wheat! While you are looking about at home, waiting for something to turn up, you are losing the greatest opportunity for the investment of your mental and moral capital ever offered to the sons of men! You can shape a nation, perhaps a continent, anew before you die!

4. The associations of such a business are nothing less than divine. Human companionships of the most ennobling character, but beyond and above all the rest, fellowship, partnership with God! "Lo I am with you always" is a promise that can be enjoyed only by those who at home and abroad are engaged in the work of missions. The assurance is the divine reward and encouragement of the herald of the gospel, the cross-bearer, the witness. The business you are invited to take as your vocation, employed, engrossed, absorbed the Son of God. It drew him to these foreign shores, it made him to assume our nature and become of kin with us, learn our language, and suffer our cruelties and scorn, and fall a martyr, that by his blood he might buy the way for us to heaven! Christ Jesus was the pioneer in foreign missions, the first Christian martyr and the leader of the host of heralds. Partners who share work share profits. No man hath forsaken all to go on this errand for Christ and with Christ who receives not a hundredfold here and now, and in the world to come both the gift of eternal life and the fruit of his toil, which is the added wages for his work. Tried by this fourfold test, this business overtops all other in its claims and in its charms! Those who have heartily undertaken it would not exchange it for all the honors and dignities and coffers and crowns of earth. They prefer the fiery furnace, with the Son of God as a companion, to the throne of a world without him. The very self-denials of the work are an attraction, since they imply a fellowship with his sufferings: to be crucified with him is only next in bliss to being glorified together.

Such are some of the motives to the immediate and energetic prosecution of the work of missions. It is but too obvious they have never yet grappled with the convictions, affections and consciences of the bulk of disciples. Think of it. It is now 1850 years since Jesus ascended, his last message being, "Go ye into all the world and preach the gospel to every creature." For fifteen centuries the church lost sight of her duty, until she even disputed and denied the obligation itself, and sneered at the few fanatics who would obey the great commission; and now after all this millennium and a half of lost time, worse than lost, while the world has been gaining on us, outstripping us, vastly outnumbering us, until the task of evangelization seems like an impossibility, we still send only about 5,000 missionaries into the whole field and spend only about \$10,000,000 a year on the work, while in this country alone \$100,000,000 are spent every three months on popular amusements alone, and many times that sum every year on strong drink! The Christian churches, counting only the evangelical and reckoning only the more intelligent and consecrated members, could