

in a most highly favourable state for receiving Christianity, and I only felt sorry that my visit was so short, and that they were so far away from the centre of our operations, that we could exercise but little influence on them. They have a more definite faith than the Mairs, and they are much more under the influence of Hinduism ; but their faith has been rudely shaken, and they seem to look on anything English with very great respect. I was everywhere listened to with attention and delight.

I returned to Ajmere on the 30th of November, having been exactly a month on my tour. I visited all the chief towns and villages in the south-eastern part of the district, my time not allowing me to go to the western part. In my tour, I sold a hundred and fifty Testaments and gospels, and about two hundred tracts, and distributed one or two of each. The tracts were sold at full price, and the Testaments and gospels at a quarter of the price, according to the regulation of the Bible Society. I received a grant for distribution, but I sold all I had ; and I believe they are much more likely to be read in that way than if I had given them gratis. I found, on my return, that the work was going on prosperously,—the numbers attending the school keeping up, notwithstanding the number of festivals that had been taking place.

### MISSIONARY STATISTICS OF CHINA.

Notwithstanding the short time during which missionary efforts have been carried on in China, and the hindrances which even yet are experienced, the results are highly encouraging. The following statistics of the Chinese missions and their results have been published. They are not complete, some societies making no returns, and others giving incomplete returns. The following, however, may be looked upon as an approximation to the actual numbers.

Present number of ordained missionaries, 84 ; stations and out stations, 108 ; organized church fellowships, 57 ; whole number of baptized converts, 2576 ; whole number of excluded members, 176 ; whole number of deceased members, 259 ; present number of baptized converts, 2028 ; present number of actual communicants, 1974 (probably, it is noted, 2200) ; contributions of native Christians for the year 1863, 1386 (probably, it is noted, 2000) Mexican dollars ; ordained native preachers, 7 ; catechists employed as preachers, 141 ; students for the ministry, 23 ; boarding-schools, 19 ; pupils in them, 247 ; day-school, 44 ; pupils in them, 796.

Nineteen societies are represented, among which the eighty-four missionaries are distributed as follows : American Presbyterian Board, 14 ; London Missionary Society, 11 ; American Board of commissioners for Foreign Missions, 9 ; Church Missionary Society, 7 ; American Baptist Missionary Union, 6 ; Wesleyan Missionary Society, 6 ; Southern Baptist Convention, 5 ; Methodist Episcopal Mission, 5 ; Methodist Episcopal Church, South, 4 ; American Reformed Dutch Church, 4 ; English Presbyterian Mission, 3 ; English Baptist Mission, 3 ; Chinese Evangelization Society (Baptist), 2 ; Methodist New Connexion, 2 ; American United Presbyterian Mission, 1 ; American Protestant Episcopal Board, 1 ; Society for the Propagation of the Gospel in Foreign Parts, 1. In native contributions the Reformed Dutch Church (\$600) stands at the top. In all other respects, the London Missionary Society and the American Presbyterian Board are foremost.

The missionaries are stationed as follows : Canton, 18 ; Amoy, 11 ; Ningpo, 11 ; Fuchau, 9 ; Shanghai, 8 ; Tientsin, 6 ; Peking, 6 ; Tung Chow, 5 ; Chefoo, 3 ; Swatow, 3 ; Hong Kong, 2 ; Hankow, 2. The most successful missions are Amoy, where, with 11 missionaries, there are 825 converts and 806 communicants ; and at Ningpo, where, with 11 missionaries, are 540 converts and 368 communicants. The missions at Hong Kong and Shanghai have also been very successful. At the former place there are 2 missionaries, 160 con-