Church. These papers have excited much controversy; but we trust have drawn the timely attention of many to evils calculated, if left unchecked, to work the ruin of our Church. Of those two Occasional Papers, the joint edition already printed numbers 13,000.

The fifth Occasional Paper, entitled "Is there not a Cause?" has just been issued, and is now in process of circulation among the members of the Association.

Such are the means your Committee have thus far adopted for carrying out the duties intrusted to them, and endeavoring to diffuse information on all subjects specially affecting the welfare of the Church; to aim at uniting all her members in a hearty and uncompromising maintenance of our most holy faith—alike against Tractarianism, Ritualism, Rationalism, or whatever other movements threaten to undo the great work of the Reformation; to resolutely defend the doctrines for which so many noble martyrs of our Church—bishops, clergy and laymen—witnessed a good confession in the dungeon and at the stake; and to resist all unauthorized changes or innovations in the services, and all novelties in vestments, decorations or practices, whether borrowed from the Church of Rome, or introduced as rites and ceremonies hitherto unknown amongst us as a Church.

While your Committee trust that the approval which has been already accorded to their course thus far by many of you individually, will be confirmed by the united action of this Association, they beg leave to remind you that the work cannot be carried on on the scale already indicated without funds. The liberality of the members has hitherto amply met all requirements; and it will not be thought unbecoming, they trust, if they remind the members that the preparation and circulation of the Association's papers involves a large sacrifice of time and labor on the part of those to whom this work is committed. All this, including the preparing the papers, the writing and replying to numerous correspondents, and addressing and posting many thousand copies of the papers, has been cheerfully done, and we doubt not members will be equally willing to contribute the funds for further prosecution of the good work.

The Association numbers at the present time 525 members,* including ten life members. To those they doubt not fresh additions will continue to be made; and their hearty co-operation cannot fail to promote the objects which, under the Divine blessing, it is the aim of this Association to accomplish.

^{*} at the tine of going to press the number of members is nearly 80).