

we do of the vast amount of good derived from such a source, not only by the scholars themselves, but by their parents as well. With respect to other Sabbath Schools in the vicinity, there were two in operation some time past, one, however, has ceased to exist for more than a year past, for reasons which I am not altogether able to assign, but negligence on the part of the teachers, I believe, is the principle cause; the other was in operation through the summer, but in consequence of the cold weather coming on, and the bad state of the roads, has ceased its operations for the winter. I believe there is a school in operation about five or six miles from this, principally carried on by Baptist teachers and scholars: if it is in your power to render them any assistance, I am sure it would be gratefully received. There are other places in this vicinity where schools are much needed, but it is a difficult matter to get teachers efficient and willing to engage in so good a cause.—SAMUEL M. KERBY.

*Zorra, West.*—We request the privilege of communicating to you the condition of the Sabbath School in this place, which was commenced on the 30th of May last, and embraces twenty-six scholars and four teachers. The average attendance of the former has been about twenty, and of the latter three. We have not anything of an interesting nature to mention relative to the religious condition of the school. But we think we can see a benefiting influence manifested by means thereof. We hope by another spring to make proper application to your excellent institution for a quantity of books for the use of the school.—JAMES MATHESON.

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### GORE DISTRICT.

*Chinguacousy, Temple Sabbath School.*—Our school was organized May 14, 1843, when the receiving book contained 127 names, who were divided into ten classes with teachers. The attendance was remarkable, although many had three or four miles to come through a wilderness road, their places were seldom vacant. The number who recited constantly were about forty, commencing at the first chapter of St. Matthew. The Bible and Testament classes drew a ticket for every 20 verses, and the small classes one for every eight verses, and twelve tickets drew a book. Elizabeth Freeman, whose age was fifteen years, in the course of four months recited 4548 verses, going through Mathew, Mark, Luke, John, and the Acts of the Apostles; Wm. Gurly, whose age was 20, in the same space of time recited 2958 verses, going through Matthew, Mark, Luke, and to the 12th of St. John; Margaret Watson, whose age was twelve, from May 21st to October the 8th, recited 2253 verses, going through Matthew, Mark, and to the 14th of St. Luke; Susan Blackstock, whose age was 12,