister in statistical tables, also,

6. Give, as formely, summary of finances and percentage cost of administration.

tration. The S. S. Com. of Presbytery was instructed to arrange for holding S. S. Institutes where considered desirable. The importance of this department of work

being emphasized.

The clerk was instructed to procure for the Presbytery Treasurer a complete list of the addresses of Congregational treasurers so that they may be corresponded with direct by the treasurer.

Also, to notify representative elders direct by postal card, of meetings of Pres-bytery, instead of through the pastor, as hitherto, so as, if possible, to secure

larger attendance. Notice of motion was given for ap pointment of Standing Committees at

pointment of Standing Collimbers at March meeting, so as to furnish names for publication in "Blue Book." Conferences on Church Life and Work and of Y. P. Socheties will be held at the next meeting, March 3rd., at 10 a.m.

LANARK AND RENFREW PRESBY-TERY.

court met in St. Andrew's Church, Carleton Place, Rev. E. McKay, moderator protem, in the chair. After the usual opening exercises the report of the Home Mission Committee as taken up, and after discussion left with the committee for further report.

Rev. Mr. Bruce, returned missionary from Honan, was present and spoke of the religious and educational work in the religious and educational work in progress there. Dr. E. D. McLaren, of Toronto, who returned recently from a trip to the west, sought to impress upon the preserver the claims of the prafric provinces, and Dr. Armstrong of Ottawa, spoke in behalf of the Ottawa Ladles' College, telling of its prosperous condition and urging upon the presbytery the desirability of stems being taken the desirability of steps being taken towards raising their share of the debt

still resting upon the college.

Reports on augmentation and Sabbath schools were presented and dealt with. The question of an increase in ministers' stipends owing to the increased ost of living, was discussed, and it was decided to issue circulars to all sessions and boards of management in the presbytery urging them to lay the matter before their congregational meetings and to report results to next meeting of pres-

Rev. D. Currie. of Perth, convener of the committee on moral reform, presented that committee's report, calling for aggressive and self-sacrificing efforts on members of presbytery the part of the part of members of preserved the prosecution of work along this line, and recommended that they impress of ten and earnestly upon the people ten an earnessi upon the people the importance of total abstinence; that they enlist the efforts of the sessions in se-curing a reduction in the number of liquor licenses; that they urge upon political conventions the vital import ance of choosing only men of irreproach able moral character to contest the sev eral constituencies: and that cure if possible joint meetings of op-posing political parties in the several constituencies, who shall pledge them-selves to secure the enforcement of the law regarding purity of elections.

The call from Middleville and Darling to Rev. W. J. Hewitt, of Severn Bridge, was dealt with by presbytery Rev. Wm. Moore was granted release from Braeside mislon field that he might accept a call from Pickering congregation. Thursday was fixed for the induction of Rev. Mr. Knox into the pastorate of Calvin Church. Pembroke. Rev. Mr. Coburu. of St. Andrew's Rev. Mr. Coburn. of St. Andrew's Church. Smith's Falls, was appointed to

convey the greetings of the Presbytery to the W.F.M.S. Presbyterial when held in Carleton Place.

The next meeting of presbytery will be in Smith's Falls on the last Monday in February next.

ANOMATIES OF THE ASSEMBLY FUND.

There are strange anomalies to seen in the columns of the Assembly Blue Book which reports the contributions received for schemes. more strange than that of the Assembly Fund.

Many con gations make many congregations make only a rinal contribution. One dollar (\$1) quently appears. The startling to only a nom. is, that the congregation which con-tributes one dollar may have seven or eight elders who, by reason of that dollar contributed, are entitled to re-ceive a copy of the Minutes of Assem-bly which cost us 51 cents each. It is hard to understand how a congregation, self-sustaining, in a wealthy community, could deliberately allocate St to the Assembly Fund, if it knew it was going to receive in return \$5 worth of Minutes of Assembly.

The regulation of the Assembly should be changed, and minutes sent only to congregations which pay the actual cost congregations which pay the actual cou-of the conies they receive. But besides, congregations which make that merely nominal contribution, fall to nay their share in maintaining the expenses of the general administration of the the general administration of the Church's work. This fact would be a reason for the Assembly charging Presbyteries with the duty of collecting from their congregations their full share of this cost of administration.