

mer when their class-leader, and two other members of our church were burned to death. We left Tommie Wauboo there, the young preacher who kept our Society together at Batchawana for five years, until we could get authority to do so from you.

A person looking at the names of these posts or proposed missions as they stand on this sheet, appearing so near each other, might conclude that less laborers would meet the demand, but the shortest distance between any two of them is one hundred miles, along a dangerous coast, exposed to the treacherous seas of Lake Superior, and the mode of travelling is in a frail bark canoe in the summer, and no possible means of intercourse between them in the winter, with one exception. The greatest distance between two places is about five hundred miles. My present mission cannot be less than eight hundred miles in length, thus requiring sixteen hundred miles travel to visit all the posts once. If no better can be

done, could we not have a school teacher at each of these places?—this itself would be an oasis in their life's desert, and would tell favorably on our future efforts to bring these thousands of pagans to Christ.

Have not any of our Institutions yet turned out pious young Indians, local preachers, with sufficient ability to take charge of some of these places, and act as Preacher and Teacher under proper supervision; other churches think so, for not long since I met with two of them employed in this capacity by another denomination. And has not God yet given to our church men with sufficient wealth, and zeal, and missionary spirit to send the means of salvation to the multitudes of heathen who are perishing in our midst for the bread of life? We rejoice at the thought of soon having missions to Japan, and other foreign lands, and may God hasten that day. And may the Lord roll on our Society a burden for the salvation of our own heathen.

### MISCELLANEOUS.

WE regret to record the death of Mrs. Evans, the endeared wife of the Rev. Dr. Evans, now in charge of the Mount Elgin Institution. She willingly shared the inconveniences of the extensive travels and labors of her now bereaved husband, and in every place was much beloved for her many excellences. After twenty minutes suffering she passed to her eternal home, on the night of November 16, 1872, aged 70 years and six months.

ORDINATION.—For special purposes, the Rev. John Semmins was ordained by the President, assisted by Messrs. Wood, Rice, Morton, and Poole, in the King Street Wesleyan Church, Hamilton, Nov. 14th. He left on the following Monday for the Red River District.

### SPECIAL DONATIONS.

M. A. Jarvis, for Berens River .....	\$17 00
"Divine Mercies," (Ingersoll P. O.), for the British Columbia Wesleyan Missions .....	10 00
"A Lady in Pembroke," by the Rev. R. Whiting, as a small token of admiration of the Rev. E. R. Young, in his "work of faith and labor of love" .....	3 00
Legacy of the late Robert Craig, Lanark, by Edward Ball, and John McIlraith, Executors, per Rev. W. Sanderson.....	100 00
"A Debtor to Grace," formerly of Toronto, now in the United States, by the Rev. W. J. Hunter.....	10 00
Subscriptions received up to date for 1872-73.....	193 47