

First, Warnings. If they refuse to repent, and the woes that result.  
He pronounces woes against Chorazin, Bethsaida, and Capernaum, because they had seen his mighty works and had rejected him.

Second, Invitations. Those under a galling yoke and those under a heavy burden are invited to a light burden and an easy yoke, and to the rest which Jesus gives.

#### LESSON VII.

##### *Seventh Single Voice.*

In Lesson VII we have two types of sinners: Simon the Pharisee, and the woman that was a sinner.

Simon the Pharisee treated Jesus with cold indifference and neglect.

The woman washed his feet with her tears and wiped them with the hair of her head, and anointed them with the ointment.

Jesus gave his parable of the two debtors and applied it to Simon and the woman.

And turning to the woman, he said:  
"Thy sins are forgiven. Thy faith hath saved thee; go in peace."

#### LESSON VIII.

##### *Eighth Single Voice.*

In the Parable of the Sower we learn about good seed. It falls

By the wayside, and is devoured by birds.

On rocky places, and withers away.

Among thorns, and is choked.

On good ground, and brings forth fruitage.

He that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some a hundredfold, some sixty, some thirty."

#### LESSON IX.

##### *Ninth Single Voice.*

In this lesson we have the three parables of Jesus:

The Wheat and the Tares, in which we learn that the good and the bad will be found growing together until the harvest time, which is the end of the world.

The Mustard Seed, which teaches the small beginning and large growth of God's kingdom.

The Parable of the Leaven, which shows what marvelous inward transformations can be wrought by the coming of God's kingdom.

#### LESSON X.

##### *Tenth Single Voice.*

When Jesus saw the multitude he was moved with compassion. And he called his twelve disciples, and gave them power against unclean spirits, to cast them out, and to heal all manner of sickness. He sent them forth to preach that the kingdom of heaven was at hand, to heal the sick and to raise the dead.

The names of the twelve disciples are:

Simon Peter.

Andrew.

James.

John.

Philip.

Bartholomew.

Thomas.

Matthew, James, the son of Alphaeus.

Thaddæus.

Simon the Canaanite.

Judas Iscariot.

#### LESSON XI.

##### *Eleventh Single Voice.*

John the Baptist had rebuked King Herod for his unlawful marriage, and Herod had cast him into prison.

Herod on his birthday made a supper to his lords, and when the daughter of Herodias danced before him, he promised to give her whatever she asked of him, to the half of his kingdom.

She consulted her mother, who advised her to ask for the head of John the Baptist.

The king was sorry, but for his oath's sake he demanded that John be beheaded and that the head be brought to the girl.

When Herod heard of Jesus and his wonderful works he said, "It is John, whom I have beheaded. He is risen."

#### LESSON XII.

##### *Twelfth Single Voice.*

Jesus and his disciples found themselves surrounded by a hungry multitude in a desert place.

To test Philip he asked him where bread could be bought for the people. And Philip answered that thirty-four dollars' worth was not sufficient for them.

Andrew called attention to a lad who had five barley loaves and two small fishes. "But what are they among so many?" he asked.

Jesus had the company sit down. He gave thanks and distributed to the disciples, who distributed to the multitude. The five thousand ate and were filled, and there was gathered up of the fragments twelve baskets full.

*Supt.* Give some important truth found in Lesson I.

*School.* The Beatitudes give us the portrait of the perfect man, Jesus Christ. They are his biography.

*Supt.* Lesson II.

*School.* The gate into God's kingdom is too narrow to admit us if we carry our sins with us.

*Supt.* Lesson III.

*School.* We have the assurance of the resurrection of ourselves and our friends from death to life.

*Supt.* Lesson IV.

*School.* When the centurion was in trouble he went to the right source for help.

*Supt.* Lesson V.

*School.* He that is least in the kingdom of God is greater in privilege than John the Baptist.

*Supt.* Lesson VI.

*School.* Jesus gives us solemn warnings as well as tender invitations.

*Supt.* Lesson VII.

*School.* We show our faith in Jesus as the woman did, by going to him, by penitence, and by acts of love and devotion.

*Supt.* Lesson VIII.

*School.* God's word is not mere moral teaching. It is a living seed.

*Supt.* Lesson IX.

*School.* We find the origin of evil in the verse which says, "An enemy hath done this."

*Supt.* Lesson X.

*School.* "Freely ye have received, freely give."

*Supt.* Lesson XI.

*School.* John the Baptist has part in all the triumphs of Christianity, for which he prepared the way.

*Supt.* Lesson XII.

*School.* Earthly arithmetic says, "Give and want." Heavenly arithmetic says, "Give and grow rich."

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