

of July when I got home to Cape Crocker from North Shore with Rev. Messrs. Clarke and Robinson. Then on the 15th I removed from my place to Sydney Bay, and could not follow my business immediately owing to the absence of all the Indians, until on the 22nd July. In the afternoon I opened the school; on Sunday we had our service in the same house where I kept the school. I had fourteen hearers, but our meeting was good. August 23rd I had a service at Kings Point, and after meeting I started for Rama camp meeting to try and get a missionary to go to She-she-gwah ning. I preached in the church at Rama; the church was crowded with Indians and whites. In returning go to the Christian Islands on the 7th September. On Sunday the 8th the Indians wanted me to preach in their church, which I willingly did, trusting the Great God would help me proclaim his life-giving Word to his children here. September 22nd I had a service at Kings Point in the morning, and in the evening we had a prayer meeting at Port Elgin. December 8th.—To-day is the first time we had our meeting in the Sydney Bay school-house, (it had just been completed). The service was well attended; my text was, "O Lord, revive thy work;" will be found in the third chapter of Habakkuk, part of the second verse.—January 12th I commenced my Sunday-School; there were only ten children who came to it, and immediately after school we had our service. From this time I have my day-school regularly six hours a day, and six days each week, and on Sundays I had my Sunday-school in the morning, and service in the afternoon.—March 16th. As I heard some of the Indians had got back home at Kings Point, I went there and found two families had got back. The school at this place is doing very well; the children made much advancement since last summer in learning their lessons. The services on Sunday are not largely attended at present, but the Indians are going to come over after this on Sunday afternoons to worship with us during the sugar season.

PETER KESHICK.

Sydney Bay, March 18th, 1873.

REPORT OF MR. BARRELL.

As stated in the Report, Mr. William Barrell has been stationed during the past year over the Indian Church at Saugeen, where, assisted by Mr. J. Angecaubo, he has been faithfully labouring. He has regularly preached at Saugeen and French Bay, held prayer-meetings, conducted a Sunday School, and visited the Indians during the week. The following are extracts from his report to the Directors:

July 10th.—Prayer-meeting; we felt the Lord was with us: visited the sick folks and prayed with them. On the Lord's day, the 14th, I discoursed from the 14th chapter of Corinthians, verse 15th, also visited French Bay Sunday School: the Scripture was read and I addressed the pupils it was largely attended. Also visited some poor old people, and preached the gospel to them and prayed with them; they also prayed with me very earnestly. J. Angecaubo led the prayer-meeting this evening. 31st.—I held prayer-meeting—spent much time in visiting, and I am busy about the new church which is to be built. September 30th.—All the Indians are moving to the fishing ground. October 15th.—I went to the fishing ground and preached; the people were moved by the text; also had prayer-meeting this evening. 20th.—Preached at the fishing ground, congregation rather small, half of them were white people;—first part of my preaching was in Indian, then in English as well as I could; the people were moved by the word of God. After service, two of the white men called me out from the camp and gave me \$2 25. I told them I took it as a gift for the church we are building. They were very respectable looking men: did not know their names, and they warmly shook hands with me, and also invited me to visit them some other time, and they told me that they are living in the saw-mill. November 10th.—I