ADVICE TO YOUNG MEN

You cannot retain your self-respect if you are loose and foul of tongue. A man who is to lead a clean and honorable life must inevitably suffer if his speech likewise is not clean and bonorable. The future welfare of the nation depends upon the way in which we can combine in our men-in our young men-decency and strength. There is no good of your preaching to your boys to be brave if you run away: there is no good of your preaching to them to tell the truth if you do not Unless there is a spirit of honesty in a man, unless there is a moral sense, his courage, his strength, his power but make him a dangerous creature in our life-a man, whether from the standpoint of our second or political systems, to be feared and to be bunted down. In civil life, the greater a man's ability, if it is not combined with the moral sense, the more dangerous that man as a citizen, the worse he is as a citizen .- Theodore Roose-

THE SECRET OF POWER.

<text> written. He wielded the sword of the Spirit the word of God. He was not on dress parade, but in the arena. The word he spake were words he had heard from the Father. The harvest is in the seed, the new order was in the words Christ spoke. Ignorance of the words spoken means weakness in

bringing in the new order. The turbine wheels do not analyze the water, they surrender to it are driven by it. passing out he would say aloud, I go to day get power hom it II pulpit and pew in God's name.' I can never forget the im-would surrender to the Bible, yield every pression this made upon me, and thankfully power to it, there would be moral power say to day. My father's God is mine." mough generated to light the world, warn the world, carry the world inorally. What shall the next revival be? A revival of the knowledge of God's word, first surrender to the truth, then service of men. An unsurren-dered life curses when it tries to serve; a surrendered life blesses when it ministers. Church of the living God? Adjust yourself to God's word, so that he can adjust the world aright through you I-Q. P. Gifford.

THE PRISONERS' ANGEL.

Russian court circles say that the Czar's recent orders against curelties in the State prisons, were issued on the pet tion and recommendation of Grand Dutchess Olga, his lovely and humane sister. Grand Dutchess Olga is popularly known as the angel of the State prisons, because ever since Nicho-las came to the throne she readily acted as go-between for all desirous of addressing themselves to the Czar directly. Hearing of the crucities in the prisons, she had a number of specific cases investigated by There was an old negro living near Dar-trusted agents, and, aroued with convincing by who had taken ill, and called in a phyproofs, finally persuaded her brother to come to the rescue of the victums of tyrauny and

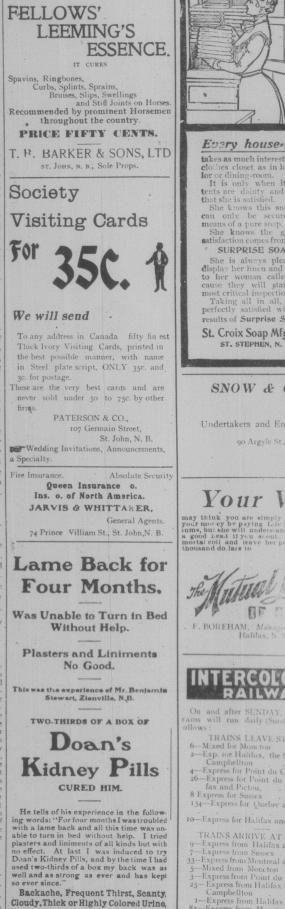
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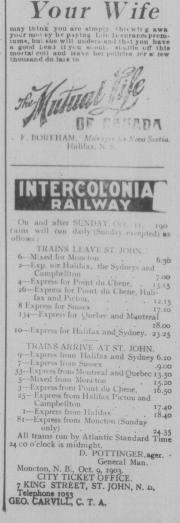
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"I have seen much of this world, but I never knew how to live till now. All the comfort I have, and that is more than the whole work can give, is, the feeling of the Good Spirit in my heart, and reading in this good book, the Bible. You are now in the prime of you age and vigor, and iⁿ great favor and business; but all this may leave you, and you may one day understand and relish what I say to you, and then you will find that there is more widsom, truth. comfort, and pleasure in retiring and turning your heart from the world to the Good Spirit of God, and in reading the Bible, than in all the courts and favors of Princes."-Ox ensitiern, Chancellor of Sweden.

A BRIGHT LIGHT.

Sir David Brewster, the eminent philosopher, who was honored by all the nations of Europe, acknowledge upon his deathbed the sovereignty of God, and the beanty of Christ's redemption. Referring to the wonders of creation, Sir David said :

"I have found them to be great and marvellous, and I have felt them to be His. I have had the light for many years, and oh, how bright it is ! I feel so safe, so satisfied.

As the great scientist died peacefully in the Lord, so may we all, in the midst of life, have a similar confidence and assurance. We may each truly say : "The Lord is my light and my salvation; whom should I fear? The Lord is the strength of my life; of whom shall I be afraid?

HIS DAILY WATCHWORD.

The Rev. John McNeill, the popular evan gelist, says

"I owe more than I can pay to my father. He had a habit of which he never spoke to us, nor we to him. He was a quarryman, and I often heard him go downstairs on dark morn Standing on the threshold before ings. pression this made upon me, and thankfully say to-day, 'My father's God is mine.' "

BULL HANDICAPPED BY SIGN.

BULL HANDICAPPED BY SIGN. A magnificent red bull, owned by an Eng-ing and the second secon

HADN'T YET MISSED IT.

sician of his own race to prescribe for him But the old man did not seem to improve and finally a white physician was called Soon after arriving Dr.—felt the old man's pulse for a moment and then examined his

Did the other doctor take your tempera-

ture?' he asked. 'I don't know boss, he answered feebly; I hain't missed anythine but my watch as yet. ---Philadelphia Public Ledger.

March 9, 1904.