

Youths' Department

Animals and Ghosts.

A story is going the rounds of the press demonstrating that dogs and horses are as much afraid of ghosts and other uncanny or mysterious things as the most timid human beings.

THE SAME COMPANY.

Numerous instances are furnished in proof of this phenomenon. It is also said that the advent of a spirit was heralded in nearly every case by an intensely cold air, no matter what the temperature may have been previously.

and were dry and rustling. I proceeded without any unusual incident down the hill and through a patch of woodland. As I emerged from the forest and struck a farm opening, my horse suddenly pricked up his ears, checked his trot for a moment, and then, visibly alarmed, darted rapidly forward, heedless of my attempt to pacify him.

Halting at the gate, which was closed, my horse trembled and exhibited other signs of trepidation, but did not attempt flight. The planter who owned the place, and who had sent for me professionally, kept a large pack of hounds. When these animals perceived me they swept in a body toward the gate, barking in chorus.

Since this occurrence, many years afterward, my attention was drawn to an incident almost identical, and the impression sought to be made was that a person recently defunct had accompanied a dweller in the flesh. There was no

doubt, however, that my horse and my patient's dogs were aware of some preternatural shape that caused them manifest and awful alarm."

The eminent doctor who tells this rather remarkable anecdote discovered the method of artificial respiration in a ghastly manner. When a very young man he was absorbed in practical anatomy. On Sunday he determined to go over to the medical college and perform some operations upon what the surgeons call a "very fine subject."

True Faith.

"I have great faith in Burdock Blood Bitters as a blood purifier. I have taken three bottles for bad blood and had a perfect cure. It is a grand medicine and I recommend it wherever I go."—J. A. Sanderson, Toronto, Ont.

Conduct in Church.

Catholics, who believe in the Real Presence of Jesus Christ in the Holy Eucharist, cannot show too much respect to the Temple of God.

1. Persons, whilst in the Church, should avoid as much as possible coughing, expectorating, and all manner of unusual noise in getting into or leaving their seats.

2. They should be remarkably clean in their dress, and in their person, and avoid the slightest appearance of foppishness or indelicacy.

3. They should look only on the altar or at the priest, and keep constantly in mind that it is to speak to God alone that they appear there.

4. All who can read should use their prayer-books, unless when meditation may be preferable.

5. Mothers who bring young children to Church should keep them from distracting the devotions of grown persons when at prayer.

6. Catholics should be extra careful never to turn their back to the altar when the Blessed Sacrament is exposed; but to kneel in a respectful position.

7. Acolytes serving at Mass should not be allowed to make the responses in a hurried manner, but in an edifying way.

8. Communicants should approach to and retire from the communion table in a most respectful and reverent manner, and also to and from the confessional in a similar, recollected way.

9. It is an edifying sight to see the whole congregation stand up when the Gospel and Creed are read at Mass, and kneel in union when the priest says, "And He was made Man."

10. Communicants should take care to hold the Communion cloth in a proper manner, and on no account to hurry from the church after receiving Holy Communion.

Beautiful Bant, N.W.T.

I was induced to use your Burdock Blood Bitters for constipation and general debility and found it a complete cure which I take pleasure in recommending to all who may be thus afflicted.—James M. Carson, Bant, N.W.T.

"Rough Shod."

Sir Walter Scott, in his "History of Scotland" (first series), tells a tale of a Highland chief, one of the McDonalds of Ross, which is worth repeating. This worthy had robbed of the little she possessed a poor widow, who in her despair exclaimed that she would demand justice from her sovereign if she fared all the way to Edinburgh on foot.

Henry G. James.

Henry G. James, of Winnipeg, Man., writes: "For several years I was troubled with pimples and eruptions of the skin. After other remedies failed I used four bottles of Burdock Blood Bitters and since then I have been quite free from my complaint. H. G. J. will always occupy a place in my house."

A Study of Noses.

Last year Prof. Annie Oppenheim went to the military exhibition to study noses, says a London letter to the New York Herald, and then made an examination of the old pensioners in Chelsea.

midway it shows a disposition to resent attack or defend friends, but without that spontaneous impulse to combat which you find in the real fighter and which is conspicuous in all the portraits of the distinguished generals or soldiers which one sees.

"You can almost tell a person's character from the nose alone," she remarked. "All great men have great noses. The Greek nose, which has no protuberance, but is straight, argues great sense of aesthetics, of beauty, but no character and no power of contention.

"Large nostrils show courage. People of fearless disposition breathe fully and freely. All the fiercer animals have dilated nostrils. The drooping nostrils show histrionic talent. If the nose also droops it denotes a magic power, and if only the nostrils the capacity is marked for the interpretation of comedy.

FOR GOD'S SAKE ONLY.

Protestant Tribute to Father Damien—The Paths of Fame and Notoriety.

The paths of fame and notoriety lie perilously near together, sometimes so close that it is difficult to point out the dividing line. But fame is that which exists after the hero's death, even though the hero die unknown, while notoriety is like a bubble on the river; and there are degrees of fame, and the price paid is not gold or silver, but often the joy of life, writes Playel Scott Mines in Harper's Magazine.

That was fame, and the story reached the uttermost parts of the earth; and while men listened, another name was coupled with his, and people heard a "Sister Rose Gertrude" was to follow in his steps, and voluntarily cast away all the joys of the earth to relieve the stricken beings of Molokai. This was given forth at London, and the city found in the self-appointed "sister" a pleasing subject, and the newspaper editor gave up a column to tell the world what she was going to do and to show what she looked like. The London reporter interviewed her, and when she came to New York the same proceeding was gone through, and so it was all the way across the continent.

Meanwhile, in England a memorial was being prepared by the national press fund and is just finished. It is in the form of a cross of red Portland granite, and is to shortly mark the grave of Father Damien. Upon the front face of the pedestal is a finely sculptured portrait in white marble, set in an enriched circular panel. The cross is of granite, wrought with Runic designs, and upon the lower steps of the pedestal, in English and in the Hawaiian tongue, are these inscriptions:

Saying the Beads.

"One of the most successful professional men of my acquaintance," says a well-known journalist, "prefers the devotion of the beads to any of the beautiful ceremonies of the Church of which he is regarded as a faithful member. He states that he has time and again gone to and from his office, turning in his coat pocket the pair of beads presented to him by a very intimate friend. 'I find,' he said to the writer, 'that, aside from the devotional part of the action, it gives me the calmest rest I can desire, and clears my mind better than any mental exercise I ever tried.'

To some extent, young men dislike to say the beads in church or elsewhere because of the length of time required. But even this is not a valid excuse, for the reason that they can say them more quickly than they can read the Ordinary of the Mass. The real reason of the neglect, however, is found in a certain false pride that springs up in the minds of young men when prayers and religion are mentioned. They forget that the men who pray are the men on whom the majority settle honors, and the sight of the fact that a sanctified soul never fails in producing a clear mind and a healthy body.

AGENTS WANTED.

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Weber, Decker, Vose and Hale PIANOS.

Fine specimens of which can be seen in the stores, No. 228 ST. JAMES STREET.

It is a fact not generally known to our readers that this Company sells beautiful new Upright Pianos at \$225. They have also a large number of

Second-hand Pianos at from \$50 upwards. Our readers should call and examine the stock and prices at N. Y. PIANO CO'S stores.

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Painting. J. GRACE, 51 University street, House and Sign Painter and Paper-hanger. All orders promptly attended to. Keeps in stock ASPHALT & DRAGON ENAMEL PAINTS, as also an assortment of prepared Paints ready for use. Gold and plain Wall Papers, Window Glass, Glue, Paint Brushes, Paris Green, Kalsomine and Varnishes, which will be sold at the lowest market prices. 51 University Street.

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Derricks: Winches. 1 Ton—1 Ton, 2 Ton—3 Ton, 5 Ton. HAND AND STEAM POWER. MILLER BROS. & TOMS. 122 King Street, Montreal, Que.

BURDOCK BILLS. SUGAR COATED. A SURE CURE FOR BILIOUSNESS, CONSTIPATION, INDIGESTION, DIZZINESS, SICK HEADACHE, AND DISEASES OF THE STOMACH, LIVER AND BOWELS. THEY ARE MILD, THOROUGH AND PROMPT IN ACTION, AND FORM A VALUABLE AID TO BURDOCK BLOOD BITTERS IN THE TREATMENT AND CURE OF CHRONIC AND OBSTINATE DISEASES.

Pilo's Remedy for Catarrh is the Best, Easiest to Use and Cheapest. CATARRH. Sold by druggists or sent by mail, 50c. F. T. Hazelton, Warren, Pa., U. S. A.

BRUSHES. Brooms, Whisks, Feather Dusters, Leather Hair Cleaners, M. K. HUBBARD & CO., Importers and Manufacturers, 754 Craig street (opposite THE TRAVELERS) Telephone 61790.

IRISH NOTES.

Dr. Kevin Izod O'Doherty, the sole survivor of the Irish Rebel Leaders of 1848, who were transported to the Antipodes, is about to reenter political life in Queensland. For nearly twenty years he had sat in the Queensland Parliament. Then, in 1885, he returned to the Old Land, and entered the House of Commons as member for North Meath, but he did not occupy that seat for many months. He sailed again for Australia, and resumed his practice.

A large meeting of fishermen and others interested in the development of the Shannon fisheries was held at Limerick, the Mayor presiding, at which the decline of the fisheries and the hardships which the fishermen have to undergo were presented in a very strong light. Resolutions were adopted condemning the present Board of Conservators as perfectly unfit for its duties, and resolving to take steps for superseding it by a truly representative popular board. It was arranged that a convention in connection with this important subject should be held in Limerick at the opening of the New Year.

The change of front in the Dublin newsboys is something very amusing. It was only on Tuesday that the Freeman's Journal and its evening satellite, the Evening Telegraph, had gone over to the Healyites. The next evening the Telegraph was hardly to be got on the streets, and the boys were all busy disposing of the Evening Mail, an ultra-Conservative journal. Asking a little urchin for the Telegraph, I got the withering answer: "Arrah, d'ye think I'd sell that thing." Verily politics must be imbibed with the mother's milk in this country.

The Farmers' Gazette (Dublin) has just published a very exhaustive report of the crops all over Ireland. These reports would show that the harvest will not be such a bad one after all. Of 79 reports on wheat, 49 are average, 20 over average and 10 under average. Barley, 68 reports: 41 average, 20 over and seven under. Oats, 130 reports: 55 average, 49 over and only 6 under average. The hay crop is bad, as from 124 reports it would appear that 36 are average; only 2 over, while 86 are under average. It is very satisfactory, however, to learn that the staple crop of the country, potatoes, is a success. Of 132 reports, 57 are average, 30 over, and only 5 under average. The potato blight, which was so much feared a short time ago, appears not to have spread, and the usual annual outcry of impending famine is not heard.

Victory at Viflan.

"In our family faithful work has been done by Fowler's Extract of Wild Strawberry as a standard quick cure for diarrhoea, dysentery, and all summer complaints. I can recommend it as a family friend, always true and faithful."—Mrs. W. B. W. Viflan, Ont., Price, 50c.

"Loved Thou Me?"

A ship was far away upon the Atlantic ocean. A storm came on. The captain was below, the mate upon watch, when the cry arose, "A man overboard!" The moon was bright, but the sea was running so high, and the danger so great, that the mate could not bring himself to order out a boat and risk the men's lives in such a sea. He offered, however, to go himself, if two others would go with him. Two at once offered, an old boat was let down into that terrible sea, but with small hope of saving the drowning man. Struggling through the great waves they reached him just when sinking, and drew him helpless into the boat. After another struggle they again reached the ship, and got all safe on board.

"They were all exhausted. The saved man could neither walk nor speak. But he was sensible of his deliverance. 'He saved our boat,' said the mate, as he closed the story," and began to kiss them. They all crawled after us, looking up with smiles and tears, and then, putting our wet footprints with his hand, he kissed them with eager fondness. I never saw such a scene in my life. He was a pale, seager in the ship. During the rest of the voyage he showed the deepest gratitude, and when we reached the port he loaded us with presents."

Such is the love of man to man for kindness received. A man's heart is touched when a fellow-man loves him and shows his love by risking his own life. Far beyond this ought to be our love to Him who came down to this world to live and die for us. For who has loved us as Jesus has loved us? Who has done for us what Jesus has done?

Mrs. George Bondle.

Mrs. Geo. Bondle, Galt, Ont., writes: "I can recommend Dr. Fowler's Extract of Wild Strawberry for it is a sure cure for all summer complaints. We are never without it in the house."—Fowler's Wild Strawberry, Price, 50c.

Married at Last.

Mrs. Frank Leslie, of New York city, has gone and done it at last. She was married a few days ago to William C. Kingsbury Wilde, brother of Oscar Wilde, he of the velvet breeches, clear-colored coat and bouquet of sunflowers. The dear lady, now a blushing bride of—she is only twice married—has had more to say of herself as being in the market for a husband than any American lady in the land. Drels have been fought for her hand, she says, and we all know that Russian counts and impetuous Englishmen have gazed at each other as rivals in the race for her—pursue. She has written chapters descriptive of what an ideal husband should be for her, as she has caught him at last. It was her love for Lady Wilde that made her marry the son. So she says.

Many a year ago the Dublin Nation was embellished by the poems of "Speranza," "Marie," and "Eva." They were known as the "Three Graces" of the Nation. "Marie" and "Eva" became nuns, and "Speranza" became Lady Wilde. It is her son that Mrs. Leslie has married. He is a six-footer, a thorough gentleman and an Irishman, a physician, a lawyer and journalist.—Catholic Columbian.

Happy the men who have no victims.—Lancashire.

DIAMOND VERA-CURA FOR DYSPEPSIA AND ALL STOMACH TROUBLES. At Druggists and Dealers, 50c per bottle (on receipt of 25c in 5 boxes \$1.00) in stamps. Canadian Depot, 44 and 46 Lombard St., Toronto, Ont.

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By terms of contract the company must deposit the sum of all prizes included in the scheme before selling a single ticket and receive the following official certificate:—I hereby certify that the Bank of London and Mexico has on deposit the necessary funds to guarantee the payment of all prizes drawn by the Loteria de la Beneficencia Publica. APPROXIMATION PRIZES: 150 Prizes of \$100, amounting to \$15,000 prize, \$9,000 150 Prizes of \$50, amounting to \$7,500 prize, \$4,500 150 Prizes of \$25, amounting to \$3,750 prize, \$2,250 700 Terminal prizes of \$25, decided by \$50,000 prize, \$17,500 4,270 Prizes, amounting to \$107,500 prize, \$17,500 All Prizes which are in the United States fully paid up in Cash. Currency. Agents wanted everywhere. Remit by ordinary letter, containing MONEY ORDERS issued by all Ex. Press Companies, or New York Exchange. Currency must invariably be sent Registered. Address U. BASSETTI, City of Mexico, Mexico.