THE EVENING TIMES AND STAR, ST. JOHN, N. B., WEDNESDAY, JUNE 7, 1911

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his personal supervision since its inta by.

All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

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AGLE BRAND

NOUR TEA COFFEE AND COCOA

LINE OF THE COLOR OF THE COLOR

EATH cannot long divide, For is it not as though the rose That climbed our garden wall, Had blossomed on the other side?"

The Evening Chit-Chat

By RUTH CAMERON

There is a certain inconsistency sometimes exhibited by Christians that I cannot understand.

I wonder if it has ever puzzled you.

It is this: A beloved friend has died—a mother, a father, a husband or child. Say, for instance, a husband. The bereaved wife says, "I know my husband was a Christian. No better man lived. I know he has gone 'straight home.' "And yet she is plunged into the deepest sorrow.

Is this consistent with the professed belief of Christians in an after life vastly happier and fuller and finer than the one we are now living?

It seems to me that it is only the person who does not believe in a happy after life or who is uncertain about the dead one's fitness for such a life, who has reason to grieve this way.

believe in a happy after life or who is uncertain about the dead one's fitness for such a life, who has reason to grieve this way.

You say, "But perhaps the wife is sure that her husband is happy—her griefs only for herself at losing him."

No, that can't be quite so, for how often you hear her type refer to the dad as "poor Charles."

Besides, suppose the grief were wholly for herself, isn't believe that the one she loves is far happier, and yet to give herself over to rebellious and unconquerable grief because she is separated from him for a time—a time, too, which, according to her belief, is infinitely small compared to the eternity which she shall enjoy with him?

"Oh, it's easy to talk, but when you've lost someone you love and the years stretch barren before you—"

Yes, I know, my friend. In the first agony of grief it is next to impossible to see anythingg but those barren lonesome years.

But after that first grief, don't you think you owe it to your trust in the one you have lost as one fit to be happy in the hereafter, and to your faith in Christianity as a consistent doctrine, to show by the renewed serenity and cheerfulness of your life that you believe that he is really happy and that death is only a temporary separation?

I was talking these things over with a young man who not only believes this but has lived it through the loss of both father and mother.

"No crape was hung upon the door when my father, and mother went away," he said, "just a bunch of flowers. And this is the way it should be. Nobody could miss them more than I—sometimes a million times a day. But the anticipation, the belief, the thorough confidence that there is something beyond the grave is quite sufficient for me."

It seems to me that the Christian who does not gradually come to this state of mind is denyingg his faith.

"Allest of Belgium prefers to everytly although he is a than his father.

A pretty wedding took place yesterday afternoon at the residence of Rev. F. H. Wentworth, the officiating clergyman, when Ezekiel M. Steeves, of Coverdale, Albert county, was united in marriage to Miss. Nettie M. Price, of Boston. The bride was handsomely gowned and carried a bouquet of white sweet peas, and the event took place in the presence of the immediate firiends of the bride and groom. The groom's present to the bride was a check. They will make their home in Covendale.

Mrs. Andrew Allen of Chicago discovered that her maid was engaged to a young motorman. Finding that the character of the man was excellent, she turned her library over to him and the maid twice a week for nine months. The marriage took place the other day in her parlor, 50 of the friends of the bride and bridegroom being in attendance.

A pretty wedding took place yesterday after than of a great rail redeck, rather than of a great rail rail redeck. They will many general rail roads, both in the United Kingdom and the construction of many great rail rail roads, both in the United Kingdom and the construction of many great rail rail roads, both in the United Kingdom and the construction of many great rail roads, both in the United Kingdom and the construction of the united in foreign countries.

Lord Brassey is well known in this country where he is a frequent visitor. In the pages of "Burke" and similar works of reference, we are informed that he is descended in a direct line from Robert dwarf III. the statement formerly put forward by those authorities, to the effect that the character of the man was excellent, she turned her library over to him and the maid twice a week for nine months. The marriage took place the other day in her parlor, 50 of the friends of the bride and bridegroom being in attendance.

Father Laboring Man

But if the descent is authentic, the family was closely if the price by The T. Milbard of the price by The T. Milbard of

WAS IMPURE

WHEN BLOOD

The Old-fashioned Doctor Brought Relief by Bleeding --- Today We Keep the Blood Pure by Using

DR. CHASE'S KIDNEY-LIVER PILLS

Albert of Belgium. Victor Emmanuel III. prefers to everything else the automobile, although he is a much better horseman than his father. King Humbert was passionately fond of horses, and did not hesitate to apply his riding whip vigorously on the head and shoulders of any of his stablemen whom he found neglecting or ill-treating his equine favorites, but he had a bad seat, and sustained more tumbles than any other "Anointed of the Lord."

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