Beautiful Hands.

beautiful, beautiful hands! They're neither white nor small;
you, I know, would scarcely think
lat they were fair at all.
looked on hands whose form and hue
soulptor's dream might be;
late these aged, wrinkled hands
beautiful to me.

though heart were weary and sad, though heart were weary and sad, the patient hands kept toiling on, that children might be glad.

The children might be glad.

To childhood's distant day, while mine were at their play.

oh beautiful, beautiful hands! They're growing feeble now; for time and pain have left their work lon hand and heart and brow. alas! the nearing time And the sad, and day to me, then beath the daisies, out of sight, These hands will folded be.

oh ! beyond this shadow-land, Where all is bright and fair, know very well those dear old hands Will palms of victory bear here orystal streams, through endless Flow Pears,

Flow outs, And where golden sands, And where the old grow young again, I'll clasp my mother's hands.

PROSPEROUS, RIGHTEOUS, UPRIGHT & CO.

By E. Donald McGregor.

CHAPTER VI.

SEPTEMBER sunshine, bright but with a certain iciness in its smile. A cosy little brightly heath two cans of steaming coffee, fresh, toothsome, sugared buns. There you lat me put some figures in the front. A tall bright red hair; a cheery lad with a bright up on the counter, with his arms round a shaggy little terrier, with his arms round a shaggy little terrier, a mite of a chap with Now you have the picture, and pretty red cheeks. Won't need me to tell you what it's called. You recognize Tom, Jinks, Pete and Scraps, and their coffee-stall.

It was nearly a month since Mr. Black had dismissed them for their holiday, and again

and their coffee-stall.

It was nearly a month since Mr. Black had an interesting matter was up for discussion.

Tom it was who started the ball rolling it, "he said boldly; "we aint balf a firm unless has a name," 'Tom, Jinks, and Pete," Jinks announced in very grand style. Then paused. "That don't sound right—what's up with it?" paused. "

by the other folks had end-up names Brown an' Smith an' Kennedy," said

Tom turned suddenly to Jinks. "Jinks," he said, "what's your end-up name?"
"I aint got none," Jinks replied.
"Well we aint neither," Tom said rather mournfully; "let's get one."
Pete looked up brightly; "There's lots of pick one of 'em."
"Good idea," said Jinks approvingly, "Every one is to have one day to pick out to be like."

of the Chart the name of the man as he wants to be like," Tom said authoritatively: "let's littlest," he added.

Tom called the

Three days later this same Tom called the meeting to order. It was three o'clock in the afternoon, and customers were usually scarce at that hour, so very often the boys chose the Pate was the first to respond to Tom's sharp,

was the first to respond to Tom's sharp,

"A the was the first to response the said, "Names, please."

"Names, please."

"Names, please."

"Name I wanted. I've read 'bout Samuel, an'

"Name I wanted. I've read 'bout I liked Job David Wanted. I've read 'bout Samuel, and lest of all." Paul, an' Peter, but I liked Job

"Oh, I was sure as you'd pick Samuel or Voice." Tom said in a rather disappointed

voice, Tom said in a rause.

"No," Pete said firmly, "it was the man as I wanted to be like, an' I want to be like "No," Pete said firmly, I. Joh. Once you know I had two boils, an' Grannie had to fix 'em every mornin', an' oh himself." In very incorrect order, Tom called upon

"Mine's Joseph," he said, "an' I'm awful

proud of my name."

"Au' what if folks thinks as you're a son
of old Uncle Joseph?" Jinks asked in horror.

Uncle Joseph was a man noted for his melty to man and beast, and these boys cruelty to man and beast, and viewed him with positive disgust.

Tom was upset for a moment, then he spoke with a certain amount of comfort in his

voice.

"Well anyway, Pete's just as bad, fer folks, as like as not, will think he's a son of Mr. Job's."

Pete's face clouded over, he could not be a

Pete's face clouded over, he could not be a son of the stingy, mean old money-lender.

"May be you won't take to mine neither,"
Jinks said slowly. "I was a-lookin' for David, an' I just opened to a verse as stuck to me. It's in the Proverbs—'A righteous man regardeth the life of his beast.' It just said, "Jinks, that's the kind of man you wants to be,' an' then I thought bout Scraps an' how I beacted a box down as was plaquin' him. knocked a boy down as was plaguin' him, an' how the little chap sort of took to me, an'—well I just made up my mind to be r. Righteous when I growed up."
When Jinks made up his mind, it usually

stayed made up. He moved slowly but surely. Tom knew this, so he didn't give out his first thought that the name wasn't just a proper one. He sat for once completely silenced. Then slapping one hand on a bare brown knee,

he exclaimed:
"Then I'll be Mr. Prosperous, for the Lord

Why a rich un, I guess, aint it?" Jinks

way a rien un, I guess, aint it?" Jinks said turning to Tom.
"Yes," Tom answered, "it's somethin' of that kind, for Joseph had a ring, an' a gold chain round his neck, an' oh, he was awful grand."

Pete had turned to the Chant and

Pete had turned to the Chart, and was Pete had turned to the Chart, and was carefully turning over its pages. After a few minutes' study, he said cheerfully, "Then I'll give up Job, and just be the kind he was. I'll he Mr. Upright. It says he was 'perfect' too, but I like the sound of Mr. Upright better." Tom began to kick up his heels. "Prosperous. Righteous, Upright and Co," he shouted gleefully.
"Where's yer Co.?" Jinks interrupted. Tom hesitated, and then feeling Scraps' sharp little teeth pressed playfully upon his feet,

little teeth pressed playfully upon his feet, he said triumphantly:

"Why Scraps of course—you're the Co., aint you, old man?"

"An' what's a Co?" Pete asked in aston-

d tones.
I don't know, only folks has it, lots of "Jinks answered."

'em," Jinks answered.
"It's somethin' as ought to be on a sign anyhow," Tom said in a very certain tone of

And then the newly christened firm fell to

And then the newly christened firm fell to devising ways and means, whereby a real sign-board might be purchased. "Jim Herd will let us have a little board, out of his shop, fer five cents, I know," Tom said.

"An' the paint an' brush would be ten cents I reckon," Jinks added.

"Why couldn't we let Jim Herd have coffee an' buns two or three mornin's fer nothin'," Tom said, a sudden idea coming into his head. "H.'s one of our customers, an' we could make a trade, an' do things cheap that way."

"That would be first-rate," Jinks said in a

"That would be first-rate," Jinks said in a pleased tone of voice.

"An' you paint it, couldn't you, Tom?"
Pete said.

"Well, I don't know as I could make letters," Tom said hesitatingly, "but if Mr. Herd was to fix me up just a little copy on paper, I believe I could get on somehow. I can try, anyway."

The following evening, passers by smiled as they saw hanging up on a certain coffee-stall, a very crooked, red-painted sign—

a very crooked, red-painted sign — "Prosperous, Righteous, Upright & Co."

CHAPTER VII.

"I've read every scrap of time I could get, an' I can't see when the Lord Jesus is a-g

an' I can't see when the Lord Jesus is a goin' to come-still Mr. Black said as he really would come fer us."

It was Jinks' voice, with a troubled note in it. The three boys were on their way to Mr. Black's, for the first time during a long month, and they were talking as they walked. "Why yes, an' you know, we found the very verse, where he said, 'bout the Lord Jesus goin' to prepare a Place, an' then comin' back fer us," Pete said. "It seems queer as he's so long gone."

"Oh well, it would take a good while to get an extra fine Place ready. I aint worriting," Tom said comfortably.

Tom said comfortably.

ing," Tom said comfortably.

"I wish we could do somethin' for him when he comes back. I just love him."

Pete's voice was eager.

"It would be a queer up as wouldn't love

him," Jinks put in rather indignantly.
"He says if ye love me, keep my commandmen's," Tom said, booking quite puzzled.
"Why, I never seed that, where is it?"

"Why, I never seed that, where is it?"
Jinks asked in surprise.
"Right along 'bout his gettin' the Place ready, an' I've been wonderin' what commandments is. I'm sure I'd keep 'em fer him, if I browed what they was."

knowed what they was."
"I think as it's the things as he tells us to

do," Jinks said thoughtfully.
"Well, if that's it, then I'm afraid I don't love him much," Tom said, looking quite downcast. "He says as we're to love folks as hates us, an' how we're not to hit fellers have in any one day I thought I'd try it. back again, an' one day I thought I'd try it, but I couldn't make it work nohow.

"Well, I don't see how a feller could do them kind of things," Jinks said wonderingly.

"Int he says as we can be his friends if we does 'em," I'ete said longingly; "an' oh, wouldn't it be nice to have him fer a friend?" Tom looked at his little brother curiously.

Tom looked at his little brother curiously.

"Pete," he said, "honest now, could you help kickin' a feller back, as kicked you?"

"I did one day," Pete answered timidly, "Joe Sharp hit me hard, an' fore I thought I just said, 'Lord Jesus, I don't want to hit him back,' au' somehow I found as I didn't have to." have to.

Tom looked puzzled. "It's awful mixed up," he said. "This Chart was to show us the way, an now the Lord Jesus is a comin' fer us an' we don't need to know any way An' of course we love him, an' yet he says as we can't, 'less we do things as we sint able to do.

It was indeed a real tangle to these boys, and when they reached Mr. Black's they told him all about their difficulties.

him all about their difficulties.

He heard them patiently, then said: "Listen, my boys. Thirty years ago a young man in England left college, to become a minister. He preached for five years, and great crowds came to hear him. Very often of course, he was asked to the homes of his people, and sometimes he found that they had wine on their tables. He just tasted it at first to be sociable and friendly, but after a while he became very fond of it. Then he tried to stop drinking, but the taste and love for liquor had become far stronger than he imagined, had become far stronger than he imagined, and he went down, down, until one night he went into his pulpit drunk. Then his people dismissed him, and he went to a small church in Ireland. For a time he did well; his in Ireland. For a time he did well; his church became full to overflowing, and he was the most popular minister for miles around. One Wednesday night, the 1st of February, while he was preaching, the thirst for liquor came upon him suddenly, and so powerful was the longing that he rushed from his pulpit, crying out: 'If I knew that a glass of liquor would send me straight to hell I would drink it now.' His congregation thought him crazy, but they never saw him again. He ran but they never saw him again. He ran straight to the railway station, only stopping to get a glass of whiskey at a neighbouring saloon, and jumping on board a train, he was soon far away. He came finally to America, but before he landed he threw overboard his Bible, saying, 'There I give up God and heaven, and all that kind of thing.' New York hid him so safely that no one of his old friends ever found him. He went into business, and once or twice a year he drank heavily for a few weeks until his thirst was quenched. So the years passed, and every now and then the Lord Jesus, in his great mercy, sent a message to urge this man to get ready for the Place he had prepared for him. He turned them all aside, until one day three little messengers were sent, and someway or other he couldn't turn them away. He received them and their message, and now he is really for the Place, whenever the Lord Jesus

Mr. Black paused, then said with a queer shake in his voice: "My lads, I am that man, and you are the little messingers."

Jinks stared, Pete slipped off his chair and came and stood beside Mr. Black. As for Tom-he put his hands in his tattered slits Tom—he put his hands in his tattered sits that he called pockets, and strode up and down the room. He wanted to cry, but he was afraid it wouldn't be just the thing for Mr. Prosperous to do. At last he stopped in front of Mr. Black, and said abruptly, "I never guessed you was that kind of a manwhatever made you act that way to the Lord Jesus? an' what did you have to do to get ready for the Place?"

Mr. Black took Pete on his knee, and pulling

the chairs close up to him, he said:
"Sit down, Jinks, and Tom lad, come here."
Then, with a tenderness that the boys had

never seen about him before, he spoke of his fall. great fall.
"It was touching and tasting the first drop

of strong drink that so nearly ruined me."
"You don't catch me touchin' the stuff,"

Tom said warmly,
"Nor I neither," Jinks added.
Pete listened silently with a troubled look

"You asked me why I treated the Lord Jesus so," Mr. Black continued. "It was because I had allowed Satan to come into my

heart, and the Lord Jesus had gone out."
"Wheever is Satan?" Jinks asked.
"He is the evil one, who as a roaring lion

walketh about, seeking whom he may devour

walketh about, seeking whom he may devour. Mr. Black answered.

"David would have fixed him, if he'd come across him," Tom said confidently, and then, as clearly as he could, Mr. Black told our story,—I mean the story of our sin, and disobedience, of the sentence of death that was passed upon us, and about how the Lord Jesus died in our place.

"We must have on the white relact his

We must have on the white robe of his righteousness, when he comes," he said, "or the Lord Jesus can't take us to the Place, into which nothing soiled or unclean is

Tom looked doubtfully down at his soiled; torn garments. "Will he bring the robes with him, when he comes?" he asked.

Mr. Black explained that it was the heart and life which must be made clean from every spot and stain of sin.
"I'd like that kind," Jinks said earnestly,

"I'd like that kind," Jinks said earnestly, and then somehow, the boys never quite knew how it was, they joined themselves kneeling round Mr. Black, and he was ask ng the Lord Jesus to wash them and make them clean.
"I'm done," Tom exclaimed, jumping to his feet, with a shining face.
"He heard me, as soon as ever I axed him,"
Jinks said more quietly while Peter with and

Jinks said more quietly, while Pete with glad, happy tears confessed his Lord in a simple "Thank you, Lord Jesus."

"You must go to work now, and help other boys to find the way to the Place,

Black said,
"Are we to take all the fellers into the Chart?" Tom asked in a rather doub.ful

"Don't you want others to know and love your Lord Jesus?" Mr. Black asked quictly, "He will ask you when be comes how many

"On dear, we must hurry then," Pete said eagerly. "I'd feel awful mean to say as I'd never told one single feiler."

"I'd fel just like not lookin' him in the

face," Jinks said soberly,
"An' I guess I'd sneak off an' not see him
at all." It was Tom who made this last remark.

(To be continued.)

ELOQUENT RAGS.

TALKING about the way boys were admitted to his Home, Dr. Barnardo said to an interviewer :

'I was standing at my front door one bitter day in winter, when a little regged chap came up to me and asked me for an order for admission. To test him, I pre-

tended to be rather rough with him.

"'How do I know,' I said, 'if what
you tell me is true? Have you any friends

to speak for you?'
"'Friends!' he shouted. 'No, I ain! got no friends; but if these 'ere rags and he waved his arm about as he spokewon't speak for me, nothing else will.

When we seek admission to the heavenly home above, we shall not be so badly off this poor boy, for we shall have a friend to speak for us—the one Mediator between God and man, the man Christ s. As for our righteousness, they are fifthy rags," which need not, and Jesus. as "fifthy rags," which need not, and should not, be mentioned. Our hope is not in these, but in Christ's righteousness. which pleads for us. -The Quiver.

TWO GOOD HANDS.

WHEN I was a boy, I became especially interested in the subject of inheritances was particularly anxious to know where my father's inheritance was; so one day, after thinking about the matter a good while very seriously, I ventured to ask him. And this was his reply:

"My inheritance? I will tell you what it was—two good hands and an hone-t purpose to wake the host was of a line of the way.

pose to make the best use of the power in

my hands and of the time God gave me."
Though it is now many years since, I can remember distinctly the tones of my father's voice as he spoke, with both of his hands uplifted to give emphasis to his words.

Many a boy does not receive a large inheritance of money or lands; but every one has a pair of good hands, which are better than thousands of money. And the good purpose to make the best use of them is in every hou's record. is in every boy's power. Remember this wise injunction, "Whatsoever thy band dialeta to do in it with thy might