

latter of transubstantiation. But such are the views of two leading men among them on this ordinance. We rejoice there are within the church itself many able and successful opponents of such Popish doctrines and practices. But error is congenial to man's fallen nature, and hence, like leaven, silently and progressively, it often spreads. It becomes all true Protestants to be vigilant and persevering in their opposition to "that man of sin" wherever and in whatsoever form or shape he may appear. He is ready to assume any shape and any form; to become anything and everything; to assume the appearance and adopt the name of Protestant, and enter Protestant churches and Protestant families, in order to the introduction of his soul-destroying doctrines and Christ-dishonoring practices; so that God's people cannot be too vigilant in watching his most wary approaches nor too much abhor his unholy practices. Let truth be spread; let the Bible be maintained as the sole rule of faith and practice, and whatsoever is not in accordance with this rule, interpreted, not by the fathers or tradition, but by the assistance of God's spirit and sound rules of criticism, let it be rejected. Maintaining and disseminating this standard, we need not fear; for, like the darkness before the rising sun, so must error disappear before the light of Bible truth. Let us hope and pray for the time when Anti-Christ shall be destroyed by the brightness of the Lord's coming; when "her plagues shall come in one day, and she shall be utterly burned with fire; for strong is the Lord God who judgeth her." Rev. xviii: 8.

"We may not fix the time," says a writer, "nor is it needful that we should; but there is a time fixed in the councils of God when Babylon shall fall, and when all the kingdoms of this world shall become the kingdoms of our God and of his Christ. There may be many trials awaiting us before that time arrives; but although our persons may suffer, the cause shall be victorious: and, meanwhile, there must be no COMPROMISE, NO ALLIANCE, NO ENCOURAGEMENT, nothing that would connect us, in any degree, with the power of Anti-Christ." "Come out of her, my people, that ye be not partakers of her plagues."—Rev. xviii: 4.