

Church News.

We are thankful for items of Church News from local churches, which we would not otherwise see. To insure publication in next number, they must reach us by Monday. A concession of office is unavoidable.

Rev. D. ANDERSON has accepted the call to Springfield and Carberry, Presbytery of Brandon.

ON the occasion of the celebration of the fourth anniversary of the induction of Rev. Dr. Mungo Fraser into the pastorate of Knox church, Hamilton, June 25th, the Ladies' Aid Society presented Mr. Fraser with a handsome pulpit gown.

WHILE engaged in assisting in repairs being effected in St. John's church building, Cousin's Corner, near Bradford, Mr. Matthew McAtee, a highly respected member of the congregation, accidentally received such injuries as to occasion his death.

MISS ROSE, of Piapot's Reserve, has recently paid a visit to her old home in Woodstock, Ont. A farewell reception was tendered her at Knox church manse. Miss Rose passed through this city last week on her return to her work in the North-West.

THE new mission in connection with Knox church, Hamilton, has been opened for Divine service. A handsome new brick edifice has been erected near the corner of James and Macaulay streets through the efforts of the young people of Knox church, who have fostered the mission for some time.

At the communion services, held in Zion church, Carleton Place, June 23rd, twenty-seven new names were added to the roll, making in all 117 during the last four months. All the sittings in the church are now taken and the Board of Managers are considering the propriety of again enlarging the building.

"CHILDREN'S DAY" was recently observed in King street church, London. The children and choir sang hymns appropriate to the occasion, after which there was presented to each child who has been baptized in the church, and who has reached the age of seven years, a handsomely bound copy of the Bible.

AFTER undergoing a thorough process of renovation, Norwood church was reopened Sabbath, 2nd ult., Rev. Dr. McMullen conducting the services. On the following evening Dr. McMullen lectured on "The Jesuits." The Sabbath collections and proceeds of the lecture amounted to \$100, to be used towards the purchase of a new organ.

Mr. A. E. Mitchell, B.A., licentiate, was ordained to the office of the ministry and inducted into the pastoral charge of the Presbyterian church, Waterloo, by the Presbytery of Guelph, on the 3rd July. Mr. Tait presided, Mr. Leitch preached, Mr. Hamel on addressed the minister and Mr. Jackson the people on their respective duties. All the services were deeply solemn, impressive and interesting.

THE Thirteenth Annual Sabbath School Convention in connection with the Presbytery of Lindsay was held in Lindsay, May 29th. Addresses were delivered on Sabbath school topics by Revs. McKinnon, B.A., of Lorneville, A. G. McLachlan, B.A., of Leaskdale, D. C. Johnston, of Beaverton, and R. P. Mackay, M.A., of Toronto, and Mr. T. H. Armstrong, of Greenbank. Mr. Mackay also conducted the "Question Drawer."

REV. DR. WARDEN, of Montreal, sailed last week for Europe for the purpose of securing a lady principal for the Ottawa Ladies' College, now under the direction of our French Evangelization Board. Dr. Warden hopes to be present at the meeting of the Waldensian Synod in Turin, to which he is the delegate of the General Assembly. This Synod meeting celebrates the bi-centenary of the deliverance of the Waldensians from persecution and the "Glorious Return."

ON June 28th, 29th, 30th, three ordinations and inductions took place in the Presbytery of Pictou. Mr. Andrew Boyd ordained and inducted into Glenelg; Mr. John Calder, Springfield; Mr. A. W. Thompson, Trenton. Perhaps never before in the history of the Presbytery of Pictou were there three ordinations on three successive days. Messrs. Boyd, Calder and Thompson all passed highly satisfactory examinations before the Presbytery, and have received a most hearty and enthusiastic welcome from their congregations.

At a meeting of the Presbytery of Lanark and Renfrew, held at Carleton Place, the final steps for the separation of the Appleton branch of St. Andrew's congregation, and Franktown from St. Andrew's church, Carleton Place, were taken. After July 1st Franktown and Black's Corners will form one congregation, and Appleton and Ashton another. There will thus be four congregations instead of three. The Rev. Mr. McFarlane, of Ashton and Black's Corners, has elected to take the charge of Franktown and Black's Corners. Ashton and Appleton will immediately take steps to call a minister.

REV. MR. BETHUNE was inducted on the 15th inst. into the pastoral charge of Gravenhurst congregation, Barrie Presbytery. A local newspaper says:—"The congregation is very much indebted to Rev. Dr. Gray, of Orillia, not only for so happily and ably presiding over these meetings, but for the loving care, the paternal oversight, and the indefatigable interest he has taken in the congregation during its infancy, and it is largely to his wisdom and counsel that matters are now so favourably settled. We trust that a new era of substantial progress and increased power for good has set in for the Presbyterian church in Gravenhurst."

AFTER undergoing a thorough process of renovation, St. Andrew's, Whitby, was reopened Sabbath June 23rd, Rev. Principal Caven preaching morning and evening, and Rev. Mr. German, the local Methodist minister, in the afternoon. On the following day the annual soiree was held, after which Rev. Principal Grant, Moderator of the General Assembly, gave an address on "Canada, Australia, and the Mother Country," the pastor, Rev. John Abraham, in the chair. Proceeds from the several services and tea-meeting over \$200. The congregation of St. Andrew's is to be heartily congratulated on the flourishing condition of its affairs.

A CORRESPONDENT writes to the REVIEW:—"Sabbath, 23rd June, was a 'Red Letter Day' in the history of the Presbyterian church. The congregation met in their new church for the first time for worship. The building is an ornament to the village, and reflects great credit on the congregation. Through the energy and kindness of the ladies a fine bell organ was placed in the church on Saturday, and used in the service on Sabbath. This is not the first token of the ladies' interest in home work, they having given \$120 to the Building Committee to aid in the erection of the church. The Sacrament of the Lord's Supper was also dispensed on Sabbath, 23rd. A large congregation was present. The service was solemn and impressive throughout, and brought recollections of by-gone days to the minds of many."

We clip the following from the Emerson (Iowa) Chronicle, respecting the late pastor of our congregation at Stratbane:—"The worthy pastor of the Presbyterian church, Rev. J. W. Cathcart, has during his brief residence in this city, made for himself a host of friends. Both as a popular preacher and Christian gentleman he has won the admiration and respect, not only of his own congregation, but all who know him. It will therefore be gratifying to his numerous friends to learn that he has recently been honoured with the degree and title of Bachelor of Philosophy—Ph.D., by the Council of Graduation of the Correspondence University of Chicago. It is also worthy of remark that this University only confers degrees in recognition of scholarly attainments certified by careful examination. The Chronicle unites with Mr. Cathcart's many friends in congratulating him on the honours bestowed. We understand it is his intention to continue his study until he secures the higher degree, Ph.D."

THE Hamilton papers mention a sad and striking coincidence which occurred in St. Paul's church on the evening of the 23rd ult. In the course of his sermon, Rev. Dr. Laidlaw remarked that many young men who had been members of the congregation within recent years are now living in cities and towns throughout Canada, the United States and elsewhere, as strangers. Among distant places he mentioned Germany, having in mind Mr. August Eckhardt, a very highly esteemed young member of St. Paul's church, who has been pursuing the study of music at Leipzig since August, 1887. While Dr. Laidlaw was speaking a messenger called at the church and sent up a note to the pulpit, saying that a cablegram had just been received from Leipzig telling the sad news of the sudden death of Mr. Eckhardt on Friday evening previous.

The note, which was from a brother of the deceased, also contained the request that Dr. Laidlaw would break the painful news to Mrs. Archibald Coutts, Mr. Eckhardt's mother, who was sitting in her pew, thinking of her absent son, but little dreaming of the sorrowful tidings that awaited her. She was quietly asked to retire to the vestry, as the pastor wished to speak with her after church. During the singing of the closing hymn she withdrew, and in her absence, Dr. Laidlaw communicated the sad intelligence to the congregation and all bowed in solemn silence and united with the pastor in praying that the bereaved mother might be divinely sustained beneath the weight of sorrow so soon to be laid upon her. At the close of the service, Dr. Laidlaw accompanied Mrs. Coutts and the other members of the family present to their home, and with other sympathizing friends sought to assuage their overwhelming grief. Mr. Eckhardt was a young man of genuine worth and of bright promise as a musician.

BRANTFORD LADIES' COLLEGE COMMENCEMENT EXERCISES—MEDALS AND DIPLOMAS.

THE commencement exercises of the Young Ladies' College, Brantford, were held on the evening of June 21st, in Zion Presbyterian church, and were very largely attended. Rev. Dr. Cochran, who has just been called to the governorship of the College, presided, and surrounded him on the platform were the Board of Directors, Rev. Dr. Laing, of Dundas; Rev. Dr. Thomson, of Sarnia; Rev. J. A. R. Dickson, B.D., of Galt; several of the resident clergymen and a number of the leading citizens.

Dr. Cochran, in opening the proceedings of the evening, made a statement regarding the plans of the Directors for the future instruction and management of the College. He said:—"In assuming closer relations with the College than I have had for some time back, it may be expected of me to say something in regard to the changes contemplated for the continued and increased efficiency of the College. I need not say to those who know my many engagements and church work, that the call to the oversight of the Institution has come to me unexpected and unthought. Were I to consult my personal interests, I would have declined the office; but when pressed upon me on public grounds I could not well decline. It seemed to the Directors and other friends that I ought to put aside all other considerations and give them assistance in carrying on the work of educating our Christian young women, whether connected with the Presbyterian Church or others who may avail themselves of its advantages. My hope is that I shall not be required for any lengthened period to discharge the many duties which must of necessity devolve upon me for a time, and that when I lay down my office I shall leave the College and its work at least in as good a condition as I take it up. The aim of the Directors is to make the College equal, if not indeed abreast of similar institutions in our country, and to that end they are bending their energies. Mrs. Macintyre having resigned, the position of lady principal has been filled by the appointment of Miss Lee, a distinguished graduate of Houghton Seminary, Clinton, New York, a lady who has proved herself a most successful educationist both in the United States and Canada. In the department of English and the modern languages Misses Hutchison and Brandt remain, with Misses Hilton, Higgins and Revell in music. Professors Garrett and Martin continue at the head of their respective departments to the great gratification of the friends of the College. The Rev. Mr. Cockburn, of Paris, and the Rev. Mr. McTavish, of St. George; Dr. Philip, of Brantford, and others will lecture on Biblical and scientific subjects,

and in addition a graduate of one of our Canadian universities, with a special view to the preparation of young ladies for matriculation, and a governess in callisthenics and elocution have been engaged. Taking the faculty of instruction as thus constituted, I have no hesitation in saying that it is not only exceptionally strong, but admirably adapted to prepare young women alike for the ordinary duties of life and the higher studies of the university. The College will not compete with institutions that seek patronage on other grounds than the furnishing of a solid education, thoroughly saturated in every department with the religious element. In view, therefore, of the additions to the staff which I have indicated, and others contemplated, I trust that the members of the Church at large will second the efforts of the Directors by sending their daughters to a college which has already rendered signal service to the Church, and is capable of doing much more in the future."

The medals and prizes were then delivered to the successful students of the different years. The general proficiency medal (third year) was awarded to Miss Julia Howson, of Brantford; the medal for the second year to Miss Louise Allen, of Toronto; the Governor-General's medal to Miss Olive Gray, of Brantford, and the prize essay of the Alumnae Society was won by Miss Mary Cochran, of Brantford. The diplomas to the graduating class were presented by Mr. Alexander Robertson, Chairman of the Board of Directors, after which interesting addresses were delivered by Rev. Drs. Laing and Thomson, and Rev. J. A. R. Dickson and others. The valedictory was read by Miss Ethel Hiscok, of the graduating class, after which the commencement exercises of 1889 came to a close. The College re-opens on the first Wednesday of September.

OBITUARY.

MRS. C. E. W. DEMPSTER.

It has been said that "among the many happy homes of our land the manse take an honoured and conspicuous place." This is no doubt true, and notwithstanding all the troubles, the struggles with limited means, the anxieties and sorrows of their homes that mark their history and cluster around them, the homes of the ambassadors of Christ should be among the most peaceful and happy of the homes of earth. The blessing that maketh rich is upon them. But even these peaceful happy homes are not exempt from sorrow nor shielded from the shafts of death. They too are subject to the mutations of time. Of this fact we have had another sudden and startling proof in the death of Mrs. George Dempster, wife of the Rev. George Dempster, pastor of the congregation of Chelsea and Hull, in the Presbytery of Ottawa, which took place on the evening of the 16th of June. They had but recently entered the new manse which the people had built for them when the death messenger came and summoned her away.

Mrs. Dempster was the eldest daughter of the Rev. John Wood, the esteemed pastor of the Congregational church at Ottawa. She was born in Brantford, Ontario, in December, 1854. She was early brought to a saving knowledge of the truth as it is in Christ, and on profession of her faith became a member of her father's congregation at the age of fifteen. She soon developed into an earnest Christian worker in the Sabbath-school and among the lowly and the fallen, visiting with other Christian workers the female prisoners in the gaol; and as she worked she grew in grace and spiritual power. In 1874 she removed with her parents to Toronto, and was married in December, 1877, to Mr. George Dempster, who was then an active member in the Y.M.C.A., and an earnest Christian worker. Part of her married life was spent in Brantford, where her husband, while there he was called to the eldership in Dr. Cochran's congregation, which office he held until finding himself called to the ministry, he gave up his business and entered upon his college course. During this period Mrs. Dempster made her home mainly with her father in Ottawa. Mr. Dempster graduated in the spring of 1883, and immediately entered upon his work in Chelsea and Hull, where he had laboured during the summer months of his college course.

Mrs. Dempster soon exhibited the warmth and energy of her Christian spirit in active work among the people, and quickly won their affections and secured their sympathy and co-operation. She reigned among them, and her sceptre was a sceptre of love. In temperance and mission work she was greatly interested. She was an active member of the W.C.T.U., a member of the Executive Committee of the Quebec Provincial Union, treasurer of the W.F.M.S. of the Presbytery of Ottawa. Of her it could truly be said she "abounded in every good work." With her calm spirit, her earnest faith, her clear head, and loving heart, she commended herself to the confidence of every one, and won their esteem and affection. They who knew her best, loved and esteemed her most, and her death was mourned not only by her husband and parents to whom the loss is irreparable here, but by the whole congregation and community, and by many friends in other parts of the country. The funeral, which took place on Saturday, the 18th, was largely attended by ministers of the Presbytery and of other churches, by members of the congregation and the people of the community. The Catholic priest was present to show his respect for her memory, and his sympathy with the bereaved husband. The Rev. F. W. Farrier, of Knox church, Ottawa, assisted by Rev. Mr. Johnston, Episcopal, and Rev. Mr. Hannah, Methodist minister, and Rev. Mr. Gamble, of Wakefield, conducted the services at the manse. In passing through Ottawa a halt was made at the Congregational church, where a short service was conducted by Rev. Messrs. Farrier and Herridge, and then the mortal remains were conveyed to Beechwood Cemetery, where they were interred. The Rev. Dr. Moore conducted the service at the grave.

Thus another of the Lord's faithful ones has entered into her rest. She is not dead, but gone before. May her example stir up and stimulate many others to greater faithfulness and zeal. "As one whom his mother comforteth," so may the mourners be comforted, and the congregation, sorely chastened, purified thereby.

MEETINGS OF PRESBYTERIES.

PARIS.

MET in Knox church, Ingersoll, on June 25th. The Rev. P. R. Ross was chosen Moderator for the ensuing year. Leave was granted to moderate in a call in Princeton and Drumbo, Rev. W. Robertson to preside. Dr. McMullen requested to be relieved of the duties of Moderator of Inverkip and Ratho, and Rev. W. A. McKay was appointed Moderator of said vacancy. All correspondence regarding pulpit supply is to be addressed to Mr. McKay. Application from New Dundee for Gospel ordinances is to be considered at next meeting and neighbouring sessions were cited to appear for their interests. Rev. J. S. Hardie was granted three months leave of absence. Rev. Dr. Bryson, delegate to the General Assembly from the Presbyterian church of the United States, South, addressed the Presbytery in a most felicitous and instructive manner.—W. T. McMullen, Clerk.

TORONTO.

MET on the 4th June, Rev. Walter Amos, Moderator. The attendance of members, especially of ministers, was quite large. An extract minute of the Presbytery of Barrie was read, granting the translation of Rev. R. J. M. Glassford, and his induction at Streetsville was appointed to take place on the 25th inst., services to commence at 3:30 p.m., the Moderator to preside. Rev. A. H. Drumm to preach, Rev. G. M. Milligan, to deliver the charge, and Rev. J. A. Grant to address the people. The Presbytery was addressed, for short time, by Rev. J. Wilkie, of Indore, on the claims of the educational work in India, as placed under his care by the F. M. Committee; and on motion made, his effort to raise funds for higher education at Indore, was commended to the sympathy and help of our congregations. As Convener of the Presbytery's H. M. Committee, Rev. A. Gilray submitted and read a report for the past year from which it appeared (*inter alia*) that besides continuing supply to the old stations the Committee had opened up three new ones, viz.: at Eglinton, The Five Points, and Mimico; that St. John's and Dovercourt, and St. Mark's, instead of remaining as mission stations, had developed into regular congregations; and that West Toronto Junction and Dixie, being now self-supporting, the amount required for supplemented congregations had been reduced from \$635 to \$490. The Presbytery had sent last year to the Augmentation Fund \$5,639, and to the H. M. Fund, \$5,664. The report of the Committee was approved, and the same Committee was appointed for another year. The Committee appointed at last meeting to confer with petitioners who meet for worship in St. George's Hall, Toronto, and to consider the reports from neighbouring Sessions thereat, reported through Rev. Dr. MacLaren that they had fulfilled the appointment assigned to them, and had agreed to recommend that the petitioners be organized as a regular congregation, and that they be authorized to erect a church anywhere in the district bounded on the west by Berkeley street, on the east by the river Don, and on the south by the bay. A motion was made, and seconded, favouring the adoption of the recommendation, but a majority of votes went for an amendment, that the matter be left in the hands of the Committee for another month, and that they be requested to confer with the Sessions of East church and Cooke's church. The Committee appointed at last meeting to confer with the congregations of Rev. D. Camelon, reported that they had not materially succeeded in the object of their visit. Commissioners from the congregations were also heard. Thereafter it was moved and agreed to, that the Presbytery send up Mr. Camelon's application, with the medical certificate, to the General Assembly, and recommend that he be placed on the list of annuitants of the Aged and Infirm Ministers' Fund. A letter was read from Rev. A. Wilson, asking the Presbytery to transmit an application from him to the General Assembly for leave to retire from the active duties of the ministry, etc., etc. The Presbytery agreed to transmit the application, and to recommend a favourable consideration of the same. In terms of an application duly made, leave was given to the congregation of Charles-street church, Toronto, to sell their present church property, and to purchase a lot on Bloor street, East, for a new site. A report was presented to a Committee previously appointed to consider the question, whether the present church, and site of Dovercourt congregation should be disposed of, or whether they should be adhered to. The report expressed a decided opinion in favour of the latter view, and the Presbytery agreed to support the same view, and to rule accordingly. On behalf of a Committee appointed at last meeting to organize as a regular congregation, the petitioners connected with St. Mark's Mission, Rev. D. J. Macdonnell reported that said Committee had fulfilled their appointment, and had constituted 122 Church members as a new congregation. The report was received and cordially approved of, and in order to constitute an interim Session the following were appointed the members thereof, viz.: Rev. D. J. Macdonnell, Moderator, Dr. McCurdy, Mr. J. Massie, Mr. J. Kay, Mr. J. Joss, and Mr. R. F. Dale. There was brought up the case of Rev. T. L. Turnbull of the Presbyterian Church of England, who had several testimonials in his favour, and wished to be received as a minister of our Church. A Committee was appointed to confer with him, to examine his papers, and report thereon. At a later stage the committee reported very favourably, and the Presbytery agreed to ask leave of the General Assembly to receive him as aforesaid. Similar action was also provided for in regard to Rev. E. B. Chestnut, of the Presbyterian Church in Ireland, whose papers had not then come to hand, but were every day expected by him. A certificate was also read in favour of Rev. James A. Beattie, a licentiate of the American Presbyterian Church, and it was agreed to ask leave to receive him as a probationer. Mr. W. A. J. Martin, one of the graduating class of Knox College, appeared before the Presbytery and applied to be taken on probationary trials. The Presbytery proceeded to deal with him accordingly, and the whole of his exercises giving satisfaction, he was licensed in the ordinary way to preach the Gospel.—R. MONTAGNI, Clerk.

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