

Peter said, "It is good for us to be here: let us make three tabernacles." Yes, earth has many attractions: Christian fellowship is sweet, but this is not our Rest: Heaven is our Home: it will be far better to be yonder. Paul says, "We know that if our earthly house of this tabernacle were dissolved we have a building of God, a house not made with hands, eternal in the heavens."

If we are true believers in our glorified Redeemer, we too have undergone a change as real as His Transfiguration. The bent of our character now resembles, in some measure, that of our Master; we have hearts to feel for another's woes; we have hands ready to take hold of the hands of a brother or sister that needs our help.

The Lesson of The Transfiguration teaches us to anticipate joyfully the time when this mortal shall put on immortality; when, freed from every taint of sin, we shall be like Him,

"Who died that we might live, who lives,
That we with Him may reign."

Are we still perplexed with doubts as to our own final transformation? Listen to what St. Paul says in his letter to the Corinthians: "Behold, I show you a mystery; we shall not all sleep, but we shall all be changed; in a moment, in the twinkling of an eye, at the last trump, for the trumpet shall sound, and the dead shall be raised incorruptible, *and we shall be changed.*"