

	Page.
nature and is called by the Synagogue "the <i>celestial H.</i> "— whilst the other is called "the <i>terrestrial H.</i> "... ..	70
b: The Name of Jehovah intimates the mystery of the Trinity by virtue of the divine meaning attached to the <i>number</i> of the Hebrew letters in the Tetragrammaton... ..	70
"The Four Keys" that unlock the door of the Divine Mystery... ..	71
c: The Name of Jehovah intimates the mystery of the Trinity by virtue of the divine meaning attached to the <i>order</i> of the Hebrew letters in the Tetragrammaton, to wit: J H V H — Jehovah... ..	71
d: The Name of Jehovah intimates the mystery of the Trinity by virtue of the divine meaning attached to the <i>form</i> of the four Hebrew letters in the Tetragrammaton... ..	71
e: The Name of Jehovah intimates the mystery of the Trinity by virtue of the divine meaning attached to the <i>class</i> or nature of the Hebrew letters Aleph, Yod, Heh, Vau: which symbolize both the Divine, or Invisible, and the Human, or visible, nature in God Incarnate ... ..	72
The letter "Vau" as a <i>unitive</i> particle beautifully represents the Third Divine Person... ..	72
The form or <i>wording</i> of the sacerdotal blessing in the Synagogue intimated the mystery of the Blessed Trinity... ..	72
The thumb and fingers of the right hand of the priest in the act of blessing the people were so arranged as to indicate the number Three and form a Triune figure with the hand... ..	73
Absolute equality of the three Divine Persons: the Name of Jehovah belongs to each... ..	73
List of Trinitarian texts indorsed by the old Synagogue... ..	73

## B.

## The Synagogue and the Dogmatic Basis of the Church, namely, the Incarnation .. . . . 74

## I.

The testimony of S. Jerome regarded by the Jews of his day as trustworthy and unimpeachable... ..	74
Up to the time of S. Jerome, Jews and Christians were agreed as to the nature and personality and other characteristics of Messiah and differed exclusively about the date of his coming... ..	74
According to the Talmud and other Jewish authorities, the advent of Messiah must have occurred long ago... ..	74
Maimonides testimony to the same effect... ..	74
According to the Talmud of Jerusalem, Messiah was already born at the time of the ruin of the second temple of Jerusalem... ..	74
The witness of Mosche Hadderschan and of Jonathan-ben-Uzziel... ..	75
The advent of Christ corresponds exactly with the epoch predicted by the holy patriarch Jacob: the witness of the Talmud, of Rabbi Rachmou, of the learned Israelite, M. Dérembourg... ..	75