

that they grasp the full
meaning "to inherit,"

can be, and is, trans-
few will question. We
this subject to refer to,
ylum for Inebriates, at
both of whom have
heir special study in all
of all the dreadful cal-
or later, who become en-
n early to inspire the
terror of the despotism
of their minds from day
i that is, never, under
ress or of pain, to swal-
he sick is never a neces-
n inferior substitute for
consumption, etc., can
traffic is handed down
myself pray of every
he minds of the young
g through their blood to
ve may yet live to see in
l abstainers. Prevention

e of this whole subject
ited vice is contained in
aste not, handle not."
good state of Hygiene
aithfully followed, good
there be no inherited

rest, both physical and
ple solids and fluids, of
Strong drinks, tobacco,
e avoided as poisonous
of conveying to poster-

antly. There is but one
or only is necessary, and
fluid of our bodies is to
efore a like proportion
n. Light also is a most
Let the sunshine come
d die, or run to stalk, if
ther and grow old before
s precious sunlight.
ntry."
SAVINIA THORNBUR.

Report of Work Among Indians.

DEAR MADAM, SISTERS AND FELLOW WORKERS OF THE W.C.T.U.:
In presenting my annual report, I would first say that I regret not
being able to be with you in Convention this year.

Although Temperance is constantly taught among the Indians, and
enforced both by precept and example, yet organization is very diffi-
cult, owing largely to the scarcity of workers and the scattered condi-
tion of the Indians. Most of the seed is sown broadcast, the harvesting
of which will only be known in eternity.

The Coqualeetze Band of Hope numbers about thirty, twenty-six of
whom are residents at our recently established "Home and School."
This band is the only one among whom it is practicable to hold regular
meetings, and this has been done to the extent of our ability. Not
possessing any regular Temperance literature, our work has been con-
fined to reading or telling Temperance stories from the *Outlook*,
Pleasant Hours, etc., and singing.

Every year at camp meeting all the children from a distance are
enrolled as a band, and instructed as well as circumstances will permit.

I have communicated either personally or by letter with all the
Unions. Victoria appointed a local Superintendent, but whether any-
thing further has been done I cannot say, as I have not received any
report.

Westminster, like Victoria, has the work laid at her very doors,
but so far as I can learn nothing has been done.

Hoping and praying that success may attend your efforts in this
Convention for the furtherance of the Temperance cause,

I remain, yours respectfully,

CARRIE S. TATE.

Chilliwack, November 10th, 1889.

Social Purity.

In preparing my report on this most important, although newly
taken up, branch of our Temperance work, I am glad to be able to say
that our efforts during the year have resulted in some successful work.
While this is an entirely new department to me, I have felt it to be a
blessed privilege to study the subject in all its bearings, and I have
tried not only to bring the work of helping one erring sister before our
Unions, but (as opportunity offered) also the need of mothers caring for
the habits of their children, emphasizing that "ignorance is not inno-
cence," and in nearly all our Unions some part of this work has been
taken up.

Almost as soon as we became interested in this department, we
found the necessity of having a Refuge Home to take those girls who
were anxious to reform, and after consulting with the different local
Unions and the Provincial Executive, it was decided that a Provincial