

ever blessed and adorable Trinity on the kneeling multitude.

KINGSTON.—Death of the Rev. R. V. Rogers. This sad event occurred on the 20th of August, after a protracted illness and a life of great usefulness. The reverend gentleman was born at Bristol, England, in 1803, was ordained in 1826. He came to this country in 1836, and was licensed to Richmond, near Ottawa. In 1839 he came to Kingston as head master of the Midland district school, receiving also the appointment of Chaplain to the Penitentiary. Shortly afterwards he was made incumbent of St. James, which position he occupied till 1869, when he went to Vittoria, Ont., where, however, he only remained two years; being then superannuated, he returned to Kingston, where he has ever since lived in retirement. During his long pastorate of St. James of thirty years he was deeply beloved by his large congregation. To his efforts are due the erection of both the Church and parsonage. On the 22nd ult. Memorial services were held in the Church, which was draped in mourning, and on the day following his remains were followed to the grave by loving friends of all denominations—truly a good man has been taken from our midst.

The annual picnic in connection with St. George's Cathedral Sunday-school came off on the 31st ult. The party, consisting of two hundred children, their teachers and friends, were taken to Simcoe Island, where the usual games, etc., were indulged in. After spending a very happy afternoon, home was reached at seven o'clock. The day will long be remembered by the little ones.

The Rev. P. T. Mignot, Curate of St. Paul's Church, has accepted the curacy of St. Thomas', Belleville.

DIOCESE OF TORONTO.

TORONTO.—*Personal.*—The Rector of St. George's, the Rev. J. D. Cayley, M.A., spent a portion of his holiday in Orillia and neighborhood, and according to the local press, afforded enjoyment and benefit to others by taking part in the services at different stations. He preached in St. James', Orillia, on the 22nd ult.

*The Church Woman's Mission Aid Society of Toronto is now prepared to receive applications from country parishes for assistance during the coming winter, either in the way of clothing or Christmas trees. Orders for surplices, stoles, altar linen, &c., solicited, also donations of either money or clothing.

Extract from new rules adopted by the C.W. M.A. in April, 1886:—"The work of this Society is especially intended for the Toronto and Algoma dioceses, but applications from other dioceses in the Northwest may be attended to by the raising of special subscriptions, or by vote of the Board. All applications must be sent directly to the Secretary-Treasurer, Mrs. W. T. O'Reilly, 37 Bleeker street, Toronto. Parcels may be sent to the rooms of the Society, No. 1 Elm street, Toronto.

ORILLIA.—The Rev. C. H. Marsh, of this town, in a late sermon made reference to attendance at the circus. He is reported to have said: It was not for him to say whether the amusement was proper or not. Each must judge for himself. But if to give a child a lesson in Zoology the parent took it to a place where he or she heard the lewd "joke," which brought the blush to their pure cheek it was for the Christian to decide whether, the lesson had been obtained at too great a price—whether in giving he had not failed to hold up Christ before men in a way calculated to draw them unto Him.

WAUBANSHENE.—The 3rd annual picnic of the C. E. T. here, was held on 17th ult. and proved a success. The total membership is

now 264—over \$21 was realized by the sale of ice-cream, the materials for which were furnished by A. M. Dodge, Esq., a generous patron of the Society.

DIOCESE OF HURON.

WARDSVILLE.—The annual garden party given lately by the congregation of the Church of England in Wardsville, was a most pronounced success in every way. Large numbers of people came from the villages of Glencoe and Newbury. There are few more handsome grounds in Western Ontario than those of the parsonage in Wardsville, and the flowers in beds and vases, some of them were very choice, looked their best. The change that has been wrought in what was, five years since, an almost barren spot is surprising. On this occasion the ground was lit by Chinese lantern, while here and there over the lawn, chairs, benches and little tables were invitingly placed for sociable chats and for refreshments. Many of the guests found the attractions indoors, after strolling through the garden, more to their taste, as the evening, though a lovely one, was cool. Both indoors and out there was the choice of piano, organ, viola, cornet and vocal music, all of which were greatly appreciated. Nothing whatever of a questionable character was entered upon, and no expedients sometimes resorted to for making money were witnessed. The refreshment tables were largely patronized and helped to swell the proceeds, which were the largest of any garden party held here for many years. The funds were handed over to the Church "Guild," and help to pay for three lots recently added to the property. The Rev. W. J. Taylor and his hard-working and amiable wife are to be congratulated at the success of this gathering, as also for the manner in which not only the Church congregations, but many belonging to other religious bodies, availed themselves of the hospitality of the Wardsville parsonage.

DIOCESE OF NIAGARA.

THE CATHEDRAL OF THE DIOCESE OF NIAGARA.—As all, both Clergy and Laity, throughout the Diocese, have an interest in the Bishop and his Cathedral and its services, the conditions upon which Christ Church, Hamilton, enjoys the dignity and honor of being the Cathedral Church will not be without interest. They are set forth in the following document: *In the name of the Father, and of the Son, and of the Holy Ghost.—Amen.*

Memorandum of Agreement made this twentieth day of November, in the year of our Lord one thousand eight hundred and eighty-five, between the Right Reverend Lord Bishop of Niagara of the First Part, and the Rector in charge and Churchwardens of Christ Church, Hamilton, of the Second Part.

In view of the great importance to the Church in the Diocese of Niagara of there being a Church which shall be recognized as the Cathedral, and be on certain occasions and for certain services subject to the control of the Bishop;

We, Charles, by Divine permission Bishop of Niagara, do constitute, until a cathedral shall be erected, Christ Church in Hamilton our cathedral, subject to the following regulations, duly accepted for themselves and their successors by the Rector or Priest in charge of Christ Church and its Parish, and by the Churchwardens thereof.

First.—The Bishop shall at all times, take such part in the services of the Church as he may desire, and preach, upon giving one week's notice to the Rector or Priest in charge, provided that such notice be not given more frequently than twice in any month.

Second.—The Bishop may invite, at any time, any strange Clergyman to preach or

officials in the Church, with the concurrence of the Rector or Priest in charge, after due notice.

Third.—Upon the occasion of a visitation, ordination, confirmation, meeting of Synod, public thanksgiving, or fast, the services of the Church and the appointment of a preacher shall be under the direction of the Bishop. On such occasions the Bishop shall assign seats to the Clergy, but the Rector or Priest in charge has at all times a right to his own seat.

Fourth.—If at any service the Archdeacons or Canons, or any of them, are present, they shall occupy such seats as the Bishop shall appoint.

Fifth.—The Bishop shall, on giving due notice, have the use of the school-room for any meeting he may desire to hold, provided that the school-house has not already been appointed for any parochial purpose at that particular time.

Sixth.—The Rector or priest in charge and the churchwardens agree to made provision for the proper conduct of all such services as the Bishop may appoint under section three.

In witness whereof, we have hereunto set our hands and seals on the day before set down.

Signed, Sealed and Delivered in the presence of
 CHARLES NIAGARA. (Seal)
 CHAS. H. MOCKRIDGE. (Seal)
 GEO. STIFF. GEORGE ROACH. (Seal)
 NAPIER BURNS. VALANCOY E. FULLER. (Seal)
 (as to execution by Val. E. Fuller.)

This agreement carefully guards the position of the Rector amongst his own people, his authority in arranging and ordering the services of the Church for their edification, and that measure of independence which belongs to all Rectors, while it secures that which was possible and desirable for the Bishop in a Church, which is primarily a Parish Church, and only in its secondary use a Cathedral. When claimed by the Bishop for use as his Cathedral, it passes, for the time, out of the hands of the parochial authorities, who pledge themselves to carry out the wishes and directions of the Bishop. It is understood that this agreement will not bind the successor of the present Bishop, who will be free to make such arrangements as may seem best to him.

DIOCESE OF ALGOMA.

ROSSEAU.—The Rev. Alfred W. H. Chowne begs to acknowledge with heart-felt gratitude a very handsome present, consisting of altar decorations and two surplices, from Sister Caroline, of the Orphanage of Mercy, Randolph Gardens, Kilburn, London N.W., England.

The Rev. E. F. Wilson, accompanied by two little Indian boys—an Ojibway and a Sioux—purposes making a tour through the eastern part of Ontario during September and October, to try and stir up fresh interest in behalf of his Indian homes. He expects to be in Ottawa on Sunday, Sept. 12th; Brookville, 19th; Kingston, 26th; Belleville, Oct. 3rd; Peterborough, 10th; Bowmanville, 16th. Should any intermediate places be desirous of having a meeting, will the clergyman of such place kindly communicate with him at one of the above addresses in time to make necessary arrangements?

PROVINCE OF RUPERT'S LAND,

INCLUDING THE DIOCESES OF RUPERT'S LAND, SASKATCHEWAN, MOOSEJONNE, MACKENZIE RIVER, QU'APPELLE AND ATHABASCA.

DIOCESE OF RUPERT'S LAND.

DIOCESAN SYNOD.—Continued.

In addition to the parish work of St. John's, and the scholastic work of the college and