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CALENDAR FOR NEXT WEEK SEPTEMBER.

- 18—Sixteenth Sunday after Pentecost. The Seven Dolours of Our Blessed Lady. 19, Monday—St. Januarius and his companions, Martyrs. 20, Tuesday—St. Eustachius and his companions, Martyrs. Vigil. 21, Wednesday—St. Matthew, Apostle. Ember day fast. 22, Thursday—St. Thomas of Villanova, Bishop. 23, Friday—St. Linus, Pope and Martyr. Ember day fast. 24, Saturday—Our Lady of Mercy. Ember day fast.

BRIEFLETS.

Rev. Fr. Kullavy, O. M. I., returned last Saturday.

Rev. Fr. Poulin, of St. Maurice, Assa., was in town last week.

Hon J. T. Byrnes, a Catholic, has been made premier of Queensland.

Sisters Prince and Parent, who have spent three months in the east returned last Thursday.

Monsieur De Volder, son of a Belgian senator, is staying at La Grande Clairière with Rev. Fr. Gaire.

Last Saturday was the name-day of Mother (Eugénie) Dionne, Superior of the Grey Nuns in this district.

Mr. Ernest Mollot, late of Fannystelle, has taken charge of Madame de Bauvière's farm at Cook's Creek.

Mr. Antonin Dubuc left last week for the Seminary of Philosophy under the Sulpician Fathers in Montreal.

Earl Ohmer, from Agyle, Minn., and James Clarke, from Nelson, B. C., have returned to St. Boniface College.

Mgr. Durieu, Bishop of New Westminster, was in Montreal last week, bringing with him several teachers for his Indian missions.

Mr. D. Smith, inspector of Dominion Public Buildings in the west, who has been in the east for the last four weeks, is expected home to-day.

Mrs. Foley, (née Joassin Lendreci) of St. Paul, is a guest of Mr. Nicholas Bawlf and has come to enter her son Achille at St. Boniface College.

Mr. Guertin, a banker of Willow City, N. D., has placed four of his sons at St. Boniface College and three of his daughters and a niece at St. Mary's Academy, Winnipeg.

It has been widely rumored that a very prominent Radical member of Parliament has been received into the Church, and at first the name of Mr. John Morley was coupled with the report, but it is now said that Mr. Labouchère, editor of the London Truth, is the member alluded to. His wife and daughter are staunch and devoted

Catholics and the statement that he has joined their religious belief is fully credited.

Sister Dugas, Superior of the St. Boniface Hospital, went to Montreal yesterday on business connected with the institution.

Rev. Father Blais, O. M. I., accompanied by Rev. Fathers Gérin, Carufel and Brousseau left for the west on a colonizing tour yesterday evening.

We congratulate the government on their having conferred the Deputy Wardenship of Stony Mountain Penitentiary on Mr. Amédée Manseau, late guard of that institution.

Mr. Burke, the giant Warden of New Westminster penitentiary, came here last Thursday, having in his charge some fifteen long term convicts transferred to the Stony Mountain penitentiary.

Mme. Adelina Patti, who was reconciled to the Church by Bishop Mostyn, after the death of her late so-called husband, will henceforth have a priest as chaplain at her castle of Craig y Nos in Wales.

Mr. Frederic Villeneuve, editor of "L'Ouest Canadien", a bright newspaper published at Edmonton, came to St. Boniface last week on a visit. He was accompanied by Mr Lemoine, a contractor also living in the Northwest.

Four Fathers of the Oblate Order passed through the city last night en route to New Westminster, B. C. They were all from the Southern part of France and are accompanied by Bishop Durieu, in whose diocese they will labor. With them were four Sisters of the Order of the Infant Jesus, also from France. They will be stationed at New Westminster.—Morning Telegram, Sept. 12.

Ensign Gillis, of the torpedo boat Porter, stopped a Schwartzkopf torpedo one morning before Cervera's fleet left Santiago harbor. The torpedo was heading slowly but surely toward the Porter. Gillis leaped from his ship into the sea, swam to the side of the Schwartzkopf, turned its war nose away from the Porter, screwed the firing pin up so tight that it could not work and then swam back with his prize.

NEGROES AND COTTON.

The negroes of the south had the best of training in varied fields of labor under skillful and intelligent managers. In those regions where a diversity of crops was planted they became expert farmers. It is a gross error into which many of our northern friends have fallen in thinking that the negroes are poor laborers. They may be wanting in skill, but it is to be doubted whether any other laboring population on earth ever produced results from agriculture so large, so constant, so magnificent and so remunerative. And this is true of the negroes in the south to-day.

When we reflect that upon their labor in the cotton fields millions of operatives in the old world are absolutely dependent for employment and sustenance, their value as laborers becomes at once apparent

and decisive. Destroy the negro labor of the south and the cotton supply would be reduced so low that the 90,000,000 spindles of New England and Europe would rust in their sockets and the clank of a million looms would cease. There would be a dearth in the goods that practically clothe the world, and a blow would be given to the business world that would shake it from center to circumference.—Southern States Farm Magazine.

THE LETTERED FARMER.

There is a farmer who is yy Enough to take his ee And study nature with his ii And think of what he cc.

He hears the chatter of the jj As they each other tt, And that when a tree dekk It makes a home for bb.

A yoke of oxen he will uu With many haws and gg, And their mistakes he will exqq When plowing for his pp.

He little buys, but much he sells, And therefore little co, And when he hoes his soil by spells He also soils his hose.

Edward Widiner in San Francisco Call.



When Lady Marie Wortley Montague visited the household of the Sultan, she wrote home to England that the ladies of the harem were smothered with laughter to discover that her ladyship wore an inner vest of steel and whalebone, tight, impene- trable and stif- fling in other words, a corset. The ladies of the harem would no doubt have been equally astonished, though perhaps not disposed to laughter, had they known that the women of western nations, through false ideas of delicacy, suffer in silence untold agony, and sometimes death, through neglect of their health in a womanly way. Women, who suffer in this way shrink from the embarrassing examinations and local treatment insisted upon by the majority of physicians. If they only knew it, there is no necessity for these ordeals. An eminent and skillful physician long since discovered a remedy that women may use in the privacy of their own homes. It is Dr. Pierce's Favorite Prescription. It acts directly on the feminine organism, giving it strength, vigor and elasticity. It stops all debilitating drains. It is the greatest of all nerve tonics and invigorators for women. Thousands of women who were weak, sickly, petulant and despondent invalids are to-day happy and healthy as the result of the use of this wonderful medicine. Good druggists do not advise substitutes for this incomparable remedy.

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A New Boarding-House For Small Boys.

The Sisters of Charity of St. Boniface, yielding to repeated requests from various quarters, have determined to undertake the management of a boarding-house for boys between the ages of six and twelve. Special halls will be set apart for them, where, under the care and supervision of the Grey Nuns, they will be prepared for their First Communion, while attending either the Preparatory Department of St. Boniface College or the classes of Provencher Academy. This establishment will be known as "Le Jardin de l'Enfance" (Kindergarten).

The results already attained in similar institutions of the Order give every reason to hope that this arrangement will fill a long felt want. Board and lodging will cost six dollars a month. For the boys who attend Provencher Academy there will be an additional charge of fifty cents a month; and for those who take music lessons, \$3 a month. Bedding, mending and washing will be extra. The Sisters are willing to attend to these extras on terms to be arranged with them. The boys who attend the Preparatory Department of St. Boniface College will have to pay the tuition fees of the College. Applications should be made to THE SISTER SUPERIOR, GREY NUNS' MOTHER HOUSE, ST. BONIFACE.

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The NORTHWEST REVIEW is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

Branch 52, Winnipeg.

Meets at St. Mary's School House every 1st and 3rd Wednesday, at 8 o'clock P. M. Spiritual Advisor, Rev. Father Guillet; Chancellor, Geo. Germain; Pres., M. Conway; 1st Vice-Pres., G. Gladish; 2nd Vice-Pres., J. O'Day; Treas., W. Jordan; Rec.-Sec., H. A. Russell; Assl., R. F. Hinds; Fin.-Sec., D. F. Allman; Marshal, J. O'Connor; R. Sec., J. Schmidt; Fin.-Sec., J. E. Manning, 281 Fort St.; Treas., J. Shaw; Marshal, F. Krinkie; Guard, L. Huot; Trustees, P. O'Brien, A. Picard.

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Meets at the Immaculate Conception School Room on first and third Tuesday in each month. Spiritual Advisor, Rev. A. A. Cherrier; Pres., Rev. A. A. Cherrier; 1st Vice-Pres., P. O'Brien; 2nd Vice-Pres., J. Russell; Rec.-Sec., J. Markinski, 180 Austin st.; Assl. Rec.-Sec., J. Schmidt; Fin.-Sec., J. E. Manning, 281 Fort St.; Treas., J. Shaw; Marshal, F. Krinkie; Guard, L. Huot; Trustees, P. O'Brien, A. Picard.

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ST. MARY'S COURT No. 276.

Catholic Order of Foresters. Meets 2nd and 4th Friday in every month in Unity Hall, McIntyre Block. Chaplain, Rev. Father Guillet, O. M. I.; Chief Ran., R. Murphy; Vice Chief Ran., J. A. McNis; Rec. Sec., F. W. Russell; Fin. Sec., H. A. Russell; Treas., G. Germain; Trustees, J. A. McNis, K. D. McDonald, and Jas. Malton; Representative to State Court convention, J. D. McDonald; Alternate, T. Jobin.

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