done for his soul. He does not hang his soul upon the temperance cause. He says: "Thank God I am a sinner saved by grace." I am no foe to the temperance cause, for I have been a teetotaller seven years; but then I know that I was brought to the saving knowledge of the truth through the blood of the Lamb, and I am, therefore, not ashamed to declare to all, that my hope is aloue in Jesus Christ, and him crucified. It does not matter to me who scoffs and jeers, since God, for Christ's sake has pardoned my sins; and I feel it my duty to preach Jesus to perishing sinners. is my object in coming to London, to tell the sinners in this great metropolis what a Saviour I have found. As long as I walk in this sin-blighted world, that shall be my one, my only theme. I do not think I could get upon a theme I should like better than that, for Jesus is ever dear to me.-The Lord has permitted me to come and speak a word to the people here assembled, and I am come to tell you that "I am not ashamed of the Gospel of Christ, for it is the power of God unto salvation to every one that believeth."

Now, the apostle had much to contend with in this; and every true Christian has also much to contend with. People say at present that the days of persecution and peril are done away with. Only let them come in the front of the battle, and they will soon find that they will have persecution. But the Lord commands us to be up and doing, to press forward towards the mark for the prize of our high calling of God in Christ Jesus." May he graciously help you and me to be faithful and diligent, doing all the goodpleasure of his will, in seeking the salvation of our fellow-sinners.

There's many a one that preaches Jesus Christ, and him crucified, that is ashamed of him. I have had it said to me, "I have to preach out of doors to-night, but I should be thankful if you would go and preach for me; I am not called to preach out of doors." I do not think a man that is not called to preach out of doors is called to preach at all; I know that my blessed Lord was called to preach in doors and out of doors. There are many that would not let me preach in their churches and chapels, because I am not ordained. But if I am fit to talk about Jesus out of doors, I believe

it is the eveth."—

from the to-night. bed. I ave gone nee more God bless

e chief of the Cross met his ndaunted r to have continual ng among as stoned, ashamed aul, I am Gospel of o salvation and me to will it be

other, and s sect nor There are church or the other om." But ot a Chrisint theme. rs of mere dough has it when he t God has