

ther, Nova Scotia will soon be what her geographical position, her splendid harbours, and her agriculture and mineral wealth point out she should be, the first and most important of the British Provinces in North America.

We have pleasure in transferring to our columns from the Church Witness, the following extracts from a very good Sermon recently preached at Charlotte Town, P. E. Island, by the Rev. Mr. Fitzgerald, Curate, in reference to the Jubilee of the B. & F. Bible Society, from Gen. i. ch. 3 v. "Let there be Light and there was Light."

"It is this blessed book,—the transcript of the divine mind,—the revelation of the will of God to fallen man, whereby he may know him that is true, worship him that is holy, and love him that is love itself. It is this light from on high which can make wise unto salvation, through faith in Christ Jesus—sanctify the soul through the teaching of the Holy Ghost, and prepare it for a place in the habitation of the just—that the Society circulates both at home and abroad, and calls upon us to aid it in diffusing throughout the world.

"Let but the Bible, in its native majesty and unadorned simplicity, find its way among any people, there you may be sure ere long to witness sin hiding its deformed head, and true Gospel liberty taking the place of licentiousness and immorality. Let but its soft and golden rays, its rich and resplendent beams of living light pierce the dark masses that cover the earth, and quickly will ignorance give way to knowledge, sin to holiness, poverty to plenty, and war to peace.

"Tyrannical rulers may well tremble before the truth, and spiritual despots quail wherever the light of that Holy Book, the charter of man's liberty, finds its way. One and the other may strive to resist the onward march of truth, and seal up the fountain of light, but their efforts will be of no avail. Gospel truth has come from heaven to men and it will prevail, and a flood of living light is being poured out on the nations of the earth, and who, my brethren, can stem its progress.

"Can that little despotic state called Tuscany, where British subjects are at this time suffering in her prisons for the so called crime of reading the Bible and giving a copy of it to a fellow sinner—can that state shut out the light of eternal truth from her subjects, or frustrate the will of God when He says "Let there be light?" No, my brethren! Her subjects have caught in their mental and more moral and spiritual darkness, a glimmering of the light: they are thirsting for more, and they cannot in the order of God's providence be long kept from enjoying both its life and heat. Can Spain, who, in her bigotry to that very country which has expended its blood and treasure in her deliverance, denies to its subjects who reside in her dominions the use of either church or chapel, or the right of christian burial—can she place an eternal barrier between her people and the light of the living God? No, brethren! The time will come, and may God hasten the day, when the dark clouds of Popery which hover over that unhappy and ungrateful land, will flee before the light, and the sun of Righteousness will come with healing on his wings, to a people now trained up in all the moral pollution of a degrading and enslaving superstition. Can Tuscan prisons, or Spanish bigotry, or the opposition of old Rome herself, with her mighty arm of Jesuits, and friars, and priests, and cardinals, and popes, prevent the entrance of light even into one soul, when God has said "Let there be Light?" Assuredly not, brethren. Spiritual potentates may rage, and cardinal princes may take counsel together against the appointed of the Lord, and the spread of his liberty—friendship and soul saving Gospel, but vain will be their united and most potent efforts. He whose word is a fire and hammer, to break the rock in pieces, will scatter their vaunted decrees to the four winds of heaven, and burst asunder the bonds with which they are too long ensnared the nations of the earth. The majority of us will never again witness another Jubilee of this Society, and it is very doubtful if any of us ever will. Now then is our time to give, as the Lord has prospered us.

"Oh if we love the Bible ourselves. If we love the Lord who gave it and sent it to be a light to our eyes, as well as to those of the nations of the earth,—we love the souls of those that are sitting in darkness and in the region of the shadow of death. If we are the friends of liberty and of those free institutions which arise out of the knowledge of the Bible, and we would delight to hear the whole earth vocal in praise to God, having cast off the yoke of bondage, sprung forth to light and liberty, we will give as Christian men.

What signifies the little we have already given, if we give as much more, and this with what has been collected from private individuals, will enable the congregation worshipping in this Church, to send thousands of Bibles to their benighted brethren; would be a gift worthy of us, and such as the world demands. Ourselves give one and all cheerfully, and present offering to God, saying at the same time, "Lord here are a few Bibles, but what they among so many," take them, and do thou bring them where thou pleasest, and bless the result to the salvation of many souls, and to the praise and the glory.—Amen.

The weather has been very severe in New Brunswick. At Richibucto the mercury was 18 degrees below zero and ten inches of snow on the ground.

THE Rev. Dr. Gray, of St. John, N. B., is to deliver a lecture in the Mechanics Institute of that city, on the 16th inst. Subject, "The importance of giving early the right direction to the intellectual powers and moral affections of the young."

LETTERS RECEIVED.

From Rev. J. M. Campbell, with remittance and two new Subscribers, with payment half in advance. From Rev. Mr. Untarke, Sydney, C. B.—shall write by mail.

SHIPPED.

At the New Church, Hubbard's Cove, on the 26th ult., by the Rev. J. S. Smith, Assst. Missy. Mr. EDWARD DORRY, to Miss NANCY WESTHAVEN, both of the same place.

On the 13th Nov., at Marie Joseph, Eastern Shore, by the Rev. James Bredding, Thos. W. SAMYSON, widower, of Plymouth, England, to JANN WATKINS, widow.

On the 22nd November, at Country Harbour, by the Rev. A. Jordan, Mr. JOHN LEVI HARRIS, to Miss MARGARET WALSH.

At Christ's Church, Lower Granville, on 22d Novr. by Rev. J. M. Campbell, Mr. STEVEN QUINLAN, to Miss ANN NORAH QUINTIN.

Shipping List.

ARRIVED.

Saturday, Nov. 20th.—Brigt. Boston, (now) Laybold, Port Medway; schrs Alteo Rogers, (pkt) Laybold, Boston, 5 days; Ellen Maude, Richard, Lunenburg, 8 hours.

Monday, Nov. 25th.—Brig Nancy, Grant, Porto Rico, 15 days.

Tuesday, Nov. 26th.—Brigts. Violet, Sturmoey, Sav. la Mar, 25 days; Bloomer, (pkt) Purdy, Boston, 4 days; Queen of the Isles, Fougere, P. E. I.

Wednesday, Nov. 30th.—Schrs Haselcott, Lunenburg, Zebina, Burke, Boston 5 days; Kato, Bollong, St. John. N. B. Helen Hoben, Edridge, New York 6 days; Fanny, Finlayson, P. E. Island 8 days; Government schr Darling, Daly, Sable Island 1 day.

Thursday, Dec. 1.—Brig Belle, (pkt) Meagher, Boston; Schrs. Good Intent, Smith, Newfoundland, Liverpool, (pkt) McLearn, Liverpool, N. S.

Friday, Dec. 2.—Schr. Margaret Ann, McVean, P. E. Island.

CLEARED.

Saturday, Nov. 26th.—Brigts. Harriet Ann, Ellinger, Jamaica; Contest, Griffin, B. W. Indies; Transit, Paynter, St. John N. B.; Noble, Chambers, Nfld; Tory; Nicholson, Ch'town.

Monday Nov. 28th.—Brig Florence, Inuis, Jamaica; schr Rob Roy, Alleck, Bermuda.

Tuesday, Nov. 29th.—Barque Saragossa, (Am.) Tarlov, Philadelphia; brig. Sworidish, Green, St. John, N. P. Almwel, McKay, P. E. Island.

Wednesday, Nov. 30th.—Schrs. Betsy, Bearsto, Charlottetown; Brothers, Gray, St. Pierre, Arrow, Hanson, B. W. Indies; Lucy Ann, Simpson, St. John, N.B.

Thursday, Dec. 1st.—Ship H. M. Robinson, St. Stephen's, N. B.; schrs. Alteo Rogers, (pkt) Laybold, Boston; Billow, Hall, Boston; Damsel, Campbell, Charlottetown, Kent, Arsenau, Magdalen Isles.

COUNTRY MARKET.

Table with 2 columns: Item and Price. Includes Apples, Beef, Butter, Catsup, Cheese, Chickens, Eggs, Geese, Hams, Hay, Homespun, Bacon, Oatmeal, Oats, Pork, Potatoes, Socks, Turkeys, Yarn.

AT THE WHARVES.

Table with 2 columns: Item and Price. Includes Wood, Coal.

Advertisements.

COLONIAL CHURCH & SCHOOL SOCIETY.

THE ANNUAL MEETING OF THE ABOVE SOCIETY will be held (D. V.) at the Temperance Hall, on TUESDAY EVENING, the 13th inst. The Choir will be taken precisely at 7 1/2 o'clock, when the Report will be read, and several Gentlemen will address the audience, after which a collection will be made in aid of the Society. Also—Sermons will be preached in behalf of the Society on Sundays, the 11th inst., in the morning at St. Paul's, by the Rev. J. T. TWISING, D. D., and in the Evening by Rev. T. DUNN; in the afternoon at St. Luke's Church, by the Rev. Geo. HILL, M. A.; and at Dartmouth Church in the Morning by the Rev. E. MATURIN, M. A. and in the Evening by the Rev. J. C. COCHRAN, M. A. A Collection will be taken up after each of the Sermons on behalf of the Funds of the Society. Halifax, Dec. 3, 1853.

CHURCH SERVICES & BOOKS OF COMMON PRAYER.

JUST RECEIVED BY R. M. STEAMSHIP CANADA, BOOKS OF COMMON PRAYER, in Plain and Elegant Bindings; ALSO—ON HAND, A Large Assortment of BIBLES, TESTAMENTS, and RELIGIOUS BOOKS and TRACTS, suitable for all Denominations. WM GOSSIP, Dec. 3, 1853. No. 24 Granville Street.

TEMPERANCE MEETING.

A PUBLIC MEETING OF THE "HALIFAX TEMPERANCE SOCIETY" will take place in the Basement of Salem Chapel, Argyle Street, on MONDAY EVENING NEXT, when Addresses will be delivered by the President, W. C. Silver, Esq., and Mr. A. Ross. Chair to be taken at half-past 7 o'clock. Admission free. A Collection will be taken towards defraying the expenses of the Meeting. Dec. 3.

UNIVERSITY OF WINDSOR.

ENGLISH PRIZE 1853.

THE Subject proposed by the Lord Bishop for this year, is— "The Propagation of Christianity compared with that of Mohammedanism, proves that, although the latter may be accounted for by human causes, the former can be attributed only to a Superhuman agency."

The Essays are to be sent in to the President on the day of meeting after the Easter Vacation of 1854, and the Prize will be delivered to the successful candidate at the ensuing Examinations, when he will read his Essay in the Hall.

The Prize is open to the competition of all members of the University who have completed their 12th, and have not entered upon their 25th Term at this date. Each Essay is to be distinguished by a motto, and to be accompanied by a sealed paper bearing the same motto, and containing the name of the writer. Oct. 1853. 4v.

READY FOR THE PRESS. Songs of the Church.

BEING A SERIES OF ONE HUNDRED AND FIFTY SACRED SONGS COMPOSED AND ARRANGED FOR all the Sundays, Holy-days and Sacred Offices observed in the Church, and adapted to the Service of Private and Domestic Worship.

By WILLIAM BULLOCK, Curate of St Paul's, Halifax. This Volume will be published by Subscription, Bound in cloth and lettered. List of Subscribers with the Author, and at the Office of the Church Times. Nov. 19th 1853.

NOTICE.

THE following PEWS in ST. PAUL'S CHURCH are vacant, and will be let on application to the undersigned, viz:

- No. 30, 50, 81. East Gallery—No. 6, 14, 19, 20, 24, 26, 27. West Gallery—No. 20, 25, 26, 27, 29, 30, 32. Also—the following in St. LUKE'S. No. 4, 5, 10, 14, 17, 18, 19, 20, 21, 28, 29, 30, 31, 43, 44, 58, 59, 62, 66, 67, 81, 83, 94, 95, 97, 98, 101, 105, 112, 121, 122, 125. East Gallery—No. 1, 2, 3, 6, 7, 8, 9, 10, 11, 14, 16, 17, 18, 19, 21, 22, 23, 24. West Gallery—1, 2, 3, 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24. Halifax, Nov. 11, 1853. P. C. HILL, } Church Wardens. P. LYNCH, }

LAW BLANKS.

IN accordance with the New Practice Act, viz: SUMMONSES, CAPTASSES, REPLEVINS, ATTACHMENTS, EJECTMENTS. For sale by WM GOSSIP, Nov. 5. No. 24 Granville Street.

JUST PUBLISHED.

CUNNABELL'S NOVA SCOTIA ALMANAC, AND FARMER'S MANUAL FOR 1854. CONTAINING (BESIDES THE USUAL AMOUNT OF) Nautical and other appropriate information, &c. an Appeal to the Farmers of Nova Scotia, on the AGRICULTURAL INTERESTS OF THE PROVINCE. For sale at the Office of W. Cunnebell, 37 Granville Street, above the Electric Telegraph Office. Sold also at the Store of Morton & Co., and may be had at the City Book Stores.

THE BEST PRESERVATIVE FOR THE TEETH AND GUMS.

MYRRH AND BORAX, PREPARED WITH Eau de Cologne. The daily use of this much admired Tincture preserves and beautifies the TEETH—prevents Tartarous deposit,—arrests decay,—induces a healthy action in the GUMS,—and renders the BREATH agreeable to the hour. Sold only by WILLIAM LANGLEY, Chemist &c., from London. Halifax, N. S., Feb. 1853.

THIS IVORY VISITING CARD.

JUST RECEIVED—AN ASSORTMENT OF LADIES and Gentlemen's Fine Ivory Visiting Cards. WM GOSSIP, Sept. 21. No. 24 Granville Street.

BIRMINGHAM HOUSE.

CUT NAILS, CUT NAILS. 200 TONS OR 4000 KEGS OF THE ABOVE FROM 3Dy. to 40Dy. OF SUPERIOR QUALITY—For Sale by ALBRO & CO. Cut Nail Manufacturers, Iron, Hardware & Leather Merchants Nov. 26th 1853.

JUST RECEIVED.

BOXES SOFT PASTE, CRAYONS, BEST QUALITY. DRAWING PAPER (Whatman's best.) various sizes CRAYON PAPER—Tinted and White—received by English Steamer. WM GOSSIP August 6th, 1853.

ALMANACKS.

ORDERS for all the Almanacks printed in Halifax received by WILLIAM GOSSIP—24 Granville Street, and promptly attended to. Novr. 5.