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# The Catholic Register

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### The Martinique Disaster

(For The Catholic Register.)  
It would be late in the season to now attempt any appreciation of the terrible event which shocked the world during the early part of May last and which lasted for all time a whole city of thirty thousand inhabitants. Since the fatal eruption of Mont Pelee and the effacement of St. Pierre, Martinique, the press of the civilized world has trembled with accounts of the disaster, and to-day every individual who reads a newspaper, knows all about the details of that event. It was natural also that immediate help should be sent to the survivors. Especially was it so in the case of the St. Vincent eruption—because, as far as the city of St. Pierre is concerned, there was only one survivor, and he was a criminal saved from death by being confined in a dungeon. But at St. Vincent the sufferings were much greater, and the aid, so abundantly sent in, was much more needed. In fact, so great was the sympathy felt and the generosity displayed, that the subscriptions surpassed the needs of the occasion and they had to be discontinued. This speaks exceedingly well for the heart of the world at large and for the spirit of sympathy that fills the bosom of society. We recall these facts, not as news, but simply to enable us to accentuate more strongly the more surprising fact that we desire to mention.  
In all the reports of sympathy expressed, of aid rendered, and of charity displayed, we noted that there was an absence of any reference to the dead, to the souls of the departed. The first intimation given to the public of any thought of those who had fallen victims of the great eruption, was in a despatch from Paris telling of the imposing ceremonies held in the church of Notre Dame. A solemn requiem was there sung for the repose of the souls of the departed-citizens of St. Pierre. The Bishop of Martinique officiated, and Cardinal Richard, Archbishop of Paris, pontificated and presided at the Libera. The concourse was so great that thousands could not be admitted to the church, consequently the entry was by ticket of invitation. Some eight thousand invitations had been issued and the old temple was thronged. We need not pause to describe the funeral arrangements, suffice to say that all were upon the grandest and most imposing scale that was possible. During the Mass a collection was taken up for the relief of the sufferers in the different localities affected by these volcanic upheavals.  
There is a very serious lesson to be learned from these events. The aid of a temporal nature was happily wedded to the spiritual assistance rendered, but the fact remains that the Church did not forget the souls of the departed. As far as this life is concerned no human aid could avail those victims, and the world stops, generally, at the portal of the tomb. There is nothing more that can be done, or that would be of any use, either to save or to protect life, and there is no further thought given to those who are no longer of this earth. But the Catholic Church alone follows

her children beyond the confines of time, keeps track of them even in eternity, and cherishes both their memories and their souls, while she lends them the only assistance that can, in any way avail them, under their present circumstances. It is on such occasions as this that we notice the truly maternal power and love of the Church. Her memory is ever green, it is immortal like herself, and it is all-embracing. She knows each one of her flock by name, and she never loses sight of any—from the humblest to the most exalted. When the Angel of Death comes down and sweeps away thousands, as did that same dread messenger of God cut down the hosts of the proud Assyrian, men are astonished; they feel a great terror overcome them; they regret the sad event, they pity the victims, but they soon forget all about the men and women and children that have perished, and merely recall the mighty convulsion of nature that laid them low. Otherwise is it with the Church. She forgets nothing; not even the most insignificant and least known of the victims. She follows them individually and collectively into eternity and she assists them through all the stages that lead to the ultimate enjoyment of God's glory.  
It might not be out of place to, here remark that as the ordained priest of the Catholic Church is a priest "unto all eternity," so is it that the Church of which he is a consecrated minister has no ending. The faithful live in the bosom of the Church militant here below, but as soon as death comes they do not leave that Church; they simply pass into the Church suffering in Purgatory, and when they still remain, even more than ever, if such were possible, in the Church, for they simply pass into the ranks of the Church Triumphant in Heaven. Hence it is that the Church in her immortality and in her vast reach beyond the limits of time, away into the cycles of eternity, is ever present, and existent for the faithful, while they are ever and forever the objects of her solicitude and care.

### Cardinal Martinielli

Rome, June 9.—The Pope was present at the consistory held this morning. He was borne to the Sistine Chapel in the sedia gestatoria, surrounded by cardinals, and formally bestowed red hats on Monsignors Martinielli, formerly Papal Delegate in the United States; Prince Archbishops, including Very Rev. William Prince-Bishop Von Prozyrna of Cracow.  
The Pontiff also appointed several bishops, including Very Rev. William J. Kenny, Vicar-General of Jacksonville, Fla., as Bishop of St. Augustine, Fla. (in succession to the late Bishop Augustin Vrot), and Very Rev. Philip J. Garrigan, Vice-Rector of the Catholic University at Washington, as Bishop of Sioux City, Iowa. Subsequently, at the secret consistory, the Pontiff delivered a short allocution.  
After thanking God for preserving his life to attain the Pontifical Jubilee, the Pontiff expressed his gratification at the Pilgrimage to Rome, and deplored the acts of the enemies of the Catholic faith in seeking to de-Christianize Italy and attack Rome by spreading and protecting heresy, Protestantism and pornography by writings, speeches and theatrical presentations.  
All the cardinals in Rome, numerous bishops, prelates, diplomatists, Roman nobles, the Pontifical court and a host of privileged spectators attended the consistory. The Pope, who was in excellent health, was everywhere received with enthusiastic acclamations.

### Death Of Father Healy

Though expected for some time, the news of the death of Rev. Thomas Healy, at San Antonio, Texas, was received at St. Michael's Cathedral, on Sunday last with great regret. Father Healy, who was ordained in 1898, came to Toronto from Thurles, Tipperary, in November of that year. He fell into consumption about a year afterwards and went south for the benefit of his health. For some months he knew he was dying, and waited for the end with Christian resignation. He was a devout and earnest young priest, strong in missionary spirit. During his ministry in Toronto, he was in the Cathedral parish, and went into its hard work with unwearied earnestness, relinquishing it with sorrow, when it had told upon his constitution only too plainly and he was ordered to the south in the hope of improvement.  
The body was brought to Toronto on Wednesday, and at the time of going to press it had not been decided whether the interment should take place here, or in Norwich, Conn., where a married sister resides.  
Father Healy was in his 30th year. May his soul rest in peace.

### Death of Bishop Grandin

St. Albert, June 4.—Bishop Grandin, Catholic Bishop of St. Albert, died yesterday at St. Albert, after a long illness. His See included the entire territory of Alberta, and he was the senior bishop in Canada, having been consecrated in 1859. He came to the Northwest about the year 1851, and has travelled the entire north country, including the Mackenzie River district, on snowshoes, and by dog trains. He was most popular with his people.  
His Lordship, Mgr. Vital Justin Grandin, O. M. I., was the dean of the Catholic bishops in Canada. He was seventy-four years of age, and in the fiftieth year of his rigorous life as a member of the Order of Mary Immaculate, known as the Oblates. For forty-eight years he has been a priest, and was in the forty-third year of his episcopate. He was one of the first missionaries to preach the Gospel to the Indians on the banks of the Mackenzie River. He was appointed titular bishop of Safala, on November 30, 1859, and afterwards appointed coadjutor to the late Mgr. Tache, of St. Boniface. In company with Mgr. Faradud, he went over the immense territory of the missions, founding churches and parishes in different sections of the country. The principal parish established by him is that of La Nativite, on the banks of the great Lake Athabasca. Some years later, when Mgr. Tache found that the extent of the missionary diocese was so great that he could no longer control the whole of it, the Holy See appointed Mgr. Grandin as bishop of the new diocese, Saint Albert, a parish founded by his old missionary companion, Father Lacombe, was chosen as the site of the bishopric, and the residence of the bishop.  
The life of the late bishop had been one of zeal, devotion and self-sacrifice. His memory will live forever among the people of Manitoba and the Northwest Territories. His loss is a great one to the Church in Canada, which always looked up to him as a model and an example of the virtues which should adorn the episcopate.  
The deceased bishop was a native of Laval, France, and studied in the small seminary of that town. He joined the Oblates at an early age, and was ordained a priest by Mgr. de Maréchal, the founder of the Order. The funeral will take place at Saint Albert Cathedral on Tuesday next. It is altogether likely that Mgr. Langvin, bishop of St. Boniface, will officiate. Father Lacombe, the veteran missionary of the western country, was in the city when the news reached here, and expressed the deepest sorrow at the death of his old friend and bishop.

### MONEY FOR NEW SEPARATE SCHOOL

The Separate School Board has agreed to accept an offer from the North British & Mercantile Insurance Company to lend \$25,000 for five years at 4 per cent., to build a new separate school in Parkdale. The board has decided to hold the entrance examinations on June 23, 24 and 25, and to close the schools for the mid-summer holidays from June 25 to September 3, inclusive. The average attendance at the separate schools during May, out of a registered number of 4,358, was 3,673; highest, 3,990.  
"By the way, Miss Quickstep," said the young man, brightening up a little, "I am asked to take the part of the foolkiller in a charade. How ought I to dress for the part?" Suppressing a wild desire to tell him it would be suicide for him to act such a part, she merely replied, with a despairing glance at the clock: "I don't know, Mr. Longstay. I don't believe there is any such person."

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### Murray-Warrington Nuptials

(From The Belleville Intelligencer.)  
The marriage of Miss Regis M. Warrington of this city and Captain W. P. Murray of Toronto, which took place this morning at St. Michael's Church, created, of course, an extraordinary flutter among local femininity. The threatening weather, no doubt, prevented many from attending, but the sacred edifice was well filled when the ceremony took place, and a large crowd stood outside to watch the bridal party as they drove up.  
Miss Warrington is well known as one of Belleville's most popular society belles. In local musical circles, she will be much missed, her dulcet voice being heard with delight on many occasions in recent years. The groom, Capt. Murray, is a popular officer in the 9th Field Battery of Toronto, and is also a veteran of the South African war, he having served with distinction with the second Canadian contingent.  
The ceremony was performed by Rev. Dr. Treacy of the Cathedral, Toronto, assisted by Rev. Father O'Brien of St. Michael's, this city.  
The maid of honor was Miss Bertha Murray of Toronto, the bridesmaid, the groom; Mr. Charles Jansen of New York was groomsmen, and the ushers were Messrs. Charles Murray of Toronto, Z. H. Jarman of New York, A. J. Hughes of Toronto and E. J. Butler of this city.  
Arrived at the altar, the ceremony was performed by the pleasant-faced divine from Toronto, who also celebrated the nuptial Mass, during the course of which Miss Katie Bawden, in beautiful voice, sang, "O, Wondrous Love." The Mass over, the happy couple, with the maid of honor and best man, retired to the vestry, as Mendelssohn's "Wedding March" filled the church, and so ended the nuptials of Miss Regis M. Warrington and Capt. W. P. Murray.  
The bride's dress was of white duchesse satin, trimmed with old point lace and pearls. She wore the traditional veil and orange blossoms, and carried a splendid bouquet of bridal roses and lilies of the valley.  
The maid of honor was gowned in white liberty tulle, trimmed with lace and pearls. She wore a hat trimmed with lilies of the valley.  
Mrs. Warrington, the bride's mother, looked very well in an embroidered gown of pearl grey voile, over pink silk, trimmed with old point lace. She wore a hat of imported lace.  
After the ceremony, the wedding party drove to the residence of the bride's mother, where the wedding breakfast was served. The house decorations were in excellent taste. The table decorations were in white and green, the centerpiece being a large horseshoe of Marchal Neil roses.  
After the breakfast was over, the bride received in the large bay window of the drawing-room, under a

belt of white roses and carnations. The happy couple leave this evening for special cars, at 5:10 o'clock, for the Atlantic, where they will spend their honeymoon. The bride's going-away gown was of navy blue voile, embroidered in black and white, with large black hat.  
The presents were simply magnificent, enough, almost, to take one's breath away. The groom's present to the bride was a cheque; to the maid of honor, a Marguerite brooch of pearls and diamonds, to the best man, a diamond stick pin, and to the ushers, pearl stick pins. The bride's mother's gift to the happy couple was a Crown Derby dinner service and hand-painted dessert plates, also furniture.  
The guests from a distance were: Toronto—Mr. and Mrs. W. T. Murray, Miss Kathleen Murray, Dr. and Mrs. Murray, Major and Mrs. Murray, Mr. and Mrs. John Dryan, Major and Mrs. Bert Lee, Mrs. M. French, London, Eng.—Mr. Duncan Warrington.  
Detroit—Mr. and Mrs. George Eyre, Piattsburg, N. Y.—Mrs. Laforce, Miss Milton Laforce.  
Montreal—Hon. James McShane, uncle of the bride; Mrs. McShane, Miss Kathleen McShane, Mrs. Fred. H. Warrington, Miss Warrington, Mr. and Mrs. Malbin.  
After the honeymoon, Captain and Mrs. Murray will take up their residence on St. George street, Toronto.

### Blessing of Chapel At House Of Providence

On Tuesday morning of this week a most interesting ceremony was witnessed at the House of Providence, when His Grace Archbishop O'Connor formally blessed the chapel of the institution, thus putting the finishing and spiritual touch to the work of renovating and redecorating, which had for some time past been in progress. Promptly at 9:30 His Grace and attendant priests entered the sanctuary and then made the round of the chapel, their course being accompanied by the prayers and ritual proper to the occasion. High Mass was then sung by Very Rev. Vicar-General McCann, assisted by Rev. Fathers La Marche and O'Donnell, as deacon and sub-deacon respectively, with Rev. Father Williams as master of ceremonies. His Grace in cope and mitre being seated in the Sanctuary. Other priests present were Rev. Fathers Brennan, C. S. B.; Frachon, C. S. B.; Murray, C. S. B.; Cherrier, C. S. B.; Stuhl, C. S. R.; McEntee, C. S. R.; Gannon, C. S. R., and J. Minnehan. The singing during the Mass was Plain Chant sung by the Sister's choir, with a devotional arrangement of the "Ave Maria" at the Offertory.  
After the Gospel the Archbishop, speaking from the altar, gave a short address explanatory of the occasion and attendant ceremonies. The blessing before Mass was not that of dedication, the chapel having been previously dedicated, but simply the blessing of the work lately completed, thus placing the chapel in its entirety to the service of God. His Grace then referred to the "good Christian women" who had been inspired to the charitable work of completing the appointments and beautifying the interior of the chapel. In doing so they had worked not for the praise of men, but for the honor of God, and to benefit those of the House of Providence. After this His Grace dwelt for some time on the meaning of the Mass and the dignity of God's House, ending with an earnest exhortation to his listeners to avail themselves frequently of the great privileges attached to the dwelling place of Our Lord in the Blessed Sacrament and the rich gifts for the "poor in spirit" who earnestly seek him in His tabernacle. At the close of the Mass the Forty Hours were inaugurated, the whole ending with the prayers and chants proper to the opening of this beautiful devotion.

### HIBBIT-FITZHENRY

A pretty wedding took place in St. Paul's Church, Power street, on Tuesday morning, when Miss Emma Helena, youngest daughter of the late Richard Hibbit, became the wife of Thomas J. Fitzhenry, of Gooderham & Worts, the ceremony being performed by the Rev. Father Hand. The bride was given away by her brother-in-law, Mr. J. H. Podas. The bride wore a dress of blue voile over silk. Miss Aggie O'Leary was bridesmaid, and Mr. M. Fitzhenry acted as groomsmen.  
A quiet wedding took place in St. Stayner on Tuesday morning, when George Harcourt Hunt, of this city, was united in marriage to Joanna Maude, daughter of Mr. J. J. McCarthy. The ceremony, which took place in St. Paul's Church, was performed by Rev. M. J. Jephcott. The bride was newly attired in a traveling suit of blue cheviot, with hat to match, and was attended by her sister, Miss Hattie McCarthy. Mr. John A. Hunt, a brother of the groom, was best man. After a trip on the upper lakes Mr. and Mrs. Hunt will reside at 767 Euclid avenue, Toronto.

### HUNT-McCARTHY

A quiet wedding took place in Stayner on Tuesday morning, when George Harcourt Hunt, of this city, was united in marriage to Joanna Maude, daughter of Mr. J. J. McCarthy. The ceremony, which took place in St. Paul's Church, was performed by Rev. M. J. Jephcott. The bride was newly attired in a traveling suit of blue cheviot, with hat to match, and was attended by her sister, Miss Hattie McCarthy. Mr. John A. Hunt, a brother of the groom, was best man. After a trip on the upper lakes Mr. and Mrs. Hunt will reside at 767 Euclid avenue, Toronto.

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thought came to one to wonder if the great Bishop Charbonnel when founding this house for "poor wanderers," of whom he styled himself one, had ever, even in his most sanguine moments, imagined the home when the sick and forsaken, the maimed and destitute, should have in the house which owed its being to his charitable care, a spot so satisfying and worthy of its mission, a spot to which each could feel was his own, where he was ever welcome, even though no other spot on earth had ever borne for him the sacred name of "home." Doubtless the spirit of the saintly prelate partook in the rejoicing of the day, and on loving wings his prayers and blessing were waited to those benefactors who so generously completed his work, and to all who now find a place in this home.  
For the beautiful new main altar the House of Providence is indebted to Mrs. Kieley, at present absent in Europe, while the entire work of frescoing and otherwise decorating the walls and ceiling is due to the generosity of Mrs. Hugh Ryan. The ceiling, with a groundwork of light blue studded with stars, is interspersed with symbols and monograms in keeping with the sacred character of the place, while the dome above the altar is enhanced by medallions bearing designs from the symbols of Our Lord's Passion and the Sacrifice of the Mass. The walls are of buff, relieved by ornamentation of varied harmonious coloring. Two stained windows have also been lately added. One, the "Good Shepherd," in memory of Bishop O'Mahoney, the other the Annunciation, to the memory of Mr. Hugh Ryan.  
The architect of the chapel was Mr. Connelly, the contractor for the decorating Mr. Mogan, and the artist Mr. Cantwell. To these gentlemen the work in its entirety must be highly satisfactory, as it has proved so pleasing to the Rev. Mother and Sisters of the institution, as well as to all who have had the pleasure of seeing the chapel as it now stands.  
M. L. HART.

### A WILD IRISH LEGEND OF CHRISTIAN DE WET.

In his new book, "The Boer Fight for Freedom" (Funk & Wagnalls Company, publishers), Michael Davitt refers to a legend that, incredible as it may seem, has gained considerable currency. This is the story of a general, Christian De wet, is none other than Charles Stewart Parnell. Mr. Davitt says: "There is a transient likeness to Mr. Parnell in De Wet, when the face is seen in profile, with the hat on, and covering the large head and broad forehead which was not conspicuous features in the physical structure of the Irish leader. The head and face are more powerful and massive than Mr. Parnell's, but possess none of the refinement or handsome lines which gave to the latter's looks, previous to his illness in 1887, their well-remembered impress of dignified attractiveness."

### FATHER DEVINE GOES TO NOME

Montreal, June 10.—Rev. E. J. Devine for a number of years connected with St. Mary's College as editor of The Sacred Heart Messenger, Director of the Catholic Free Library and founder of the Loyola Club, will have next week for Cape Nome, to devote himself to missionary work.

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