The flames shall not hurt thee; His only design Is thy dross to consume, and thy gold to refine.

Fear not; He is with thee! O he not dismayed! He—He is thy God, and will still give thee uid; He'll strengthen thee, help thee, and cause thee to stand,

Upheld by His righteous, omnipotent hand.

The soul that on Jesus hath leaned for repose, He will not—He says it—give up to its foes; That soul, though all hell should endeavor to shake.

He'll never-no never-no, never forsake.

## DYING CHILD'S DREAM.



CRADLE me on your knee, mamma, And sing me the holy strain That soothed me last, as you fondly pressed

My glowing cheek to your soft warm breast,

For I saw a sight as you sung me to rest That I fain would see again.

And smile as you then did smile, mamma, And weep as you then did weep,
Then fix on me your glastening eye
And gaze, and gaze till the tear be dry,
Then rock me gently, and sing and sigh
Till you lt'l me fast asleep.

For I dreamed a heavenly dream, mamma, While slumbering on your knee,
And I lived in a land where forms divine
In kingdoms of glory eternally shine,
And the world I'd give, if the world were mine,
Still again that land to see.

I saw, as we roamed through a wood, mamma, And rested us under a bough,
That by us a butterfly fluttered in pride,
And I chased it away through the forest wide,
And the night came on and I lost my guide, And I knew not what to do.

My heart grew sick with fear, mamma, And I loudly wept for thee; But a white-robed maiden appeared in the air, And she flung back the curls of her golden hair, And she kissed me softly, ere I was aware, Saying: "Come, pretty baby, with me."

My tears and fears she beguiled, mamma, And she led me far away; We entered the door of a dark, dark tomb, We passed through a long, lone vault of gloom; Then opened our eyes on a land of bloom And a sky of endless day.

And heavenly forms were there, mamma, And lovely cherubs bright;
They smiled as they saw me, but I was amazed,
And, wondering, around me I gazed and gazed;
And songs I heard, and sunny-beams blazed
All glorious in my sight.

But soon came a shining throng, mamma, Of white-winged babies to me; Their eyes looked love, and their sweet lips smiled So delighted to meet with an earth-born child, And they gloried that I from earth was exiled. Saying: "Here, love, thou blest shall be."

Then I mixed with the heavenly throng, mamma, With cherub and scraphim fair, And saw, as I rouned thro the regions of peace. The spirits which come from this world of distress;

And theirs was the joy no tongue can express. For they know not sorrow there.

Do you mind when sister Jane, mamma, Lay dead a short time ago? How you gazed on the sad and lovely wreck With a full flood of woe you could not cheek And your heart was sore, you wished it would break:

But you loved, and you are sobbed so?

But ah! had you been with me, mamma,
\_In the realms of unknown care, To see what I saw, you'd ne'er have cried, Though you laid pretty Jane in the grave as she died; For bright with the blest, and adorned like a bride.

Sweet sister Jane was there.

Do you mind that poor old man, mamma, Who came so late to our door? And the night was dark and the tempest loud, And his heart was weak, but his soul was proud, And his ragged old mantle sorved for his shroud, Ere the midnight watch was o'er.

And think what a night of woe, mamma, Made heavy each long-drawn sigh, As the good man sat in papa's old chair, While the rain dropped down from his thin gray hair
And fast the big tears of speechless care
Ran down from his glazing eye.

Well, he was in glory, too, mamma, As happy as the blest can be: He needed no alms in the mansions of light, For he sat with the patriarchs, clothed in white, And not a scraph had a crown more bright, Or a costlier robe than he.

Now sing for I fain would sleep, mamma, And dream as I dreamed before: For sound was my slumber and sweet was my rest,

While my soul in the regions of light was a guest, And my heart was so glad in the climes of the blest

I can love this world no more!

## JOSEPH COOK ON IRELAND.



OUESTIONS.—1. Ought the Protestant portion of Ireland to be subject to the Catholic portion? 2. Could Ireland be advantageously divided into two states, each with its own legislature, and each sending representatives to parliament?

To these Joseph Cook answers :—

"The Protestants of Ulster greatly fear that