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### YOUTHS DEPARTMENT.

SIR CHARLES NAPIER AND MEANER. Caps upon a time there was a prince who fell in love with a pair of black eyes. Their swner was making hay, not in any Maud Miller cestume, but in the smartest of little frecks and the neatest of stout little shees, and as she looked at him, Master Prince said to himself, perhaps, for he was always very fend of plays in blank verse, 'My princess shall she be.' But alas! princes must marry as the interests of their kingdoms diotate, and although the beautiful haymaker said 'Yer,' the reyal ministers said 'Ne,' and the princes married the ugliest little German princess who ever sat upen a throne, and he developed into innny, whimsical stupid king. But the black-eyed lady was not inconsolable, and she married an officer, and in 1785 she went to live near Dublin, and with her went her boy, Charles Napier, and in spite of his Scotch blood he became about as fierce a little Irishman as ever raced out of school day after day leeking for a fight and finding it, or making it. He had two aunts, the Duchess of Leinster and Lady Louis Connelly, of Castletown, and in their homes and in his own he saw every one of the great Irishmen of the time—Fieod, Grattan, Curran and the future Duke of Wellington; then he had a peny and a gue and a fishing-red, and at twelve years of age he had a pair of colers in an infantry regiment. You would call him a lucky bey, wend you not? Well, from all that is to be gathered from family records, the things which gave him mest enjoyment were a Pretestant seminary and pigs. He was himself a Protestant, but he attended a school at which all the pupils were Catholic except himself and his brethers, and he and they fought almost continously with the seminary pupils, who for many a year had tyrannized over the little Oatholics. As for the pigs, it is truly sad, but in sober verity, Charles and his brothers. William and Geerge, used to ride on these pigs, and what with combats with Protestante and charges dewn the street on the pigs, they made their passage heme from school very lively. Then, in the leng summer evenings, he could listen to old Molly Dunne, who a hundred years before had seen the men ride aut to fight for King James, Charles Napler's great-great great-grand-uncle, and she said that she could remember the red days at Dregheda and Wexferd, for

she thought that she was about one hundred and thirty years eld. Naw she could have teld you fighting oteries."

Charlie leve fighting than his soldier father or his battles with the Pretestants, but no fighting, nothing but hard study, did he happen to find, until he had been in the army six years, which he spent in study-

ing."
"Studying!"

"Why, yes! a soldier must knew many things, mathematics and physics, so that he may be able to make artillery octoulations; languages for use in an enemy's country; history and military nolence, geography and map drawing; indeed, nothing comes amies to him, and new-a-days he generally knews hew to take photographs and to ride a bloyde. A photograph of a place is better than a map, and there is talk of using the bloycle in scenting expeditions, and perhaps in ferced marches. But never mind that new and never mind what happened for the next ferty years. What I want is to tell you of the battle of Meanes. Napier had 1,800 men; the enemy 30,000. The twenty-second regi ment, Tipperary boys every one, led the charge, arrayed in line 200 yards from right te left, and befere them rede Napier, and in the dry bed of a river they found 20,000 Boleaches warriers waiting for them, and on the bank they fought. Napier seeming to enjsy it as he had enjoyed the scheel bey fights of beyhood. New and then the line wavered, and then their chief was among them in an instant, or their drummer, Martin Delancy, who ran at his stirrup, gave them the "Advance," net waiting for the order, but guessing that it would come. Other regi-ments came up after a time, but for three hours the fight went on steadily, furleusly; and what things were done! McMurdo, a Scotch staff efficor, rade straight into the enemy's ranks, and, his horse being killed, fought on feet with a chief and killed him. The general himself was riding unarmed, having disabled his sword hand a few days before, by knocking down a camel driver whe was ill-treating his beart, a very un-efficerlike thing to do, perhaps, but excusable.

"I should think so," said the boy.
"But his men were swerd and shield to
him. Once an officer and a private tegether
saved him, the officer rushing between him and the sword of an enemy whom the private bayoneted; and again a sergeant of the twenty-second saved him, and in the very thick of the battle the men shouted his name, and gave him a wild Irish cheer, which rang high above the rattle of the eld flintlocks, and the yells of the Belsochess. But the brewn men feught well. They actually rushed on the bayohets and lenght when impaled. No cowards they against whom the Tipperary men steed until at last the cavalry pushed around to the enemy's rear and captured his camp, and then what de you think that they did?— cheered for their leader, heart and soul. They leved him. He had feught for them always at home, was an unsuccessful man because he had been their champion and their country's, and they cheered him for his whole life as much as for these three hours' work, and he wrete in his journal, 'Her Majesty has ne honor to give that can equal heme in despatches, an entirely new thing, and when promised a medal for them, said in his journal. 'Now I can were my ribbon. an imeet Corporal Tim Kelly and D; aney without a blush.' But he rejoiced

mest that this great victory and another won soen after, put an end to the war. In spite of his bravery, a battle to him "was agony be wrote in his journal. But the cheers of his men were his great at earthly reward after all. He was made Governor of builde, he had a Grand Cress of the Bath, but he had hatred also, and for what, do you think? Because he, a Protestant, wrote heme insisting that his Catholic seliders should have a Cathelic chaplain, and said some bitter things about the sin of forbidding them that consolation, and also because he asked for better trea ment of the natives. In his journal there is a lively little statement of what he would do to referm Ireland. First, he would send the bishops and deacons of the hang all clearers of land without benefit of ment, clergy. All tillers of the soil should be disturbance. Rather severe, but if Ireland and Ged. had ever had his first measures of reform, there would have been no need of the last, and he had been her real friend so long that he could be allowed a little quiet joke Sarah in his journal. Do you believe that Lady Lenox ever grieved that she did not marry George III. - [Boston Pilet.

QUEBEC, Nevember 20 - Dayet & Filaine, wine merchants, departed to-day for New York, taking with them \$20,000 belonging to their creditors, and leaving behind them \$35,000 to be accounted for by Ls. Banque Nationale, \$8,000 by La Banque du Peuple, and fifteen er twenty edd thousand which several of their friends in the city will have te pay up. Their establishment adjuined a Government warehouse, and it has been discovered that they had out through the partition and were in the habit of purioning bar-rels of whiskey, which they seld to their cus-tomers. Mr. O. E. Murphy, of the McGree-vy scandal case, was Dayet's security, and is in for a heavy amount.

A STARTLING CONTRADICTION.

To the Editor of THE TRUE WITNESS:

DEAR SIE, -There is an old adage that says DEAR SIE,—There is an old adage that says "a prophet is not without bonor save in his own country," and the saying is generally accepted as containing much truth. Indeed it is expanded into the generally accepted belief that true merit, whether it be that of an individual, or that of some medicinary preparation, is much more likely to meet with popular approval at a distance than at home. Nasal Baim, acknowledged as being the greatest remedy for cold in the head and catarrh, ever offered the people of Canada, affords a striking instance of the fact that conular contion, for once, at least. is fact that popular opinion, for once, at least, is wrong. From the ontset its popularity in the home of its manufacture has been unbounded and constantly increasing. In evidence of this we offer testimonials from two Brockville gentlemen who are known throughout the

D. Derbyshire, Esq., Mayor of Brockville, and for the past two years President of the Ontario Oreamery Association, says:—"Your Nasal Balm is truly a wonderful remedy. I may say that I was afflicted with a distressing case of catarrh, accompanied by a number of its disagreeable sympons. I had tried other remedies, but without avail, and well nigh dispaired of a cure, when I was induced to give Nasal Belm a trial. Its effects were wonderful, and the results arising from its use surprising. Briefly stated, it stops the droppings into the throat, sweetens the breath, relieves the headsches that follow catarrh, and in fact makes one
feel altogether like a new man. No one who is
suffering from catarrh in any of its stages
should lose a moment in giving this remedy a

James Smart, Esq., Brockville, Sheriff of the United Counties of Leeds and Grenville, says:
"It would be impossible to speak too extravayou fighting steries."

She's dead ne, I suppose," the small bey regretfully. said, regretfully.

"Yes, but she did more to make the young the use of their remedies, was becoming worse and developing into catarrh. I produced a developing into catarrh. I produced a bottle of Nasal Balm and was relieved from the innburden our soul to a friend, though he first application and thoroughly oursed within first application and thoroughly cured within twenty four hours. I cheerfully add my testimony to the value of Nasal Balm."

These are but two illustrations out of the hundreds of testimonials the proprietors of Need Balm have had from all parts of the Do-minion, but they ought to convince the most Balm it will be sent on receipt of price—50 cents small size and \$1 large size bottle—by addressing Fulford & Co., Brockville, Ont.

Do not despair of curing your sick headache when you can so easily obtain Carter's Little Liver Pills. They will effect a prompt and permanent cure. Their action is mild and natural.

### Dr. McGlynn.

CHICAGO, November 20 .-- A merning paper says R.v. Dr. McGlynn is soon to be reinstated as a priest of the Church of Rome. Bishop Moore, of St. Augustine, Fis., has been working in Dr. McGlynn's behalf incompantly. His efforts have at last been so far successful that McGiynn's case will soon bars-spened at Rome.

The offensive breath, resulting from Catarrh, can be removed by a few applications of Nasal Balm. Every sufferer should give it a trial. Sold by all dealers.

A Fatuous Decision. DUBLIN, November 19 .- In the court at Clonmel, to day, a verdict of guilty was rendered against O Brien, Dillon, Patrick O'Brion, all of whom are members of Par-Hament; John Cullinau, Thomas Walsh, Patrick Mockler and Mr. Belton, who were indicted on charges of conspiring to induce the tenants on the Smith-Barry estate not to pay rept. William O'Brien and Dillon were cach sentenced to two terms of imprisonment of six months each, the sentences to run concurrently. Patrick O'Brien and Cullinan were each sentenced to six months imprisenment, and Walsh, Mocklyr and Bolten to feur months each. All the sentences were without labor. Father Humphreys, Thomas Cenden, M.P., Daniel Kelly and David Sheeby, M.P., whe were indicted on the same charges, were found not guilty and discharged.

### CATHOLIC CULLINGS.

Come of Thought From Holy Mon Past and Protest

Remember that no penitint seul can perish. And ne soul that leves Ged can be

whither, thank God for a summer loan of

Every good action has a merit, that is, a certain conformity to the will of God; and Established Church to New Zealand, there to every evil action has a merit, that is, a cat or to be eaten by cannibals, and he would i deformity, which will be followed by punish-

made secure, agriculture taught, and unoultiits business and distractions, even when cemvated land taxed, and then—well, then, he
would have or shoot anybedy whe made a
lings. Let it be a matter between surselves

Many of the Saints, as St. Charles, confess. ed every day. We wonder what they could find to accuse themselves of. It was because they were saints that they saw so much where we saw so little.

A sign of mental obedience is devotion to the Saints. They are our examples. Their counsels, their sayings, their instincts, are our rule and admonition. St. Philip bids us read authors who have St. before their

Every substance in the world has it shadow; yeu cannot separate the shadow from the substance. Where the substance meves, the shadow fellows. Se every sin has its pain; it matters not whether we think of it or no, whethere we believe in it or

The introduction of the custom of blossing water before the principal mass on Sunday and sprinkling the people with it is common by attributed to Pope St. Lec IV (847-855) but there are learned writers who trace it to a far more remote antiquity, and regard the werds of that pentiff as referring to an exist. ing custom.

weary of the apestolic life, of labors, watchings, and fastings. It was a life of counsels; the life of the commandments was enough for such as he. How fair and reasonable all this appears; how like the reasoning and the lives of many at this

The charity of St. Francis of Assissium extended even to dumb animals. They flocked around him while he sang the praises of God, and even wild beasts obeyed him.
Thus piety, as St. Paul says, is profitable
te all things; it not only makes a
man good, but it gives him strength and drives fear way. Se den't be afraid to be A REPUTATION OF 30 YEARS STANDING

Truly, to knew what we are before Ged, we must take our whole life, with its context, and read it in the light of God's love and previdential care. Guilt is a complex thinga balance of many particulars on God's part and on eurs. It is our sins multiplied by His mercies; our transgressions by His gifts of light and grace.

There is always one friend in whom we may find perfect and changeless rest. Other friends oft:n grieve and disappoint us. Our only Divine friend never falls. We may go to him at any heur. If He be allent, we know his meaning and His mind. He always welcomes us when we come to Him. He listens to all we say, and He conseles us by His sympathy ; that He feels with us and for us; that all we say is noted and remembered; and that, if he be silent now, the day is not far off when we shall hear Him say: "Elter thou into the joy of thy Lord.—Cardinal Maoning.

R. I. P.

repose of the deceased members of Branch 26 C.M.B.A. and was largely attended by the officers and members of the branch.

SIX DOCTORS COULD NOT CURE HER

OTTUMWA, Ic., June, '69
My daughter is now 12 years old, had spells for four years, from 5 to 8 spells in 24 hours, of which six different doctors could not cure her, but after taking only one half bottle of Koenig's Nerve Tonic, the symptoms disappeared en tirely.

JOHN BREAKY, 1326 Main st.

"What do you think of our new Monthly Magazine?

The Advertising Mania-Prisoner you were caught in the act of thrusting your hand in this lady's pocket.

Nething in it.-Editor : Avoid pune when

veid thing. - Lown Teplos.

ner): That was a pretty tough story about the cyclone. I don't know how you managed to swallow it. Editor-Weil, you know, I have patent in-

Will Tone up the Nerves. Will Strengthen the Muscles. Will make you Fat.

# J.OMUM

Will give you an Appetite, Will greatly help Consumptive People, Will stop Chronic Cough and heal the Lungs.

Let your children be so many flowers, borrowed from God. If the flawers die or

them.—Rutherford.

We may fast in the midst of the world, in

name.

The fall of Damas is near to us all. He was

Live as you would wish to die, because as you die, so you will be to all eternity. Precisely that character which you have woven for yourself through life, by the veluntary acts of free will, be is for good or for evil, that will be your eternal stat: before God. As the tree falls so shall it be. Make one mistake, and that mistake is made for

A solemn Requiem Mass was celebrated on Saturday morning at Sr. Patrick's Church by the Rev. Father James Callahan for the

You'd save money if you de just ene

thing with it." "Always glad of suggestions. What do "Make it an annual."—Epoch.

It was only to put in the address card of my house of business,—Le Patriot.

writing jokes.

Spacer—I always de. A pun is usually a

The Country Journalist's Advantage— Bronson (to the oditor of the Bremtown Ban-

sides, - West Shore.

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ers. R. E. BOYD & CO., Importers and Manufac-turers, 754 Craig street (opposite Tur True Wirness.) Telephone 1705.

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bottle of my Medical Discovery. I know how it makes you feel, but it's all right. There are certain cases where the Di-covery takes ho'd sharp but it is the diseased spot in you it has taken bold of, and that's what you want. The Discovery has a search warrant for every humor, from backache to scrofula, inside and outside, and of course to makes a disturbance in your poor body, but the fight is short, you are better by the second bottle; it not, then tell me about it, and I will advise. I will, however, in the future, as in the past, answer any letter from a nursing mother.

Sincerely yours,

DONALD KENNEDY,

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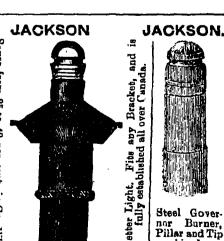
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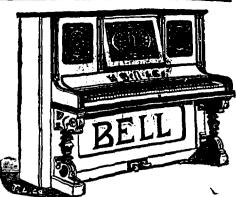
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CITY OF MEXICO December 4th, 1890.

THE CAPITAL PRIZE BEING \$60,000 <u>...</u> By terms of contract the company must deposit the sum of all prizes included in the schome before selling a single ticket, and receive the following official permit: CERTIFICATE-I hereby certify that the Eank of London and Mexico has on deposit the necessary funds to guarantee the payment of all prizes drawn by the Loteria de la Beneficencia Publica APOLIMAR CASTILLO, Intervener.

Further, the company is required to distribute fifty-six per cent, of the value of all the tickets in Prizes—a larger portion than is given by any other lettery. 80,000 TICKETS at \$4, \$320,000 PRICE OF TICKETS-American Money:

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