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HUW THF CHILDREA PLAY INiJAIAN. race on long stilts; at other times they, the boga have their "Fuast of Flags.", and is hollow. When there is a be fo warren clarke would have wrestling matchee, in which They celebrate the day very peaceably, 'brecze it fils with wind, and its tail little six-year-old youngsters would, with games and toys. They have sets, and fins flap in the air, as though it Tne most interesting sights are the toss and tumble one another to the of figures, representing suldiers, heroes, were trying to swim away The fish games and sports of the children. The ground. Their bodies were stout and and celebrated warriora, with flago, is intended to show that them are bryn Japanese believe in enjoy-
ing themselves, and the gobung fulks are as hiright and merry as the children of other climes. The girls plag battledore and thuttlecock, and the boys ly kites and apin tops. The girls enjoy their game very much, and are usually dressed in their prettiest robes and brightcoloured girdles, their faces are powdered with a litcle rice flour, their lips are tinted crimson, and their hair is done up in a nost extraordinary fashion.

They play in the street, sometimes fornung a circla of half a duzen or more, and seading the flying shuttlecock from one to the other. They are very skillful, and rarely miss a sfroke. The boju like a stroug wand, that their kites may soar higit; but the girls sing a song that it may be calm, so that their shuttlecocks may go right.

The boys have wonderful kites, made of tough paper pasted on light bamboo frames, and decorated with dragons, warriors, and storm bobgobline Across the top of the lites is stretched a thin riblon of whalebone, which vibrates in the ind, making a peculiar hum._ing sound. When I first walked the streets of Tokio, I could not imagine what the strange noises meant that soemed to procesd from the sky abore me; the sound at times was shrill and sharp, and then low and musical At last I discovered several kites in the air, and when the breeze freshened, the sounds were greatly increased.
Sometimes the bogs put glue on their kite-stringa, near the top, and dip the strings into pounded glass. Then they fight with their kiteg, which they place in ppyer positions, snd attempt to saw cach iuher's strings

## Japliese Ladr and Cilld.

 string is severed, a kite falls, and is, sigas of bealth and hsppiness. They, Outgide the house a bamboo pole is or startling momance which bo was claimed by the victor. The boge also, were alwage godi-natured, and nerer, encctod by the gate, from the wp of, narrating yiany old folka also gath haro play-fights with their tops.

Sometimes I met boys ranning a, On the fifth day of the fifth month, This fish is sometimes six feet iong, shoutcd a, ad atamped on bis aleratnd
 carp. which is found in Jupanage watern, ar! wwith agaiont the atream. and frap over eraterfalla. The trive must therefure learn fmin the fiah to persevere against difficulties, and surmount every obstacle in life Whan hundreds of these huge fishos are scen swimming in the brepze, it presents a very curious apprearance.
The girls have their "Feast of Dolls" on the thind day of the third month. During the wrek preceding this holi day, the shops of Tokio are Glled with dolls anis ri bly dressed figurms. This "Fpast of Dolls "is a great gnla day for the girls. Thry bring out all their dulls and gorgrously dressed images, which are quite numarous in regpect able familica, having been kept from one generation to another. The imagea rangn from a few incles to a foot in height, and represent court uobles and ladies, with the Miksko and his housohold in full costume. They are all arranged on shelros, with many other beautuful tnve, and the girls prosent offerings of rice, fruit, and "gaki" wine, and mimic all the routine of court life. The shops display large num. bers of these images at this specinl season; after the holiduys they suddenly dikappear.

I once bought a large dollbaby at one of the shops, to send home to my little sister, the doll was dressed in the ordinary way, having its head shared in the style of most Japaneso babica. It was so lifelike, that when propped up on a chair a person would casily suppose it to be a live baby

In going along the Tori, I would often 800 a group of childiren gathered around a gtreet story-teller, listoning

