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A wonderful work has been going on among the Japanese prisoners.

"Convicts whose sentences range from twelve years to life service have been sent for some fourteen years past to the wilds of Hokkaido (Yezo) to prepare the way for settlers. There are four great prisons, and a fifth is soon to be opened. A few years ago these prisons were entirely independent of each other, and the Government was lax. Two years ago they were all put under one superintendent—a man feared and liked by the prisoners, and thoroughly respected by everybody. His insight convinced him that the principles of Christianity are what are needed for the instruction of prisoners. When he became general superintendent he introduced a Christian teacher into each prison. There are many inquirers about Christianity in each prison. The pris-

oners are obliged to assemble every Sab-

bath for a moral address, after which a Sunday-school is held, attendance at which is optional. In one prison, in which Christian instruction was begun latest, where there are 1506 prisoners, 510 are studying the Bible and 148 pray daily and follow a course of daily Bible reading. While there is no chance during prison life for a public confession of Christ, the radical change wrought in the character of some of the men is such as greatly to impress those who have witnessed it. Many of the prisoners are an example to believers. So few of the prisoners have yet been released, that public attention has not been attracted to them yet" (Missionary Herald).

The Greek Church has a membership of 21,239, and the Roman Catholics claim 46,682 adherents. The following are the statistics compiled by Rev. H. Loomis for 1894:

	n 1	PRIDEIO MALICO					ches.	Com	per-	ents.		Preach- pere.	of na- during yen. 1 (gold.)
	Year of Arrival	Male.	Unmarr	Total, Includ-	Stations.	Out-stations.	Organized Churches.	Buptized Adult verts, 1894.	Total Adult Member- ship.	Theological Students.	Native Ministers.	Unordained Pres	Contributions of na- tive Christians for all purposes during the year, in year, I yeu = 47 cts. (gold.)
Presbyterian Ch. of U.S. Reformed Ch. in America	1859 1859	20 10	20 8	59 27	10 7] 20 15				žò	3	i÷	•••••
U. Presb. Ch. of Scotland The Ch. of Christia Japan Reformed Ch. in U. S	1874 1879	; ≎		3	7 1 :1	1	.:	1,123	11,12Gc	41 29	75	113	24,697.20
Presb.Ch.in the U.S. (So.) Women's U.M.S., U.S.A.	1885	5 10		24 4	6	40	••						•••••
Cumberland Presb. Ch American Lutheran Miss.	1877 1892	14	7	15 3	6 3 1 9] i2		··ii	e~ 33	.5	::	ij	91.40
Amer. Prot. Epis. Ch. (a) (Church Missionary Soc.	1859 1869	14 25	 30	77	13	30	29 40	900 278	1,684 3,201	20 17	10	30 81	21.40 3,101.74 2,406.58
Nippen Sei Kekuwai Soc. for Prop. of the Gos. Wyckliffe Coll. M. (Can.)	1873 1868	12	iö	:g;	5 1 1	io	ii 1		1,260	ii	9		90.00
English Ch. in Canada (Amer. Baptist Miss. Union	1892	14	1 16	44	1 9	79	3	94	68	12 12 5	1 6 5 2	37	36.69 76.06 1,373.09
Disciples of Christ	1883 1887	i 6	6	18 4	9	9 24	3	:5 21	256	5	5	3 11	75.00 538.48
Baptist S'thern Convention Kumi-aiChs.A. B.C. F. M.(b) American Meth. Epis. Ch.(a)	1000	26 26 19	31 23 15	688888	10 20 20 20 20 20 20 20 20 20 20 20 20 20	170	- F135	670	38 11,079 4,006	63 61	42	97 18	21.86 23,201.18
Canadian Methodist Ch.(a) Evans. Assoc. of N. Amer.	1878	. 6	15	27	10	170 57 23 10	19	424 116 95	1,981	2 10	41 16	19	4.562.37
Nethodist Protestant Ch Amer. Meth. Epis, Ch. (80.)	1880	1 4	2	10 31	3	15	10	23.63.5	705 312 532	4 14	16 13 3 15		847.89
Scandinavian Japan All'nce Ges. Evang. Pr. (Ger Swise)	1991	1 8	1 3	12	12	38000	.;		81 208	٠ د د	.5		•
Society of Friends, U. S. A. Inter. Missionary Alliance.	1885	1	1 2 1	5	į	2		23	61			1 6	50.0
Universalist	1889 1890	600000	.:	1 1	12	:5	3	 25	149	i? 11	:22	ii	
independent		3	<u>;</u>	7	2	.:	4	13	1572	<u>::</u>	- 4]	+350.0
Tot. of Prot. Miss., 1894.		200	210	625	134	750	:361	3,420	39,240	353	256	530	72,217.77

⁽a) Statistics to June 30, 1894. "thildren." * No Report.

⁽b) To December 31, 1893. (c) Including 1,474 classed as † Approximate. ‡ 78 Self-supporting.