

PASS IT ON.

The "True Knight" is meant to circulate everywhere. It is a periodical which has for its object the advancement of the order. The order cannot move forward without always increasing its numerical strength. The "True Knight" will, it is hoped, aid in procuring members. Subscribers can help on the work very materially. When they have read the paper let them pass it on to persons who they think will make good Knights. The paper will do the rest, for there is matter in these pages which will make an outsider seriously consider the advantages of joining the order.—Pass it on.

SUPREME LODGE.

The next convention of the Supreme Lodge will be held in Indianapolis, Ind., commencing on August 23rd of this year.

Aside from the usual routine work of that body, there is promise of considerable business, possibly many changes in legislation, and the adoption of new laws for the betterment of the order. Many of our Pythian papers are advocating a more economical form of government; the doing away with large salaries, and as expressed by them, expensive committee work, while we are decidedly in favor of reasonable economy with good government assured. We believe that the members of the Supreme Lodge will endeavor to legislate honestly, and adopt such measures as may be in the best interests of the order.

The Supreme Representatives from this domain, Bros. T. Ackerman and H. J. Anstie, will be in attendance at this convention and will use their best efforts to carry out the instructions given them by our Grand Lodge and endeavor to work for the good of the order in all that may come before that body.

WHAT IS THE USE OF A LODGE ?

"What's the use of keeping up the lodge organization?" Sure enough, what is the use? "I don't get any benefit from it." Of course you don't. Neither does the man who bandages his eyes and stuffs his ears full of cotton get any good out of the theatrical performance. Neither does the church member receive any aid or comfort from his fellow members if he stays away from church and fails to pay his pew rent. The fact is, disruntled Brother, this is a big and busy world, and while most men will do a kind act, or at least speak a gracious word if the opportunity to do the one or the other comes in their way, it is unfortunately true that few men have the time, even had they the disposition to go out of the way to find persons upon whom to bestow gracious words, much less kind acts. If you would have your share of the good things of this life, you must keep in the swim; be on hand when the distribution takes place.

There are many people in the world, and chances are that whatever there is to be passed around here won't be enough for all. Reach out your hand with the rest, or most surely you will be left out. You habitually keep away from the lodge; possibly you are always behind in your dues and assessments; when the order is brought up in con-

versation you are about as well qualified to speak of its doings as one of the cuniform inscriptions on the pyramids or the primor dial germ theory; you lock yourself up in your own narrow individual environments and throw the key overboard, and then you expect that the world will leave everything else and go fishing for the key, and puzzling for the combination to release you. If you think anybody is going to trouble himself about you, you are just as mistaken as though you'd burnt your shirt. And it doesn't make any difference whether it is a lodge, a church or an engine company, if you don't show yourself occasionally and show that you are interested, you will be left severely alone, you will be utterly forgotten, and you won't get any benefit out of it.

But instead of shutting yourself up in your own exclusiveness, suppose you come out of your hide-bound foolishness and bear a hand with the rest of 'em. Our word for it, you'll soon find out that there is a great deal in the lodge organization, and before you are aware of it you will have gotten lots of benefit out of it. Now, for merey's sake, take hold and see what you can do, but if you are determined you won't do anything, and persist in shutting yourself up, at least be logical and consistent, and shut up your mouth also.—Exchange.

A new paper is about to be placed in the Pythian journalistic field by a company of Pythians in Vancouver, British Columbia. Bro. J. E. Evans, Secretary of the company writes that this magazine will be an issue creditable to the Order and we earnestly hope that it will have a healthy support from the membership.—Pythian Period, Nashville, Tenn.



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