pose

Cash

E.

1-

g in

, may

bilious.

skin.

may be for these

BOURGE

o, unless

ORK

COBOURG, CANADA, FRIDAY, SEPTEMBER 6, 1844.

poetry.

THE VISION OF A DREAM. (From "Footprints," an American publication.)

In silent watches of the night, When sleep had lulled my weary frame, I dreamed a dream, so beautiful, Methought from Heaven it came!

Before my eyes, uprose a church, Of weather-stained and mossy stone; And sweet-toned bells chimed from its tower, So old and ivy-grown.

Its oaken doors were never closed, From balmy morn till dewy eve; And rustic folk went out and in, Nor never asked for leave.

A white-robed priest, in meet array, Within the hallowed chancel stood; And there he spake the word of life, And dealt out angels' food. And one I saw-a lady fair-Of sober mien, and nameless grace, And like a heavenly bride she seemed,

Of more than royal race. With pensive voice, and winning smile, Yet, though her blessing was for all, It seemed in vain for some. Behold !- an infant, child of sin,

To you pure font she gently leads, While, from a radiant Golden Book,

A prayer the pastor reads. Again, as there a youthful group Around the sacred chancel bend, A bishop, from the Golden Book, Prays strength unto the end.

From out that Book, the word of hope To wedded hearts is freely given; There, too, are found those sweet old prayers

An ardent wish then o'er me stole, That such a precious book were mine, To guide my pilgrim footsteps up Where endless day-beams shine.

With sudden start, my sleep was gone;—
No time-stained church—no bride was there,
But, clasped in fondness to my heart,
I held—the Book of Prayer!

IN AMERICA. (Continued from the Church of August 23.)

MISSIONS TO THE NEGROES.

the distance was inconveniently great. These were its growth." the plausable objections; but the real obstacle was Of his own parish, Mr. Muirson reports—"I have by Mr. Elias Neau, a trader in that city.

England. Nevertheless, I would not condemn all those ing. who are not conformable thereunto; I leave that judg-

and Indian slaves in the city. Mr. Neau began by plainly shewing that he sought not theirs but them. visiting them from house to house; but afterwards It is instructive, though humiliating, to learn how got leave for them to come to his own residence.

prières publiques de l'église que j'ai choisies, afin de les leur apprendre par cœur." After their lesson, which commonly.

The following account of the Indians, written in the with singing a psalm, and the evening prayer, in which an inan invocation of blessing on the society's labours was always. "As to the Indians, the natives of the country, they always introduced. "Vous jugez bien, Monsieur, que are a decaying people. We have not now in all this je n'out."

the conspirators, it appeared that but one of all Mr. ding to the precepts of our holy religion.

commended the clergy to exhort their several congre- inhabitants: "a stately structure indeed."

cient missionary:—"This comes by the hands of the the ministry of the church. of a very sober and blameless conversation. He seems and two of them actually preachers. Some of their ministers have privately told me, that had nent, the necessity of a bishop will plainly appear."

ciety that he had paid another visit to Connecticut; had preached at Stratford to numerous congregations, and had baptized twenty-four in one day. "There are," he adds, "some thousands of persons in that LABOURS OF THE FIRST MISSIONARIES colony unbaptized, and the reason is this; most of church by baptism but those whose parents are in full communion with them. The Independents threaten me, and all those that are instrumental in bringing me But there was another class of men which seemed thither, with prison and hard usage. They are very to have a stronger claim upon the society than the much incensed to see that the church (Rome's sister, native inhabitants: these were the poor negroes, who as they ignorantly call her) is like to gain ground among had been cruelly torn from their own country, to be them, and use all the stratagems they can invent to the bondmen of, too frequently, selfish and unfeeling defeat my enterprises." In those visits, and in every masters. They were employed either in the cultiva- effort for the good of the church, Mr. Muirson was tion of the fields, or in domestic drudgery; and were heartily supported by Colonel Heathcote, who also talked of and treated as creatures who had no souls. wrote to the society on the subject, confirming the ac-The attention, then, of the society was from the count of the opposition which the missionary had met; first steadfastly directed to the amelioration of the that the justices had forbidden him to preach, and condition of these unfortunate men. Directions were threatened to put him and all his hearers in gaol. given to the several missionaries to promote their in- But he goes on to say-"Notwithstanding all their struction, to persuade their masters to send them at threats to some, and persuasions to others, he had a tism. This, however, was no easy task. The masters could not spare them from their task-work, or to stifle the church will be a great means to forward

to be found in the unwillingness of the master to have baptized about 200, young and old, but most adult his slaves taught; partly from a vague apprehension persons; and am in hopes of initiating many more of the effects of education, and partly from an ignorant into the Church after I have examined, taught, and into the episcopal regimen, yet not deeming Presbyterianthat slaves became free by baptism. The ac- find them qualified. This is a large parish; the ism unlawful, remained in their old position: honourwas brought forcibly under the notice of the society some Anabaptists, but chiefly Presbyterians and Independents. They were violently set against our church,

Mr. Muirson, besides his salary of £50 from the society, was entitled to £50 currency, as settled by describable comfort to men who had just emerged from one head, would it not now be best to fix upon one in It was determined, therefore, to appoint a catechist, Act of Assembly on Rye parish; but as his people the bare and modern system of the Presbyterians; some other situation? America must now be considered. whose exclusive business should be the instruction of the most part recent converts, he while the magnificence of the cathedral and the music dered, and the state of Christianity in Africa and in the negro slaves; and Mr. Neau being strongly reconsiderately forbore to press his legal claim, and duthe the negro slaves; and Mr. Neau being strongly reconsiderately forbore to press his legal claim, and duthe the head been accustomed to it the wild entertain in regard to National Judgamended for this office, was appointed in the year ring the first two years of his ministry had only re-

In 1708, the number of his catechamens had risen dication of the liberty of conscience, and for a princi-England who pay you to instruct us must be excellent states that, in a third visit to Connecticut, one of the men, since their charity is extended to poor creatures magistrates, with some other officers, came to his lodglike us, whom they have never seen." Some, it appears, were afraid to continue their attendance, because ment; that he had acted illegally in coming among or sent away into the country, if they went any more by citing one of their laws, intituled Ecclesiastical, p. 29, the words are these: "Be it enacted by the gov-Mr. Neau states, 27th February, 1808-9, in reply ernor, council, and representatives, convened in general prisonment of Mr. Moor were occasioned by that missionary's faithful denunciation of the profligate habits of any town or plantation in this colony distinct and of the governor. Among other scandalous practices, separate from, and in opposition to that which is openly it seems that Lord Cornbury was accustomed to dress and publicly observed and dispensed by the approved uself on the ramparts of the town. For this Mr. form divine service in the bouse of a private gentleinunicated; and did, in point of fact, refuse to administer the holy communion, at Burlington, to the lieu-Mr. Moor contrived to make his escape after a bers of the Church to contribute to the support of Inshort imprisonment; and Mr. Brook, for whom the dependent ministers, and levied distresses upon their same fate was intended, for taking his friend's part, estates. "By these and such like intolerable oppreswas fortunate enough to avoid an arrest by suddenly sions," he says, "the people are disenabled to contribute to the support of a Church-of-England minister, Mr. Neau gives the following account of his mode and therefore have petitioned home that one may be of catechising. He could never muster his scholars sent with a sufficient maintenance from the honourable till candlelight in summer or winter, except on Sundays and except days, when they came after the last service of the conduct and exemplary in life and conversation; for church. He says, "Je commence par la prière et à (being the first) the advancement of the Church in mon exemple tous se mettent à genoux: ce sont des after ages, depends in a great measure upon his good

nonly occupied about two hours, they concluded The following account of the Indians, written in the

je n'oublie pas leurs bienfaiteurs, et que j'en ai fait un parish twenty families, whereas not many years ago superior powers, beginneth with the name of the father article dans les prières, et souvent dans mes discours there were several hundreds. I have frequently con-

cerned in the plot. But more than this, it was found that the plot. But more than this, it was found conversed with, either here or elsewhere, express them that the plot. But more than this, it was found conversed with, either here or elsewhere, express them that the plot. But more than this, it was found conversed with, either here or elsewhere, express them that the plot. But more than this, it was found conversed with, either here or elsewhere, express them that the plot. But more than this, it was found conversed with, either here or elsewhere, express them that the plot. that the plot. But more than this, it was found of the negroes who were most guilty were the slaves selves. I am heartily sorry that we should give them teachers in the ministry of the Church, whom the imagine that it can be efficacious without blood?—
Scripture as well in the Old Testament those masters who were strongly opposed to their such a bad example, and fill their mouths with such Scripture calleth the father of the people, I Cor. iv.:

Does not all Scripture, as well in the Old Testament strongly opposed to their such a bad example, and fill their mouths with such line of the people, I Cor. iv.: objections to our blessed religion."

Governor Hunter afterwards publicly declared his He mentions in this letter that they had completed also all that be our elders, unto whom we owe obeapprobation of the school; and, in a proclamation re- the house of God at Rye, by the subscriptions of the dience. These be the persons that be understanded notion of a sacrifice, the body of the victim was made the red bolts of wrath delayed, till it be seen whether

to be endued with great humility of mind, and has the On the 18th January, 1722-3, letters were read at God appointed for us upon the earth. Mr. Muirson having been ordained, was appointed to pastor at Westhaven. The history of their conformity for thy wealth and commodity; thy father and mother, They do not signify either of them separately what consumes away like a moth fretting a garment—and the mission of Rye, in the state of New York, July is remarkable. They were intimate friends, of literary as is before said; the prince and king, how to keep both do conjointly: that is evident, otherwise Christ so was it with these the greatest of the kingdoms of 20, 1705. In his first report to the society, he states character, and an inquiring disposition. At the com- thee in thine own country in wealth and felicity, that would not have commanded both. The breaking of old! Their own vices were made the instrument of that he had a very great congregation every Sunday, mencement of the eighteenth century, learning was at thou be not made prisoner nor bondman unto a strange the body does not signify the effusion of the blood, their punishment, their luxury and effeminacy brought and that those were his constant hearers who never a very low ebb in New Et.gland, and those who had nation, thy contraries and thy mortal enemies. The nor does the effusion of the blood signify the breaking them to ruin; but lest man should fail to recognize in were in a Church-of-England congregation before. | been educated in traditional hostility to the Church of land itself bringeth thee fruit, and all things necessary of the body. To say that one of them is superfluous, these instances of ruin an example of God's dealings Though the people were of almost all persuasions, he | England had but little chance of acquiring more cor- for thy life, the which thy fathers won with their blood, is to charge God with commanding a thing unnecessary. | with nations, their judgment was written beforehand, sons, young and old; hundreds, however, in the parish the study of ecclesiastical history. But about the preacher telleth the will of God, and all his study is Sacrament to each; so essential did they imagine not the hand of God, yet that this is the Lord's doing! sionary might do great services in that province. tion was as springs of water to the thirsty land. to thy elders. Levit. xix., 1 Tim. v.; the which was in their ears, in the words of our blessed Saviour, land,—whether the same measure of sin be needed

reports which were circulated on the subject; and ac- have done Paul honour. youngest to the eldest, to state their views on the that rise from the table. sidered it invalid. This was in September 1722. the dominion and empire of the father in vain, or that has spirit and truth, without the exaggerations of respective stations, and seeking holy orders from the and not against the law of God. bishops of the English Church. Mr. Wetmore adopted the same course a few months later. Messrs. Hart, Eliot, and Whittelsey, although apparently preferring

they had left behind them. The beauty, the order, But such reasons are now all against a Bishop of Rome. for the sake of that indeed they have forsaken their for the benefit of Rome. constitution can subject them to; but I hope their religious principles materially.

THE FIFTH COMMANDMENT. (From "A Declaration of the Ten Holy Commandments, by John Hooper, Bishop of Gloucester.)

e leur faire voir l'obligation qu'ils ont à Messieurs de versed with some of them, and been at their great most reverence unto them, of whom we have received this petrol life better the petrol life better life petrol life l'illustre société, pour les exciter à la reconnoissance." versed with some of them, and been at their great this natural life by the help of God; and they likewise hath sustained the pairs of our education and bringing It was the practice of Mr. Neau to take his catesome pains to teach some of them, but to no purpose, hath sustained the pains of our education and bringing chumens to the Rev. Mr. Vesey, for baptism, from for they seem regardless of instruction; and when I up. Then under the name of the parents is concluded all other persons to whom we one our obedience and

by the father and the mother.

a Bishop, and prays God to put it into the hearts of estimation, to prefer and extol; and requireth these vestments, upon the priests themselves, and also upon Nineveh withdrawn when the monarch and the people ingenious Mr. George Muirson, to receive holy orders | About this time the society received a most valua- hate them, or be unkind to them; to help them as we memorial of the Antitype of all sacrifice, shall it not with Tyre, with Assyria, and with Babylon; and the

The young friends entered upon the course of study observed also among the Gentiles, as Juvenal the poet "Drink ye ALL of this, for this is my blood shed for in all cases to bring down the wrath of God, and we a bishop among us they would conform and receive thus opened before them with avidity. The doctrines saith, that thought it a fault worthy death if the many, for the remission of sins." holy orders; from which, as well as on all the conti- and practices of the primitive church came under ex- younger honoured not the elder. As for the defence Adhere then strictly and with faith; adhere with amination, and they could trace but little resemblance of the country it was and is granted of all natural men, all love and never-ceasing gratitude to that holy that the counsels of God are so ordered that the Subsequently, October 2, 1706, he informs the so- to the Apostolic model in either the discipline or the that there needeth nor testimony nor example: Moses, Catholic Church in which Almighty God, by his Pro- natural tendency of wickedness is to bring down the worship established among themselves. This natu- Deut. xx.; the profane writers, as Horace, thus dence, has placed you. Contrast the two Churches chastisement of his displeasure; and this is all which rally occasioned them great uneasiness and misgiving.

They determined candidly to re-examine the whole country."

The Lacedemonians that were slain in the Eucharist. Consider what the one withholds, and the Eucharist. subject, and to read the best works on both sides of Termin [Thermopylæ] had this epitaph on their the other offers; what the one exacts and the other the controversy. The consequence was that their graves, "Thou stranger say, that thou sawest us here proposes. The one exacts your faith in a repeated whose power is infinite, and whose judgments descend their ministers refuse to admit any children into Christ's doubts of the validity of congregational ordination dead, whiles we obeyed the holy laws of our country." and corporeal sacrifice of the Redeemer on the cross; were changed into a serious conviction that it was al- As for our honour and reverence to such as teach us exacts your faith in a transubstantiation of the bread together without authority. The frequent meetings the word of God, it is shewed, and also the example and wine into his actual blood; and conferences of the friends, two of them occupying of the Corinthians, and likewise of the Galatians, that exacts your worship and adoration of those holy chief places in Newhaven College, could not fail to were so prompt to obey Paul before they were seduced, elements so supposed to be transmuted; and your knew the knowledge of the Most High, unless he excite attention. The trustees became alarmed at the that they would have plucked out their own eyes to acknowledgment that these things done by a priest knew or had reason to know that the Almighty deals

orders, while others plainly declared that they con- sider that God beginneth not this second table with While the other praise be to God! - offers you all views of the impunity of France!

THE PAPAL SUPREMACY. (From Dr. Hey's Lectures in Divinity.)

tual condition of the negro population in New York towns are far distant; the people were some Quakers, your senses. She offers you a communion, not a communion to the world is that "human nature has no qualities but to have one visible head, what preten-The three friends who had so deliberately, and at which can be considered as established by general intelligible sound; the worship of your God, not the away religion by a sneer, he would engage his readers, Mr. Neau was a Frenchman who had gone over to but now (blessed be God!) they comply heartily; for such a sacrifice, resolved upon seeking admission into consent. Rome was once a seat of empire; if Christhe reformed religion, and had suffered in consequence to shew that the church, sailed from Boston on the 5th of November and after a stormy passage landed at Ramsgate sign to several the church from time ont of mind ever offered they are all low, selfish, and sordid? His writings geral years' confinement in prison and in the gal- when I first administered that holy sacrament." ... ber, and, after a stormy passage, landed at Ramsgate sion to consult together, some precedence would be which the Church from time out of mind ever offered they are all low, selfish, and sordid? His writings leys. During this time "I had learned," he says, "I find that catechising on the week days in the remote on the levst depend on the sake of maintaining and assuredly no nation that is pure, and degrade all that is pu Part of the liturgy by heart in my dungeons, and ever towns, and frequent visiting, is of great service; and to Canterbury, but were obliged to wait three days for order and unity of action; reasons of convenience and evil for the world,—made it the elevated in man; and assuredly no nation that could in the could be action; reasons of convenience and evil for the world,—made it the elevated in man; and assuredly no nation that could be action; reasons of convenience and evil for the world,—made it the elevated in man; and assuredly no nation that could be action; reasons of convenience and evil for the world,—made it the elevated in man; and assuredly no nation that could be action; reasons of convenience and evil for the world,—made it the elevated in man; and assuredly no nation that could be action; reasons of convenience and evil for the world,—made it the elevated in man; and assuredly no nation that could be action; reasons of convenience and evil for the world,—made it the elevated in man; and assuredly no nation that could be action; reasons of convenience and evil for the world,—made it the elevated in man; and assuredly no nation that could be action; reasons of convenience and evil for the world,—made it the elevated in man; and assuredly no nation that could be action; and the could be action to the convenience and evil for the world,—made it the elevated in man; and assured to the convenience and evil for the world,—made it the elevated in man; and assured to the convenience and evil for the world,—made it the elevated in man; and assured to the elevated in man; and assured to the elevated in man; and assured to the elevated in the elevated in man; and assured to the elevated in the e that time I have had both affection and esteem I am sure that I have made twice more proselytes by the stage-coach. Thus an opportunity was afforded analogy might make a determination to fall, when a sole privilege of her priesthood, instead of the general relish works like these needs any judgment from the for the divine service as it is used in the church of Engl.

The head both affection and esteem I am sure that I have made twice more proselytes by them of witnessing a most striking contrast to all that determination must be made, on the Bishop of Rome.

The head of the divine service as it is used in the church of proceeding after that method than by public preach-them belosting to the proceeding after that method than by public preach-them of witnessing a most striking contrast to all that determination must be made, on the Bishop of Rome.

the solemnity of the service must have proved an in- Besides, if the whole Church of Christ is to have that they had been accustomed to in the wilderness of make some progress. Nay, would it not be right to ments! In them, assuredly, he sees the punishment

nour, without any sordid, private views of interest or but it was one founded in no right, nor ever submitted world; nor, if he did, has he any scale to measure

is complete independence and separation.

COMMUNION IN BOTH KINDS. (From the Rev. W. E. Bennett's "Distinctive Errors of Romanism.")

time to time, as he considered them sufficiently prehave told them of the evil consequences of their hard
all other persons to whom we owe our obedience and
need to rejoice in as connected with your privileges in
have told them of the evil consequences of their hard
the membership of a pure and Anostolic Church, it is pared to receive that holy sacrament. The useful drinking, &c., they replied that Englishmen do the love; as the country where we were born, or where we the membership of a pure and Apostolic Church, it is course of his labours was interrupted, in 1712, by an same, and that it is not so great a sin in an Indian as have our living, that we be true and faithful unto it, surely this;—if there is any thing in which you have insurrection of the negroes in the city of New York, in an Englishman, because the Englishman's religion garnish it what we may, and enrich it with all goodly need to compassionate the members of the Church of dice against the school, which the masters well knew say they will not be Christians, nor do they see the it, but to die for it, if justice shall require: then the permitted to use the Sacrament of the Eucharist but it, but to die for it, if justice shall require: then the permitted to use the Sacrament of the Eucharist but it, but to die for it, if justice shall require: then the permitted to use the Sacrament of the Eucharist but in an incomplete computer and divided form, it is put how to turn to account. On the trial, however, of necessity for so being, because we do not live accorprine or magistrate, that hath the defence of the in an incomplete, corrupt, and divided form, it is put he fore you in all the simplicity, pureness, and entire-Neau's scholars, and that one unbaptized, was concerned:

"In such ways do most of the Indians that I have his charge: tutors appointed for youth, such as teacheth ness of the Apostolic days. Can any one understand what a sacrifice is, what an atonement is, and yet then such as be by nature and parentage our kinsfolk; as in the New, assert, that "without sprinkling of

whether the most guilty be always selected for judg-

have efficacy in purchasing your indulgence in a pur- with all nations by the same punishments in kind as cordingly the day after the commencement, they re- Valerius Maximus writeth, how in Rome the elders gatorial fire; but she withholds from you a perforquested an interview with them in the college library. were always taken as fathers of the younger, and that mance of that holy rite in a language understood by tian need be disturbed if he is unable to give an answer. Messrs Cutler, Brown, Johnson, Wetmore, Hart, Eliot, no youth should sit at any feast, till their elders had you; she withholds from you that spiritual communion

NATIONAL JUDGMENTS. (From a Sermon by the Rev. Henry John Rose, B.D.)

1704. There were at that time about 1500 negro ceived about ten or twelve pounds currency: thus large and the collection of sin, although the measure by which the punishment have an head of the Church, if one be necessary, in large and the collection of sin, although the measure by which the punishment have an head of the Church, if one be necessary, in large and the collection of sin, although the measure by which the punishment have an head of the Church, if one be necessary, in large and the collection of sin, although the measure by which the punishment have an head of the Church, if one be necessary, in large and the collection of sin, although the measure by which the punishment have an head of the Church, if one be necessary, in large and the collection of sin, although the measure by which the punishment have an head of the Church, if one be necessary, in large and the collection of sin, although the measure by which the punishment have an head of the Church, if one be necessary, in large and the collection of sin, although the measure by which the punishment have an head of the Church, if one be necessary, in large and the collection of sin, although the measure by which the punishment have an head of the Church, if one be necessary, in large and the collection of sin, although the measure by which the punishment had the collection of sin although the measure by which the punishment had the collection of the collection received every attention from the celebrated Dr. Stan- different places, at different times, according to the is adjusted to the offences of a nation, it is beyond his Better, therefore, far better and wiser is it for man to hope (who was at that time dean) and the prebenda- actual state of the Christian world? We must not ken to know! He knows that sin first brought sufthe same party who had left their own country in vin- ries; and, on their arrival in town, were warmly wel- for a moment suppose worldly ambition or interest to fering into the world; that when man is thoughtless as warnings which teach him to look within, and where comed by the Bishop of London (Dr. Robinson) and throw any difficulties in the way. Certainly the and has forgotten God, distress and anguish bring to more than 200, and was increasing every day.— one of the principal members of the Society. Letters of re
One of the number of his catechamens had risen the way. Certainly the principal members of the Society. Letters of re
Bishop of Rome never was in the office, if such an open him a sense of want and weakness and depen
grace to change his heart and his thoughts, lest his open him a sense of want and weakness and depen
grace to change his heart and his thoughts, lest his open him a sense of want and weakness and depen
grace to change his heart and his thoughts, lest his open him a sense of want and weakness and depen
grace to change his heart and his thoughts, lest his open him a sense of want and weakness and depen
grace to change his heart and his thoughts, lest his open him a sense of want and weakness and depen
grace to change his heart and his thoughts, lest his open him a sense of want and weakness and depen
grace to change his heart and his thoughts, lest his open him a sense of want and weakness and depen
grace to change his heart and his thoughts, lest his open him a sense of want and weakness and depen
grace to change his heart and his thoughts, lest his open him a sense of want and weakness and depen
grace to change his heart and his thoughts, lest his open him a sense of want and weakness and depen
grace to change his heart and his thoughts, lest his open him a sense of want and weakness and depen
grace to change his heart and his thoughts, lest his open him a sense of want and weakness and depen
grace to change his heart and his thoughts, lest his open him a sense of want and weakness and depen
grace to change his heart and his thoughts, lest his open him a sense of want and weakness and depen
grace to change his heart and his thoughts, lest his open him a sense of want and weakness and depen
grace to change his heart and his thoughts, lest his open him a sense of want and weakness and depen him a sense of want and weakness and depen him a sense of want and we One of them remarked to him, "The gentlemen in their own sect was uppermost. Mr. Muirson condemnation the ment their own sect was uppermost. Mr. Muirson condemnation the ment their own sect was uppermost. Mr. Muirson condemnation the ment their own sect was uppermost. Mr. Muirson condemnation the ment their own sect was uppermost. Mr. Muirson condemnation the ment their own sect was uppermost. Mr. Muirson condemnation the ment their own sect was uppermost. Mr. Muirson condemnation the ment their own sect was uppermost. Mr. Muirson condemnation the ment their own sect was uppermost. Mr. Muirson condemnation the ment their own sect was uppermost. Mr. Muirson condemnation con are feelings that, of all others, prompt him to take "It is plain these gentlemen have in this important It may, however, be said that the Bishop of Rome refuge under the wings of the Almighty! He knows a nation's iniquities, and the judgment of God fall affair acted like Christians and men of virtue and ho- has exercised spiritual power in England. He has; not, indeed, the law by which guilt is punished in this when they asked permission of their masters to be bapthem to establish a new way of worship, and to foreadvancement; for, as they were not dismissed their
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to
to, only as the plundering of a robber is submitted to to, only as the plundering of a robber is submitted to to the plundering of a robber is submitted to to the plundering of a robber is submitted them to establish a new way of worship, and to forede Lisbonne; ou, Examen de cet axiome. "Tout est bien."

them to establish a new way of worship, and to forede Lisbonne; ou, Examen de cet axiome. "Tout est bien."

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed—the guilty thought or the secret sin are

open deed —the guilty thought or the secret sin are

open universally acknowledged, and even by our Church's nation has been free enough to be capable of making to him as if they were not; and when the sinner dres, 1779), pp. 18-30. greatest enemies, to be persons of unspotted charac- a contract, it has declared against papal usurpations. begins, in heart, to turn away from his sin, all the ters and the nicest virtue, so neither were they com- A contract ought always, in order to be valid, to pro- thoughts by which the imperfect work of his repento inquiries from the society, that the arrest and imof pursuing the dictates of a good conscience: and the spiritual power of Rome has been exercised merely fellow-men, and seen only by Him "to whom all hearts are open, and from whom no secrets are hid!" dearest interest and valuable settlements." 2ndly. All Christians ought, no doubt, to act for the good The Christian, therefore, knowing that every chastise-From the Rev. James Orem, who said, "I can scarce of Christianity; but nothing would be more contrary ment is the chastisement of sin, sees in them, as in his himself in woman's clothes, and so publicly exhibit himself in woman's indignities that have been put upon them by the worst Pope to have authority over the Church of England. If his heart be at peace with God, he can look without Moor openly declared that he deserved to be excomman, the inpependents refused him "the liberty of house of a private gentleman, the inpependents refused him "the liberty of house of the church with the honest gentlemen who declared for the church with conviction of its errors and corruptions: in what way wrath! But when the judgments of God are abroad, them, but by reason of the unhappy circumstances of could the head of that Church now exercise authority and the Christian looks within, and sees how imperfect nant. Sovernor, in consequence of the debaucheries berty of worship to churchmen which they affected so the head of the way of controversy and persecuminable swearing to which he was addicted. dearly to prize themselves, they compelled the memof the implacable enemies of our excellent church and Roman and English Churches would hurt each other's to come! And here again does the practical spirit of Christianity shew itself, in contradistinction to the suffering condition will be taken into consideration at No; if a Courayer, or if other learned and pious disputing spirit of worldly philosophy. The philosomen, anxiously wish to have a Catholic Church in pher would argue about the government of Providence After the usual preliminary examinations, the three fact, as well as in theory, let them encourage general -about the decrees of fate—the general laws of the candidates were admitted into holy orders, first as dea- toleration, and quiet separation, of those who cannot government of the world: he would teach man never cons, and then as priests, in St. Martin's church, by conscientiously hold communion together. Let the to hope that the eternal decrees of Heaven can be Dr. Green, Bishop of Norwich, and vicar of the parish, Bishops of Rome give up all ambitious and lucrative changed by his repentance or his prayers!* Now all who officiated for the Bishop of London, then at the projects; let the Romish Clergy enlighten their people, this Christianity lays aside by one simple command. point of death. It was afterwards determined that as much as they are themselves enlightened: this done, Nay, but except ye repent, ye shall all likewise perish! Mr. Cutler should be sent to Boston, Mr. Brown to the Church of Rome is no longer an object of our is the language of Him who knew what was in man, Bristol (New England), and Mr. Johnson to Stratford. jealousy; we have no longer occasion to be upon our and who has commanded man to pray! The laws by guard. Intercourse will generate confidence, and which God exerts his government over the world, the mutual good opinion; these will generate benevolence; laws by which his judgments fall on one nation and mutual benevolence is mutual attraction; attraction pass over another, the manner in which prayer may be produces unity. So that the first approach to unity effectual to avert a blow ready to fall, are points on which the Christian is not informed, nor is it easy to say whether, if it were laid open before him, his present faculties would enable him to comprehend these questions: they may, nay, probably they do, lie far beyond his reach, in somewhat the same manner as his notions and actions lie beyond the grasp of the inferior creation. But one thing he can see—it is with them as with individual suffering, he can see the spiritual use to which he may turn all the judgments of God! There is no darkness here, and this is the point to which, though soon put down, created a strong prejudice against the city of New York, in an Englishman, because the Englishman's rengion gardish it what we may, and errich it with an goodly knowledge, acts, and other commodities; nor to hurt dice against the Christian range of the negroes in the city of New York, in an Englishman, because the Englishman's rengion gardish it what we may, and errich it with an goodly knowledge, acts, and other commodities; nor to hurt on this point may be guided. And many are the permitted to use the Sacrament of the Eucharist but a symples by which Scripture has ovened to us this which Christianity would bring him. Moreover, examples by which Scripture has opened to us this general rule, as far as it is convenient for us to know -as far as tends to the warning of man, and the practice of holiness and prayer. If man doubts the efficacy of holiness to avert the judgments of God, he

* Desine Fata Deum flecti sperare precando. Virg. Æn. vi. 376.

a feast or banquet, upon which the offerers of the there are ten righteous in the city to save it! If he gations to promote the instruction of the negroes. In alluding to the arbitrary conduct of the governor The text saith, that I should honour them. The sacrifice did feed: but also, and concomitantly was it doubts the efficacy of prayer, because he believes the It is highly to the honour of Mr. Neau, that he was in arresting the Rev. Messrs. Moor and Brooke, "two which word in the Hebrew hath a greater energy and true, that the blood was poured out, and sprinkled judgments of God immutable, he finds a promise, that contented patiently to serve the church in the subor- good men, who suffered for discharging their office," strength than one word in Latin or English can upon every thing that was desired to be made holy; when man repents God will remove the evil; and he dinate office of a catechist for the period of eighteen he takes occasion to shew the great need they had of express. Cabad signifieth, to set much by, to have in upon the tabernacle, upon the priests' sees the plague which had been denounced against In a letter to the Bishop of London, dated October his superiors at home to send them a head to bless affections in the heart, and not only external reverence, the people, whenever those people needed a cleansing, humbled themselves in prayer before the Lord! But 17, 1704, the Rev. Evan Evans thus introduced the and protect the whole." Mr. Muirson died in Octo- as be fair words, outward gestures, without the love of or a purification, or a fresh dedication of themselves farther than this, the people of God, it so happens, name of one who was to prove a most zealous and effi- ber, 1708, after a short but a most useful service in the heart; to obey them in all things honest, agreeing before God; and in that holy Sacrament of the New were connected in their history with almost all the with the law of God, not contemn them, neglect them, Testament which was expressly devised as the great nations which figured in the days of old-with Egypt, from your lordship, by the approbation of his Excel- ble acquisition, and the church itself a signal testi- be able, if necessity require; to put our lives for them, be the same? Shall judgments to come on these nations were written in lency my Lord Cornbury. I find that he's very well mony, in the ordination of four American Presbyteri- and to pay them their due, Rom. xiii., and that with- we leave out all that so beautifully depicts to the the oracles of God so plainly, that the predictions are beloved and esteemed by all sorts of people; a man ans of good standing and repute in their own body, out murmur and grudge. For all those that I have mind THE ATONEMENT,—all that is to sprinkle our almost a description of their present state! One by rehearsed be as our fathers, and as it were a second hearts and souls with the blood of the Redeemer,—all one they passed away from the world, and their name that so specifically and notoriously represents and was no more heard among the nations. Egypt is even character of being very prudent in his conduct. I a general meeting of the society, strongly recommend- Therefore, if thou wilt have a very true image to conveys to us the Lamb of God, who shed his blood, now a base kingdom, Tyre is a spreading-place for give him this recommendation, not to gratify himself, ing to its regard and good offices Mr. Timothy Cutter, express God Omnipotent, thy sole God and Maker, as well as gave his body to be broken? If Christ fishermen's nets, and Babylon now hears no voice but nor anybody else, but because I sincerely believe he may late President of Yale College; Mr. Daniel Brown, unto thy reason and external senses, set those superior appointed two symbols, two elements, two vehicles of the scream of the bittern from her pools! When be very instrumental of doing much good in the church." late tutor of the same; and Mr. Samuel Johnson, late | powers before thine eye, which hath or doth travail | his grace, are not they both essential to the Sacrament? thou, O God! dost chasten man for sin, his beauty had admitted into the church by baptism eighty per- rect notions on the subject of church government by and maintained with their body and goods. Thy The ancient fathers went so far as to give the name of that we might know that though the eye of man sees remained unbaptized. He goes on afterwards to say, year 1714 a library of valuable books was sent over to to bring thee to eternal felicity. Unto those thou each to be as a matter of sacramental salvation. It is therefore laid down in Scripture, both in words I have lately been in the government of Connecticut, Saybrook College, Connecticut, which, besides many owest of duty a filial reverence and honour; to thy Awful indeed is the responsibility of that Church, and in examples, that God turneth a fruitful land into where I observe some people well affected to the valuable works of science, comprised several of the father, Exod. xx., Deut. v., Prov. x., Ephes. vi., which denies that which God has given, curtails that barrenness for the wickedness of them that dwell church, for those that are near come to my parish on best writers of theology, as Barrow, Patrick, Lowth, Eccles. iii.; to thy prince and lawful magistrate, Josh. which God has made ample, or confines to a few therein; but Scripture lays down no rule to tell when Sabbath days; so that I am assured an itinerant mis- Sharp, Scott, Whitby, and Sherlock. This importa- i., Rom. xiii., 1 Pet. ii.; unjustly privileged that which is continually sounding or how this judgment may be brought on any given

> When one of the cities of Europe suffered from an earthquake, and men were warned to fear that Being on man for sin, it was easy for the leading spirit of the scoffers and the infidels of that day to ask, why Lisbon suffered while London and Paris were spared?* It was an easy question for Voltaire to ask, but unless he well as in degree, it was a question to which no Chris-

> ment or not. It simply lays down the general rule,

It may lie beyond the powers of man to understand and Whittelsey attended, and were desired, from the place; they should be the last that sat, and the first in the sacrifice, which alone God, being a spirit, can the cause, or to answer the enquiry, but it requires no value; and, above all, she withholds any participation depth of knowledge to perceive from how incompetent matters in dispute. Thus challenged, some of them | Every man should reverence and honour these in that precious blood-shedding represented in the a view of the nature of God's dealings it proceeded! confessed their doubts of the validity of Presbyterian superior powers, not for fear, but for love. And con- commemoration by the cup which Jesus gave to all. One glance into futurity might have altered all these

What! are there no arrows in the hand of the They were entreated to re-consider their opinions, and without cause: but meaneth, that we should none corruption; all that has devotion and love, without Almighty but plague, pestilence, and famine? are stated times to be catechised and prepared for bap- handsome congregation; and I believe the next visit a formal dispute was subsequently held; but the ultimate result was that three of them, Messrs. Cutler, be affectionated unto them than unto our natural sacrifice; but a pure sacrifice, -a real sacrifice of destroy the habitation of man? Was he not himself, Brown, and Johnson, determined upon resigning their parents, and obey them in all things that is consonant your alms, your souls and bodies, and your oblations; when he wrote these lines, preparing for the country a spiritual sacrifice in your praises and prayers; a in whose escape he exulted, and arraigned the justice commemorative sacrifice, in remembrance of the one of God, a curse, compared with the bitterness of which atonement made for the sins of the whole world. She the sword and the pestilence are messengers of mildoffers you a real presence in the body and blood of ness and of mercy? was he not scattering abroad your Redeemer; but real, in the sense of a spiritual, works in which he pandered to all the basest propen-If it were allowed that the Catholic Church of not a corporeal transubstantiation contradictory to sities of man? in which the only lesson he would teach sions has the Bishop of Rome to be that head? none hearing; a language you can understand, not an un- such as deserve ridicule?" in which, when he had put

> They carry with them into all its homes a breath that taints the very air, and, robbing domestic intercourse both of its purity and its confidence, they teach man to look with contempt upon his brother, and with suspicion on all that should be unsuspected; they are Let us pass on to some of the views which the a curse in every house on which they shed their influence, of bitterness and wae for the life that now is, and of hopelessness for that which is to come!he sees corruption, there to turn in humble prayer for -lest they should assist in filling up the measure of upon her borders!

> > * See the Poem of Voltaire entitled Poëme sur le Dé-astre

Quel crime, quelle faute ont commis ces enfans, Sur le sein maternel écrasés et sanglans? Lisbonne, qui n'est plus, eut-elle plus de vices Que Londres, que Paris, plongés dans les delices? Lisbonne est abimée et l'on danse à Paris. See also the Soirées de Saint-Pétersbourg.

IMPORTANCE OF OUTWARD FORMS. From "Evidences of Christianity," by the Rev. William Sewell, B.D.)

Think of your own soul, of its vast capacities, its power of influencing others, its sensibility to happiness and misery, its eternal existence; think of the soul of any human being; one, let us say, of those great teachers, or mighty sovereigns, who have impressed the character and influenced the destinies of genera. tions upon generations. Those souls were enchained in bodies, and those bodies were developed from infancy; and in that infancy the rupture of a single vessel in that frail and perishable frame, the disorder of a single nerve, the contact of a single atom of poisonous atmosphere, might have caused the destruction of the mortal fabric; and, with that, would have prevented the growth and formation of the immortal spirit; and, with that, would have altered the destinies, it may be, of the whole world. Shall we say that those nerves and veins, and that frail and perishable body, which is but dust and ashes-which as it came from dust, so unto dust shall it return—is therefore contemptible or unimportant, to be neglected or trifled with, as a matter of indifference? Should we ridicule the nurse who, instead of teaching an infant those noble truths and solemn duties, for which it is ultimately to be reared, thought rather first and foremost of its tender and earthly limbs, wrapping them from cold, guarding them from contagion, and trembling at the thought of their fracture? If you, and thousands of your fellow-creatures,

found yourselves at midnight, in the midst of darkness and cold and hunger, wandering on a vast plain, of which every part was full of pit-falls and snares and precipices, and a hundred roads, branching out in each direction, and a hundred voices, each declaring that he alone knew the safe path,-when the storm was beating round you, and the bowling of wild beasts was on every side, and numbers of your miserable companions were dropping down each moment exhausted, or losing themselves, and crying vainly for help; if among them there was a single light, by which the one true and safe road could be discerned, and that light were